

هامة [or head] of the slain when his blood has not been avenged by retaliation: (M:) or a bird that comes forth (M, K) from his head, (من رأسه, M,) or from the head of the slain, (K,) when he, or it, has become consumed, or decayed, (M, K,) also called the هامة; (M;) accord. to the assertion of the people of the Time of Ignorance; (M, K;) mentioned by A'Obeyd; and some of them used to say that the bones of the dead became a هامة, which flew: pl. اصداء: (TA:) and [this may be meant by the saying that it signifies] the male of the بومة (S, M, K, TA) and هامة: pl. اصداء: (M:) they used to say that when a man was slain and his blood was not avenged by retaliation, there came forth from his head a bird like the بومة, i. e. the هامة, the male being called the صدی; and it cried upon his grave, اسقونی اسقونی [Give ye me to drink, give ye me to drink, meaning, of the blood of the slayer]; and if the slayer was slain, it abstained from its crying: (TA:) and [it is said that] it signifies also the body [itself] of a human being after his death; (M, K;) or the remains of the dead in his grave, i. e. his جنة [or corpse]. (Jm, TA.) — And, (K,) accord. to El-'Adebbes, (S,) [A cricket;] a certain flying thing, that creaks by night, and hops, (S, K,) and flies, thought by the [common] people to be the جندب, but it is only the صدی, the جندب being smaller than the صدی. (S. [See also الصرار.]) — And A certain fish, black, long, (K, TA,) and bulky: n. un. صداء. (TA.) — And [A man] small, or slender, in person; (AA, M, K, TA;) and so صدأ, with ء, as mentioned by Az. (TA. [See also صدع and صدع.]) — And Knowing in respect of what is conducive to the good of cattle: (K:) or صدی مال means thus: (M:) or gentle in the management of cattle; like ایزاء مال: so in the Jm: (TA:) or, as some particularly say, of camels: (M, TA:) [i. e.] you say, اینه لصدی ابل, meaning Verily he is knowing in respect of camels, and of what is conducive to their good. (S.) — Also Thirst: (S, M, K:) or vehement thirst: (M:) [see the first paragraph, in which it is mentioned as an inf. n.:] it is said that thirst does not become vehement but the brain dries, and therefore the skin of the forehead of him who dies of thirst cracks. (TA.) — See also the next paragraph. — And The act of the متصدی (M, K, TA,) i. e., [as is indicated in the M,] of him who raises his head and breast, looking towards, or regarding, a thing; and so صداء. (TA.)

صد and صد and صدیان (S, M, Mḡb, K) and صدی [which last is an inf. n. used as an epithet] (M) Thirsting: (S, M, Mḡb, K:) or thirsting vehemently: (M:) fem. [of the first] صدیة (Mḡb) and [of the second] صادية (Mḡb, K) and [of the third] صدیا: (S, M, Mḡb, K:) and the pl. of صادية is صواد. (Ham p. 329.)

صداء: see صدی, last sentence.

صدیان; and its fem., صدیا: see صد.

صَاد (fem. with ة, and pl. of the latter صَوَادٍ): see صد. — As pl. of صادية (M,) صَوَادٍ signifies [also] Tall palm-trees: (S, K:) and sometimes, such as drink not water: (S:) or palm-trees that drink water: [thus in a copy of the M:] and some say, such as are tall thereof, and of other trees. (M.)

كأس مصاداة [A cup of wine] having much water: contr. of معرقة, this meaning "having little water." (M.)

مصاداة A man who thirsts much. (M.)

مصدية The woman who faces, or decorates, (تصدى, [which I thus render conjecturally, finding nothing to indicate its meaning except what here follows,]) the سادة [i. e. pillow, or cushion,] with الارتنج, meaning black lines, upon the leather [that forms its covering]. (TA.)

ص

1. صر (S, A, TA,) aor. ص, (S, TA,) inf. n. صرير, said of the جندب [which is app. a species of locust], and of a writing-reed, and of a door, (S, A, TA,) or of a dog-tooth, (ناب, so in a copy of the S in the place of باب in other copies as in the A and TA,) It made a sound, or noise; (S, A, TA;) or a prolonged sound or noise; [meaning it creaked; or made a creaking, or grating, sound;] and so anything that makes a similar prolonged sound: and [in like manner] اصكرت said of a mast (سارية), it creaked, or made a creaking sound: (TA:) but when there is a lightness, or slightness, and reiteration, of the sound, they use the reduplicative form, صرصر, inf. n. صرصرة (S, TA,) signifying he (the bird called الخطب, S, A, TA, and the hawk, or falcon, S, M, TA, or other bird, or flying thing, M) uttered his [reiterated quavering] cry; (S, M, A, TA;) as though they imitated prolongation in the cry of the جندب [and the like], and reiteration in the cry of the الخطب [and the like thereof]. (S, TA.) صر الجندب is a prov., expl. in art. جندب [q. v.]. (TA in that art.) — Also He (a sparrow) [chirped, or] uttered a cry, or cries. (TA.) — صر, aor. ص, inf. n. صر and صرير; and صرصر; He cried, called out, or raised a cry or clamour, (M, K,) with vehemence, (K,) or with the utmost vehemence: (M:) and [in like manner] one says, جاء يصطرر He came [making a clamour, or] in clamour. (TA.) — And صر, inf. n. صرير, His ear-hole sounded, (M, K,) or tingled, or rang, (A,) by reason of thirst. (M, A, K.) And صرت الأذن The ear tingled, or rang. (ISk, A.) — And صر, aor. as above, He thirsted [app. so as to hear a ringing in his ears]. (IAḡr.) — صر [as inf. n. of صر] also signifies The act of binding [a captive, &c.: see the pass. part. n., مضور]. (Mgh.) — You say, صر, [aor. ص,] (S, M, A,) inf. n. صر, (M, TA,) He tied up a purse, (S, M, TA,) and money in a purse. (A.) —

And صر الناقة (S, M, K) and بالناقة (M, K,) or صر الناقة بالصرار (Mḡb,) aor. ص, (M, Mḡb, K,) inf. n. صر; (M, K;) [and app. صررها; (see the pass. part. n., voce مضور;)] He bound the صرار [q. v.] upon the she-camel; (S;) [i. e.] he bound the she-camel's udder with the صرار: (M, Mḡb, K, TA;) and صر الأطباء بالصرار [He bound the teats with the صرار]. (A.) [See a verse of El-Kumeit cited voce رجل: and see also what there follows it.] — [Hence,] صررها means also + He left off milking her [i. e. the camel]. (Mḡb.) — And نصر, [aor. of صرت,] said of a leathern bucket (دلو) that has become flaccid, It is tied, and has a loop-shaped handle affixed within it, having another such opposite to it. (K, TA.) — And one says, صر على الطريق فلا صرت على الطريق فلا أجد مسلكا † [He closed, or has closed, against me the road, or way, so that I find not any passage]. (A.) And صرت على هذه البدة فلا أجد منها مخلصا † [This town has become closed against me so that I find not any way of escape from it]. (A.) — And صر أذنيه, [aor. ص, inf. n. صر,] He (a horse) contracted his ears to his head: (ISk, S:) or pointed and raised his ears; which a horse does only when he exerts himself and hastens in his pace: (TA:) or he (an ass) straightened and erected his ears to listen; as also اصصرها: (A:) and اصصر used intransitively, (ISk, S,) without the mention of the ears, (A,) signifies the same as صر أذنيه: (ISk, S, A:) and صر بأذنيه and صر أذنيه, aor. and inf. n. as above; and اصصر بها; he (a horse, and an ass,) straightened and erected his ear to listen; (M, K;) as also صررها. (TA.) — [The inf. n. صر signifies also The act of confining, withholding, hindering, or preventing. (TA.) — And صر † He had an iron collar put upon his neck, or round his neck and hands together. (A.) — And صر, aor. ص, He collected together a thing, or things, (IAḡr,) or anything. (TA.) And صر كلاما † He collected something to be said in his bosom, or mind. (L and TA, from a trad.) And صرر البال, inf. n. صرصرة, He collected together the property, or the camels or the like, and put back what had become scattered of the extreme portions thereof. (T, TA.) — And صر It (a plant, or herbage,) became smitten by cold, or by intense cold. (M, K.)

2: see 1, in three places. — صرت said of a she-camel, She preceded. (Abou-Leyla, M, K.)

3: صر على الشيء He compelled him against his will to do the thing. (S, K.)

4: see 1, latter part, in three places. — اصصر عليه (S, TA,) inf. n. اصصرار, (TA,) † He persevered, or persisted, in it; or kept to it perseveringly. (S, TA.) You say, اصصر على فعله † He persevered, or persisted, in doing it. (Mḡb.) And اصصر على الذنب † He persevered, or persisted, in the crime, sin, or act of disobedience. (M, TA.) The verb is used in this sense when its object is evil, or crime, or the like. (TA.) — And † He