whence he imagined the ى in it to be the relative ى, as is shown by his mentioning the word in this place. (IB.)

صَرُورِىٌّ: see صَرُورَةٌ.

صُرَّى: see صِرًّى: ▬ and see also art. صرى.

صُرِّى: see the next paragraph.

هِىَ مِنِّى صِرًّى, said of an oath, (Ṣ,) or هُوَ مِنِّى صِرًّى, (M, Ḳ,) and ▼ أَصِرًّى, and ▼ صِرِّى, and ▼ أَصِرِّى, (Yaạḳoob, Ṣ, M, Ḳ,) and ▼ صُرًّى and ▼ صُرِّى, (Ḳ, TA,) or ▼ صُرًّى and ▼ صِرِّىٌّ, (as in a copy of the M,) *It is a determination*, or *resolution, from me;* (Ṣ, M, Ḳ;) *a serious assertion; not a jest.* (Ṣ, Ḳ.) Aboo-Semmál El-Asadee, his she-camel having strayed, said, "I swear to Thee, [O God,] that, if Thou restore her not to me, I will not serve Thee:" (Ṣ:) or, "O God, if Thou restore her not to me, I will not say a prayer to Thee:" (TA:) and he found her, her nose-rein having caught to a thorn-tree (عَوْسَجَة); and he took her, and said, عَلِمَ رَبِّى أَنَّهَا مِنِّى صِرًّى *My Lord knew that it was a determination*, or *resolution*, or *serious assertion, from me:* (Ṣ:) or *a confirmed determination:* (ISk:) it is derived from أَصْرَرْتُ عَلَى الشَّىْءِ "I persevered, or persisted, in the thing:" (Ṣ:) [or "I determined, or resolved, upon the thing:"] AHeyth says, ▼ صِرِّى, i. e., *Determine thou*, or *resolve thou;* as though he addressed himself; from أَصَرَّ عَلَى فِعْلِهِ "he determined, or resolved, upon going on in doing it, and not turning back:" it is also said that ▼ أَصِرِّى is changed into ▼ أَصِرًّى, like as they say بِأَبِى أَنْتَ and بِأَبَا أَنْتَ: and in like manner, ▼ صِرِّى is changed into صِرًّى; the ا in أَصِرِّى being elided: not that they are two dial. vars., صَرَرْتُ عَلَى الشَّىْءِ and أَصْرَرْتُ: and Fr. says that صِرًّى and ▼ أَصِرًّى are originally imperatives; and that, when they desired to change them [i. e. the imperatives] into nouns, they changed the ى into ا [written ى after fet-ḥ]: and in like manner, [changing verbs into nouns,] they say, نُهِىَ عَنْ قِيلٍ وَقَالٍ; &c. (TA.) Accord. to AZ, one says, ▼ إِنَّهَا مِنِّى لَأَصِرًّى meaning *Verily, it is a truth, or reality, from me;* and Aboo-Málik says the same of ▼ أَصِرِّى. (TA.)

صِرِّى: see the next preceding paragraph, in three places.

صَرِّىٌّ and ▼ صِرِّىٌّ A dirhem, (Ṣ, M, A, Ḳ,) and a deenár, (A,) *that sounds*, (Ṣ, M, Ḳ,) or *rings*, (A,) *when struck:* (Ṣ, M, A, Ḳ; in some copies of the last of which, in the place of إِذًا نُقِرَ, is put اذا نُقِدَ: TA:) accord. to some, used only in negative phrases: (IAạr, M:) thus used in the phrase, مَا لِفُلَانٍ صَرِّىٌّ, [expl. as] meaning *Such a one has not a dirhem nor a deenár:* (IAạr, A:*) and so used, as meaning *a dirhem*, by Khálid Ibn-Jembeh; who does not assign to it a dual nor a pl. (TA.)

صُرِّىٌّ: see صِرًّى.

صِرِّىٌّ: see صَرِّىٌّ: ▬ and see also صِرًّى.

الصَّرَّارُ, (Mṣb,) or صَرَّارُ اللَّيْلِ, (Ṣ, Ḳ,) or both, (Mgh in art. خطب,) and ▼ الصَّرْصَرُ, (M and L in art. جد,) *The* جُنْدُب; [*a cricket*, which is called the صَرَّار in the present day]; (Ṣ, M, Mgh, L;) *a certain thing that creaks* (يَصِرُّ); (Mṣb;) *a small flying thing;* (Ḳ;) it is *larger than the* جُنْدُب, and is *called by some of the Arabs* الصَّدَى: (Ṣ, Mgh:) A'Obeyd says that this last term signifies a certain flying thing that creaks (يَصِرُّ) by night, and hops, and flies, thought by the [common] people to be the جُنْدُب, and found in the deserts. (Mṣb.)

صُرَّانٌ *Such as grow in hard ground* (جَلَد [in the CḲ, erroneously, جِلْد]) *of the trees termed* شَجَرُ العِلْكِ, (K, TA,) *and of other trees.* (TA.)

صَرْصَرٌ: see صِرٌّ, in three places. ▬ and see الصَّرَّار. ▬ Also *A certain insect* (دُوَيْبَّة), (M, Ḳ, TA,) *beneath the ground, that creaks* (تَصِرُّ) *in the days of the* [*season called*] رَبِيع; (TA;) and so ▼ صُرْصُرٌ and ▼ صُرْصُورٌ. (M, Ḳ, TA.) [Accord. to Forskål, (Descr. Animal., p. xxii.,) صرصر, pronounced "sursur," is applied to an insect which he terms *Blatta Aegyptiaca.*] ▬ And The *cock:* (Ḳ, TA: [written by Golius and Freytag صِرْصِر:]) so called because of his cry. (TA.) ▬ See also صُرْصُورٌ.

صُرْصُرٌ: see صَرْصَرٌ: ▬ and see also صُرْصُورٌ.

صَرْصَرَانٌ: see the next paragraph, in two places.

صَرْصَرَانِىٌّ sing. of صَرْصَرَانِيَّاتٌ, (Ṣ, Mṣb,) which signifies Camels *between the* بَخَاتِىّ [or *Bactrian* (in the CḲ, erroneously, نَجَاتِى)] *and the Arabian:* (Ṣ, M, Mṣb, Ḳ:) or *such as are called* فَوَالِج: (Ṣ, M, Ḳ:) and ▼ صَرْصَرَانٌ [if not a mis-transcription] signifies the same. (TA.) [See also صُرْصُورٌ.] ▬ And صَرْصَرَانِىٌّ (Ṣ, M, Ḳ) and ▼ صَرْصَرَانٌ (M, Ḳ) *A species of fish,* (Ṣ,) *a certain smooth fish,* (M, Ḳ,) *of the sea.* (Ṣ, M.)

صُرْصُورٌ *Large* camels; (Ṣ, M, Ḳ;) as also ▼ صُرْصُرٌ and ▼ صَرْصَرٌ. (TA.) ▬ And A camel *of the species called* بُخْتِىّ [i. e. *Bactrian*]: (M, Ḳ:) [see also صَرْصَرَانِىٌّ:] or *its offspring;* as also سُرْسُور: (M:) or *an excellent stallion-camel.* (IAạr.) ▬ See also صَرْصَرٌ. ▬ Also *A ship*, or *boat:* [or *a long*, or *great, ship* or *boat:*] and so قُرْقُور. (TA.)

الصَّرَاصِرَةُ *The Nabathæans of Syria.* (Ṣ, Ḳ.)

رَجُلٌ صَارٌّ بَيْنَ عَيْنَيْهِ *A man contracted in the part between the eyes, like him who is grieving*, or *mourning.* (TA.) ▬ And صَارٌّ signifies Trees (شَجَر) *tangled*, or *luxuriant*, or *abundant and dense, not without shade* (Ḳ, TA) *in their lower parts, by reason of their perplexedness.* (TA.)

صَارَّةٌ *A want; a thing wanted; an object of want;* or *a needful*, or *requisite, thing:* (Ṣ, M, Ḳ:) pl. صَوَارُّ. (TA.) One says, لِى قِبَلَ فُلَانٍ صَارَّةٌ [*I have a want to be supplied to me on the part of such a one*]. (A'Obeyd, Ṣ.) ▬ Also *Thirst:* (Ṣ, Ḳ:) pl. صَوَائِرُ, (Ḳ,) which is extr., (TA,) and صَوَارُّ: (Ḳ:) or the latter is pl. of صارّة in the sense first expl. above; as A'Obeyd says; and this is meant in the Ḳ: (TA:) AA says that its pl. in the latter sense is صَوَائِرُ; and he cites the following words of Dhu-r-Rummeh:

* فَٱنْصَاعَتِ الحُقْبُ لَمْ تَقْضَعْ صَوَائِرَهَا *

[*And the wild asses turned back, retreating quickly, not having quenched their thirst*]: but fault has been found with AA for this; and it is said that صَوَائِرُ is pl. of ▼ صَرِيرَةٌ, [which is not expl.,] and that the pl. of صارّة is صَوَارُّ. (Ṣ.) One says, قَضَعَ الحِمَارُ صَارَّتَهُ, meaning *The ass* drank water until he *quenched his thirst.* (Ṣ.)

صَارُورٌ: see صَرُورَةٌ, in two places.

صَارُورَةٌ: see صَرُورَةٌ, in three places.

صَارُورَاءُ: } see صَرُورَةٌ.
صَارُورِىٌّ: }

صُوَيْرَةٌ *Narrow in disposition and in mind* or *judgment* or *opinion.* (Ṣgh, Ḳ.)

حَجَرٌ أَصَرُّ *A hard stone:* (Tekmileh, TA:) and صَخْرَةٌ صَرَّاءُ *a hard rock:* (M, Ḳ:) or *a smooth rock.* (L.)

أَصِرِّى: see صِرًّى, in four places.

أَصِرًّى: see صِرًّى, in three places.

مَصَرٌّ or مِصَرٌّ: see صُرَّةٌ.

مَصَرَّتَا البَوْلِ وَالغَائِطِ [*The two sphincters that serve as repressers of the urine and dung*]. (Ḳ in art. اسر.)

مُصِرَّةٌ A she-camel *that does not yield her milk copiously.* (M, Ḳ.)

مُصَرَّاةٌ *That has been left unmilked for some days, in order that the milk may collect in her udder*, or *until it has collected in her udder;* (M, Ḳ;) as also ▼ صَرَّةٌ; applied to a ewe, or she-goat: or the former is from صَرَّى, aor. يُصَرِّى, (Ḳ,) inf. n. تَصْرِيَةٌ, and therefore should be mentioned in art. صرى [q. v.]. (TA.)

مُصَرَّرَةٌ: see the next paragraph.

مَصْرُورٌ *Bound, as a captive.* (Mgh.) ▬ And مَصْرُورَةٌ and ▼ مُصَرَّرَةٌ A she-camel *having her udder bound with the* صِرَار. (IAth, TA.) ▬ And مَصْرُورٌ applied to a solid hoof, *Contracted:* or *narrow:* (M, Ḳ:) or *narrow and contracted:* (Ṣ:) and ▼ مُصْطَرٌّ signifies the same; (M, Ḳ;) or *narrow in an unseemly manner*, or *immoderately.* (TA.) ▬ Also ‡ A man *having an iron collar put upon his neck*, or *round his neck and hands together.* (A.)

Digitized by Google