

from his intoxication; or ceasing to be intoxicated: see 1]. (S, TA.)

مُصْحٍ; and its fem. مُصْحِيَّة: see صَحَو.

مُصْحَاة is like مَسْلَاة in meaning as well as in measure, [signifying *A cause of freedom*,] except that the former is from the intoxication of grief and the latter is from distress of mind and anxiety. (TA.)

مُصْحَاة *A sort of vessel*, (S, K,) well known, (K,) used for drinking; (TA;) *طاس* [q. v.], or *أجام* [q. v.]: (K:) As says, "I know not of what it is:" (S, TA:) it is said to be of silver. (TA.) El-Aashà speaks of wine being poured into it. (S, TA.) And one says وَجَعَتْ كَيْصْحَاة [A face like the مصحاة of silver.] (TA.)

صخ

1. صَخَّ الأذن, aor. ʔ, (S, A, TA,) inf. n. صَخٌّ; (S, TA;) in a copy of the T, اصَّغ, inf. n. اصَّغٌ; (TA;) *It (a sound) deafened the ear by its vehemence.* (S, A, TA.) — And صَخَّه, aor. as above, *He struck him on the ear and rendered it deaf.* (A.) — And صَخَّنِي فَلَانَ بِعَظِيمَةٍ † *Such a one accused me of a great crime, and calumniated me.* (A, TA.) — And رَمَاهُ فَصَخَّهُ, inf. n. as above, *He shot, or cast, at him, and caused him extreme pain: or, as some say, killed him.* (JK.) — And صَخَّ الغرابُ *The crow pierced with his beak into the gall on the back of a camel:* (K, TA:) or الغرابُ يَصُخُّ بَيْنَقَارِهِ فِي دَبْرَةِ البَعِيرِ *the crow pierces with his beak into the gall on the back of the camel.* (JK.) — صَخٌّ also signifies *The striking with something hard*, (L, K,) as a staff, (L,) upon something solid, (L, K,) and with iron upon iron. (L.) [Accord. to the TK, one says, صَخَّ الحَديدُ عَلَى الصَّخْرَةِ, meaning ضَرَبَهُ بِهَا بالحديد; but I think that the right reading is بالحديد; and the meaning, *He struck with the iron upon the mass of rock.*] — صَخَّ الحَجَرُ, (A,) and صَخَّتِ الصَّخْرَةُ and the like, (L,) inf. n. صَخِيخٌ (A, L, K) and صَخٌّ, (L, K,) *The stone, (A,) and the mass of rock, (L, K,) caused a sound to be heard (A, L, K) on its being struck (A, L) with a stone.* (L.) — And صَخَّ لِحْدَيْهِ *He listened to his narration, or discourse.* (A, TA.)

4: see above, first sentence.

صَخَّة *A sound produced by the striking of a mass of rock with a stone.* (S, A, K.)

صَاخَّة *A cry that deafens by its vehemence.* (S, K.) — And hence, (S,) *The resurrection:* (AO, S, K:) so in the Kur lxxx. 39; accord. to AO: being either an act. part. n. from صَخَّ, aor. ʔ, or an inf. n.: (L;) or it there signifies *the cry on the occasion of which the resurrection shall take place, which will deafen the ears so that they shall hear nothing but the call to life:* (Zj, L:) or it there means *the second blast of the horn,* (Jel.)

Bk. I.

— Also *A calamity, or misfortune:* (K:) or a severe calamity or misfortune: and hence the resurrection is called الصَاخَّة. (A, TA.)

صخب

1. صَخِبَ, (S, A, Mṣb, K,) aor. ʔ, (A, Mṣb, K,) inf. n. صَخْبٌ, (S, A, Mṣb, K, TA,) of which صَخِبٌ is a syn., of the dial. of Rabee'ah, but [said to be] a bad word, (TA.) *He clamoured; or raised a loud, or vehement, cry,* (S, K, TA,) or a confusion, or mixture, of cries or shouts or noises; (S, A, TA;) accord. to some, in altercation, or contention: (TA:) or *he raised much clamour, and confusion of cries or shouts or noises.* (Mṣb.)

3. صَاخَبَهُ, (A, MA,) inf. n. مُصَاخَبَةٌ, (A,) [*He raised a clamour, or confused noise, with him;*] *he spoke with him with a loud voice or noise or clamour: he clamoured with, or at, or against, him, with anger.* (MA.)

6: see the next paragraph.

8. اصْطَخَبُوا (S, A, TA) and † تصَاخَبُوا (A, K, TA) *They clamoured; or raised loud, or vehement, cries, or clamours, [or confused noises,] and beat one another, or contended together in beating or in fight.* (K, TA.) A poet says,

إِنَّ الصَّافِرِغَ فِي الغُدْرَانِ تَصْطَخِبُ

[*Verily the frogs make a loud and confused croaking in the pools of water left by the torrents.*] (S.) And one says, سَمِعْتُ أَصْطَخَابَ الطَّيْرِ (A, K) i. e. [*I heard*] *the confused cries, or voices, of the birds.* (K. [See also صَخْبٌ.]) — And [hence,] اصْطَخَبَتْ أَمْوَاجُ الوَادِي † [*The waves of the valley, or torrent-bed, flowing with water, dashed together, making a loud and confused sound.*] (A.)

صَخِبٌ inf. n. of 1: (Mṣb, TA:) [used as a simple subst., its pl. is أَصْخَابٌ:] one says, سَمِعْتُ أَصْخَابَ الطَّيْرِ *I heard the [confused] cries, or voices, of the birds.* (Mṣb. [See also 8.]

صَخِبٌ (A, Mṣb, K) and † صَخَابٌ (S, A, Mṣb, K) and † صَخْبَانٌ (S, Mṣb, K) and † صَخُوبٌ (K) and † صَاخِبٌ (A, Mṣb) are epithets from صَخِبٌ; (S, A, Mṣb, K;) all except the last signifying *One who clamours, or raises confused cries or shouts or noises, vehemently, or much;* (TA;) [the last having a similar, but not intensive, signification, i. e. *clamouring, &c.:*] and the first, though masc., is applied by the poet Usameh El-Hudhalee to a female singer considered as a person (شَخْصٌ [and meaning in this instance *loud of voice*]); for an epithet of the measure فَعْلٌ applied to a woman (أَمْرَأَةٌ) is not known in the language: (L, TA:) the [proper] fem. epithet is صَخْبَةٌ and † صَخَابَةٌ (K) and † صَخْبِي (Mṣb) and † صَخُوبٌ (K, TA, in the CK [erroneously] صَخُوبَةٌ) and † صَخْبَةٌ (K:) the pl. of صَخْبَانٌ is † صَخْبَانٌ; (K, K;) [and the pl. of صَخُوبٌ is † صَخُوبٌ, like صَبْرٌ pl. of صَبُورٌ:] the hypocrites are described in a trad., as صَخِبٌ بِالنَّارِ جُشِبٌ بِالنَّارِ

[expl. voce جُشِبٌ], meaning *clamorous and contentious.* (TA.) — [Hence,] جَمَارٌ صَخِبٌ الثَّوَابِ *An ass that makes his braying to reciprocate [loudly] in the ducts of his throat;* (K;) *that brays vehemently.* (S in art. شرب, q. v.) — And † عُوْدٌ صَخِبٌ الأوتارِ † [*A lute of which the chords send forth loud sounds.*] (A, TA.) — And مَاءٌ مُصْطَخِبٌ † الأدي *Water of which the waves send forth a [loud] sound,* (S, TA,) or *are agitated,* (K,) or *dash together.* (TA.) See also what next follows.

عَيْنٌ صَخْبَةٌ (K, TA,) with the خ quiescent, (TA,) or † صَخْبَةٌ, (so in a copy of the A,) † *A spring, or fountain, that is agitated [app. so as to make a confused sound] in estuating.* (A, K, TA.) — And صَخْبَةٌ signifies also *The [kind of bead (حُرْزَةٌ), used for captivating, or fascinating, called] عَطْفَةٌ:* (TA:) or a bead (حُرْزَةٌ) used [as a charm] in [cases of] love and hatred. (K, TA.)

صَخْبَانٌ; and its fem. صَخْبِي; and pl. صَخْبَانٌ: see صَخِبٌ.

صَخْبَةٌ: see صَخِبٌ.

صَخُوبٌ; and its pl. صَخُوبٌ: see صَخِبٌ, in three places.

صَخَابٌ, and its fem., with ة: see صَخِبٌ.

صَاخِبٌ: } see صَخِبٌ.
مُصْطَخِبٌ: }

صخذ

1. صَخَذَ النَّهَارُ, aor. ʔ, (S, L, K,) inf. n. صَخْدٌ (S, L) and صَخْدَانٌ, (L,) *The day was, or became, intensely hot.* (S, L, K.) And صَخَذَ الحَرُّ, inf. n. صَخْدَانٌ, *The heat was, or became, intense; as also* † اصْخَذَ, inf. n. اصْخَذٌ. (L.) — اصْخَذَهُ الشَّمْسُ, aor. ʔ, (S, L, K,) inf. n. صَخْدٌ, (S, L,) *The sun smote him, (S, L,) and burned him:* (S, L, K:) or *was, or became, hot upon him.* (L.) And صَخَذَهُ الحَرُّ *The heat pained his brain.* (A.) — † صَخَذَ said of the [bird called] صُرْدٌ (S, L, K,) aor. ʔ, inf. n. صَخْدٌ and صَخِيدٌ, (L,) *It cried:* (S, L, K:) and so صَخَدَتْ said of the هَامَةُ [or owl]. (A, L.) — صَخَذَ إِلَيْهِ, (L, K,) aor. ʔ, (L,) inf. n. صَخُودٌ, *He listened to him, (L, K,) and inclined to him.* (L.)

4. اصْخَذَ *He (a man, TA) entered upon [a time of] heat.* (K.) — Also, (S, L, K,) and † اصْطَخَذَ, (A,) *It (a chameleon) warmed itself with the heat of the sun; bashed in the sun.* (S, A, L, K.) — See also 1.

8: see 4. [And see also مُصْطَخِذٌ, below.]

صَخْدٌ a dial. var. of سُخْدٌ: meaning *Blood and water in the سَائِبَاءَ [or membrane enclosing the foetus in the womb]:* — and i. q. هَلٌّ: [see سُخْدٌ:] — and *Yellowness in the face.* (L.)

صَخْدَانٌ: see what next follows.