

4. **أصدره**, (S, M, A, Mṣb, K,) and **صدره**, (M, K,) and **صدره**, (K,) *He caused him to return; sent him, or brought him, back*, (S, M, A, Mṣb, K,) or *away*; (Mṣb); from (عَنْ) water, and a country [or place], (S,) and † any affair. (Lth.) You say, **أصدرنا ركابنا** *We sent, or brought, back our riding-camels satisfied with drink so that it was not necessary for us to remain with them for the sake of the water.* (TA.) And **أصدره وأصدره** *He brought it and he took it away.* (Har p. 361.) — [Hence,] **أورد وأصدر** † *He began and completed.* (TA.) You say, **إذا أورد أمراً أصدره** † *When he begins a thing, or an affair, he completes it.* (A.) And **فلان يورد ولا يصدر** † *Such a one begins and does not complete.* (A.) — And **أصدر القول** † *He issued forth the saying; made it to issue, proceed, or emanate, عنه from him.* (Mṣb. [See L.]) [And **أصدر عنه الفعل** † *He, or it, made the action to proceed from him.*]

5. **تصدر** *He (a man, TA) erected his chest in sitting.* (M, K.) — † *He (a horse) outreached the other horses with his chest;* (M, K, TA;) as also **صدر**, (S, M, MA, K,) inf. n. **تصدير**: the latter verb is afterwards expl. in the K as meaning **برز برأسه**; but this is a mistake. (TA.) Tufeyl says, describing a horse,

- كَأَنَّهُ بَعْدَ مَا صَدَرْنَ مِنْ عَرَقٍ
- سَيْدٌ تَمَطَّرَ جَنَحَ اللَّيْلِ مَبْلُولٌ

As though he were, after they had outreached with their chests, from a row of [other] horses, [a wolf that had exposed himself to rain during a portion of the night, and had become wetted:] but accord. to one relation, it is صدرن, meaning their breasts were wetted [من عرق] by reason of sweat: the former reading, however is the better. (S.) — Also † *He sat, or became placed or seated, in the upper, or highest, part in the sitting-room, or sitting-place.* (S, K, TA.) And *He became advanced, or promoted.* (A.) **تصدر** **لأمور الناس** † *He became advanced to the foremost place for the conducting of the affairs of the people.* (Har p. 194.)

6. **تصادروا** [app. *They returned together from water, &c.*]. (A. [This meaning seems to be there indicated by the context.]) — And one says, **تصادروا على ما شأؤوا** † [app. meaning *They released one another from being reckoned with, by mutual agreement, on such terms as they would:* see 3]. (A.)

صدر *Anything that fronts, or faces, one.* (M, K.) — And hence, (M,) **الصدر** [i. e. *breast, or chest, or bosom,*] of a man, [often meaning his mind,] (M, Mṣb, K,) and of other than man: (Mṣb:) of the masc. gender: (Lh, S, M, K:) pl. **صدور**, (S, M, Mṣb,) the only pl. form. (M.) [See also **صدره**.] As to the saying of the poet, (S, M,) **El-Aṣṣhà**, (S,)

- وَتَشْرُقُ بِالْقَوْلِ الْبَدِي قَدْ أَدَعَتْهُ
- كَمَا شَرِقَتْ صَدْرُ الْقَنَاةِ مِنَ الدَّمِ

[*And thou becomest, or wilt become, red by reason*

of the saying that I have published, like as the fore part of the spear becomes red from blood], (S, M,) he has made **صدر** fem. because the **صدر** of the قَنَاة is a part of the قَنَاة; for they [sometimes] make a noun fem. when it is prefixed to a fem. noun: (S:) or if you will, you may say that he has made **صدر** fem. because he meant [thereby] the قَنَاة; and if you will, you may say that the **صدر** of a قَنَاة is a قَنَاة. (M.) [Hence,] **بَنَاتُ الصَّدْرِ** † *The spaces between the bones of the breast.* (M, TA.) [And also] † *Anxieties.* (T in art. **بني**.) And **ذَاتُ الصَّدُورِ** † *What is in the minds.* (Ksh and Bq and Jel in iii. 115, &c.) And **ضاق صدره** † *His bosom, or mind, became strait, or contracted.* (Mṣb in art. **ضيق**. [See the Kur xv. 97 and xxvi. 12.]) And **شرح بالفتح صدرًا** † *He opened and dilated his bosom, meaning, was pleased, with infidelity.* (Jel in xvi. 108. [See also the similar phrases **شرح الله صدره للإسلام** and **شرح** and **انشرح** and **لقبول الخبر** expl. in art. **شرح**.] And **أوسع صدره** † *His bosom became dilated or enlarged [with joy].* (S in art. **شرح**.) And **أوسع الصدر** and **رجيب الصدر** † *Ample, or dilated, in the breast, or bosom;* [meaning *free-minded; free from distress of mind; without care: and free from narrowness of mind; liberal, munificent, or generous.*] (S and TA in art. **رحب**.) [And **ضيق الصدر** † *Having the bosom, or mind, strait, or contracted.*] And **رجل بعيد الصدر** † *A man who is not to be turned, or bent, or inclined.* (M.) In the saying **هل يستطيع من به صدر إلا ينفت** [meaning *Is he who has the disease of the chest (ذات الصدر) able to do without spitting?*], if it be correct, the prefixed noun [ذات] is suppressed. (Mgh.) **صدر الدجاجة**, as said by Freytag, is the name of † *The star γ of Cygnus.* — Also † *The upper, or uppermost, part of the front of anything.* (M, K.) [Hence,] **صدور الوادي** † *The higher, or upper, parts, and fronts, or fore parts, of the valley;* (M, K;) as also **صدارة**, which is pl. of **صدارة**, (K,) or **صدارة**, (as in a copy of the M,) or **صدارة**, (as in the L,) or of **صديرة**. (M, L, K.) And **صدر المجلس** † *The upper, or highest, part [or end] of the sitting-room, or sitting-place:* (TA:) *the elevated part thereof.* (Mṣb.) — [† *The fore part of anything.* † *The prom, or fore part, of a ship.*] † *The fore part of the foot, between the toes and the [protuberant part called the] حنارة.* (M.) † *The fore part of the sandal, before the [hole through which is put the thong called the شراك, i. e. the hole called the] مخرت.* (M.) † *The part of the arrow that is above the middle, as far as the مراش:* (so in a copy of the A: [an evident mistranscription for **رأس**, i. e. *head*:]) or *the part of the arrow that is beyond the middle, as far as the slender part,* (S, M, Mṣb, K,) *which is next the head;* (M;) so called because it is the fore part when it is shot: (S, Mṣb, K:) and likewise of the spear [as in the verse cited above in this paragraph]. (M.) **يَوْمَ كَصَدْرِ الرَّوْحِ** [lit. † *A day like the fore part of the spear*] means † *a day*

of straitness and distress: accord. to Th, it is a day by which war, or battle, is peculiarly distinguished. (M, L.) — † *The first, first part, or commencement, of anything;* (S, M, K;) even † *of the day,* (M, Mṣb,) and † *of the night,* and † *of the winter,* and † *of the summer,* and † *the like,* (M,) and † *of an affair.* (A. [See an ex. voce **عجز**.]) † *The title of a book or writing: and the first part, or commencement, thereof.* (TA.) [† *The first foot of the first hemistich of a verse.*] And *The first hemistich (altogether) of a verse.* (O voce **عجز**.) [And † *The first verse of a قصيدة.*] — **صدر الطريق** † *The wide, or widening, part of the road.* (Mṣb.) — **صدر القوم** † *The head, or chief, of the people, or party;* as also **المصدر**. (TA.) And hence, **صدر الصدور** † *[The chief of the chiefs; a title applied to the prime minister of the king; and also to the chief judge; app., in the earlier times, to the former;] he who performs the onerous duties of the king, or of the state.* (TA.) — And † *A part, or portion, of a thing.* (S, K.)

صدر a subst. signifying *Return*, (S, M, Mṣb, K,) from (عَنْ) water, (S, M,) and a country, (S,) or a place, (Mṣb,) and † any affair: (Lth:) as some say, from anything. (M.) Hence, **طواف الصدر**, (K, TA, in the CK **الصدر**), i. e. *The compassing of the Kaḥbeh on the occasion of the return of the pilgrims from 'Arafāt.* (TA.) [Hence also,] **الصدر** *The fourth day of the days of the sacrifice [performed by the pilgrims]:* (M, K:) so called because the people then return from Mekkeh to their abodes. (M.) [And hence the saying,] **تركته على مثل ليلة الصدر** *I left him as in the night preceding the fourth day of the days of the sacrifice:* (A:) or [as in the night preceding the day] when the people return from their pilgrimage; (S;) meaning, † *possessing nothing.* (M.) — Also quasi-pl. n. of **صدر**, q. v. (M, K.)

صدره *The صدر [or breast] (M, K) of a man [or beast]:* (TA:) or *the prominent part of the upper portion thereof.* (T, S, M, K.) — Hence, (S,) *A certain garment [which covers the breast], (S, M,) well known: (K:) a short shirt: a short درع: and the dim., صدرية, is applied to a short shirt which is worn next the body.* (TA.) [In the present day, **صديري**, which is a corruption of the dim., is applied to *A kind of waistcoat; a short vest without sleeves: and its pl. is صدريات.*] See also the next paragraph.

صدر *A certain garment, of which the head, or upper part, is like the مقنعة, [covering the head,] and the lower part of which covers the breast (M, K) and the shoulders:* (M:) *a woman in mourning for the death of her husband or relation used to wear a صدر of wool:* (Az:) or i. q. **صدره** [q. v.] and **مجلول** and **أصدرة**: (IAḥr:) or *a certain garment with which the head and breast are covered, worn by a woman in mourning for her husband:* (A:) or *a small shirt worn next the body:* (S:) or *a درع worn next the breast:* (Aḥr:) or i. q. **إنب** [q. v.]. (T in art.