

north or northerly wind (الشمال) (S, K:) it is very cold, (S and TA voce تَكْبًا,) and very boisterous, and unattended by rain or by any good. (TA ibid.)

أَصْبِيَّة: see صَبِي.

مُصَبِّ (Ks, Az, M,) or مُصْبِيَّة (S, A,) or both, (Ks,) applied to a woman, (Ks, Az, S, M, A, K,) and the former also applied to a man, (Er-Rāghib, TA,) Having صَبِيَّة [i. e. children, or young children, or young unweaned children], (S, Er-Rāghib, A,\*) or having a child such as is termed صَبِي. (M, K.)—Hence the latter is metaphorically applied by El-Hareere to † Wine of which the sealed cover has been broken. (Har p. 450.)—[See also the verb, 4.]

مَصْبُ: see صَابِي, in art. صَبَا.

مُصَابِيَّة A calamity, or misfortune. (K.)

### صح

1. صَح (S, A, MA, Mṣb, K,) aor. = (MA, Mṣb, K) and =, (MA,) inf. n. صَحَّة (S, A, MA, Mṣb, MF, TA) and صُح (S, K, MF, TA,) two forms of the inf. n. of which there are some other exs., as قُلَّة and قُلٌّ, and دَلَّة and دُلٌّ, (MF, TA,) and صَحَّاح also, (K, TA, TK,) [like سَلَام &c.,] He was, or became, healthy, or sound; (MA;) or restored to health, or soundness, [from his disease]; (S, A;) as also † استصح (S:) or his disease departed. (K, TK.) And † It was, or became, [or proved,] sound, valid, (MA,) [substantial, real, sure, certain,] true, right, (MA, Mṣb,) correct, just or proper, whole or entire, (MA,) or [unmarried, or unimpaired,] free from every imperfection or defect or fault or blemish, (L, K, TA,) and from everything that would occasion doubt or suspicion or evil opinion: (L, TA:) and † it was, or became, suitable to the case, or event. (Mṣb.) You say, صَحَّتْ شَهَادَتُهُ † [His testimony was sound, valid, &c.]. (A, TA.) And صَحَّ قَوْلُهُ † [His saying was, or proved, true]. (A, TA.) And صَحَّ عِنْدَهُ † [His right, or due, or just claim, was, or became, established, substantiated, made good, or verified, in the estimation of the judge; like ثَبَّتَ]. (A, TA.) And صَحَّ لَهُ عَلَيْهِ كَذَا † [Such a thing became established, or verified, as due to him from him; like ثَبَّتَ]. (A, TA.) And صَحَّ الْعَقْدُ † The contract became established by its execution. (Mṣb.) And صَحَّتِ الصَّلَاةُ, as used by the lawyers, † The prayer [was suitable to the ordinance thereof, so that it] annulled the obligation of performing it after the appointed time. (Mṣb, and Dict. of Techn. Terms of the Mussalmans pp. 815-816. [This meaning is expressed in the former by the phrase أُسْقِطَ الْقَضَاءَ; which is fully expl. in the latter work, with other conventional meanings of صَحَّة, all reducible to explanations given above.]—صَحَّ

أَصَحَّ [if not a mistranscription for أَصَحَّ or صَحَّ signifies † He made the thing صَحَّ [i. e. sound, valid, &c.]. (L, TA. [In the latter app. taken from the former.])

2. صَحَّه, [inf. n. تَصَحَّحَ,] He rendered him healthy, sound, or free from disease; (S, A, MA, TA;) said of God; (S, TA;) and (A, TA) so † أَصَحَّ (A, K, TA.) One says, † اللَّهُ يَدْنُكَ أَصَحَّ, and صَحَّحَ جَسَدَكَ, May God render thy body healthy, sound, or free from disease. (A.)—And † He rendered it sound, valid, (MA,) [substantial, real, sure, certain,] true, right, (MA, Mṣb,) just or proper, whole or entire, (MA,) [or free from every imperfection or defect or fault or blemish, and from everything that would occasion doubt or suspicion or evil opinion: see 1.] You say, † صَحَّحْتُ الْكِتَابَ, and † الْحِسَابَ, † I corrected the book, or writing, and the reckoning; rectified what was wrong thereof. (L, TA.) And صَحَّحَ بَرَاءَتَهُ [He verified his being free from a thing; clear, quit, or guiltless, of it; or irresponsible for it]. (Mgh in art. بَرَأَ.)

4. اصَّه: see 2, in two places.—Also He found him to be صَحَّح [or healthy, sound, or free from disease]; namely, a man. (L, TA.)—And اصَّحَّ He had his family and his cattle in a healthy, or sound, state; (L, K;) whether he himself were in health or sick: (L:) or, said of a people, or party, they had their cattle in a healthy, or sound, state, after they had been affected by a plague, or murrain, or distemper. (S, L.)

5. تَصَحَّحَ بِهِ [He was rendered healthy, or sound, by it]. (O and TA voce شَيْعَةً, q. v.)

10: see 1, first sentence.—One says also, † أَنَا أَتَصَحَّحُ مَا تَقُولُ † [I hold to be true, right, or just, what thou sayest]. (TA.)

R. Q. 1. صَحَّصَ It (a thing, or an affair,) was, or became, distinct, apparent, or manifest; (K;) like حَضَضَ. (TA.)

صُح: see the next paragraph, in two places.

صَحَّة (S, A, MA, O, K) and † صُح (S, O, K) and † صَحَّاح (O, K) [all app. inf. ns., of صَحَّ, q. v.; and used as simple substs. meaning] Health, or soundness of body; (S, A, MA, O;) contr. of سَقَرٌ or سَقَرٌ: (S, A, O:) or departure of disease: (K:) صَحَّة is said to be in the body and in religion; like as are [its contrs.] سَقَرٌ and مَرَضٌ: (Aboo-Is-hāq, TA in art. مَرَض:) in the body, it is a natural state or condition, wherewith the actions [and functions] of the body have the natural course: and it is metaphorically used in relation to [other things, including] attributes, or ideal things: (Mṣb:) and signifies [a sound, valid, substantial, real, sure, certain, true, right, correct, just or proper, whole or entire, state or condition; as is indicated in the first paragraph of this art.; or] freedom from every imperfection

or defect or fault or blemish, (L, K, TA,) and from everything that would occasion doubt or suspicion or evil opinion. (L, TA.) One says, † أَوْصَى فِي صِحَّتِهِ وَشَحَّتِهِ. (K in art. شَح, q. v.) And كَانَ ذَلِكَ فِي صِحَّةٍ وَنَقِيَةٍ [That was in his state of health, or soundness, and his illness, or sickness]. (AO, S.) And مَا أَقْرَبَ الصَّحَّاحَ مِنْ † [How little removed is health, or soundness, from illness, or sickness]. (O.)

صَحَّاح: see صَحَّة, in two places:—and see صَحَّاحُ الطَّرِيقِ. —صَحَّاحُ means † The hard part of the road, that has not been rendered soft, or plain, (K, TA,) nor smooth, or easy to walk or ride upon. (TA.)

صَحَّاح: see the next paragraph.

صَحَّاح (S, A, MA, Mṣb, K, KL) and † صَحَّاحُ (S, A, Mṣb, K) Healthy, sound, or free from disease; (S, A, MA, K, KL;) and so صَحَّاحُ الْجَسَدِ, applied to a man: (Mṣb:) and † sound, valid, (MA, KL,) [substantial, real, sure, certain,] true, right, (MA, KL, and Mṣb in explanation of the former word,) correct, just or proper, whole or entire, (MA, KL,) or [unmarried, or unimpaired,] free from every imperfection or defect or fault or blemish, (L, K, TA,) and from everything that would occasion doubt or suspicion or evil opinion: (L, TA:) [and † suitable to the case, or event: (see 1:)] fem. صَحَّاحَةٌ, applied to a woman [and to other things]: (TA:) pl. صَحَّاحٌ, (A, Mṣb, K,) a pl. of صَحَّاح, (Mṣb,) and applied to men [and other things], (A, K, TA,) and of صَحَّاحَةٌ, and applied to women, (TA,) and أَصْحَاءُ, (A, Mṣb, K,) a pl. of صَحَّاح, (Mṣb,) and applied to men, (A, K,) and أَصْحَاءُ, likewise applied to men, (A,) and صَحَّاحٌ, (K,) a pl. of صَحَّاحَةٌ, and applied to women. (TA.) صَحَّاحُ الْأَدِيرِ means [lit. Sound of skin; or] not [having the skin] cut; as also † صَحَّاحُ الْأَدِيرِ: (S:) [but each has a tropical signification; for] one says, † فَلَانٌ صَحَّاحُ الْأَدِيرِ (Ham p. 628) meaning † [Such a one is sound] in respect of origin, and of honour, or reputation. (Har p. 135.) And دِرْهَمٌ صَحَّاحٌ means A dirhem free from defect; as also † صَحَّاحٌ; and † صَحَّاحٌ, [which I find as syn. with صَحَّاح in my copy of the K,] with damm, is allowable, like طَوَالٌ as syn. with طَوِيلٌ. (L, TA.) And it is said in a trad., † يَقَاسِرُ ابْنُ آدَمَ أَهْلَ النَّارِ قِسْمَةً صَحَّاحًا i. e. The son of Adam, meaning Kábeel [or Cain], who slew his brother Hábēel [or Abel], will make a right division with the people of Hell, so that half of it shall be for him, and half for them. (L, TA.)

صَحَّاحٌ (S, L, Mṣb, K) and † صَحَّاحٌ and † صَحَّاحَانِ (S, L, K) A place, (S, Mṣb,) or ground, or land, (L, K,) that is plain, or even,