

mendation applied to a horse of good breed ; but not so when applied to a hackney : it is also applied to some other animals, that do not walk with freedom ; to a gazelle, and to a wolf : (T, TA :) and sometimes to the raven, or crow, (T, S,) which hops as though it were shackled. (T, TA.)

شَجَّ مُشَجَّجٌ and شَجَّ أَشَجَّجٌ — شَجَّجٌ : see أَشَجَّجٌ. are expressions sometimes used ; [شَجَّجٌ being syn. with شَجَّجٌ, as shown above, and in this case a corroborative ; and] مُشَجَّجٌ [when thus used] meaning *Intensely contracted or shrunk* &c. (Lth, TA.) = Also *Having one of his testicles smaller than the other* ; like أَشْرَجٌ, which is more approved. (TA.)

قَبَاةٌ مُشَجَّجَةٌ : see أَشَجَّجٌ, in two places. — قَبَاةٌ مُشَجَّجَةٌ [A puckered tunic : see 2]. (A, Mgh.) سَرَاوِيلٌ مُشَجَّجَةٌ, mentioned in a trad., in which they are forbidden, are said to be *Such [drawers, or drawers,] as are so ample that they fall down upon the boot so as to cover half of the foot ; as though meaning that, being ample and long, they cease not to rise, and become puckered* (فَتَبَسَّجَتْ). (TA.)

شجر

2. شَجَّرَ عَلَيْهِ, inf. n. تَشْجِيرٌ, *He blamed him ; found fault with him ; attributed or imputed to him, or accused him of, a vice, or fault* : (K:) or the same, (K,) or شَجَّرَهُ, (O,) or شَجَّرَهُ, (TA,) *he rendered him infamous ; exposed his vices, faults, or evil qualities or actions ; disgraced him ; or put him to shame.* (O, K, TA.)

شَجْرَةٌ The gait, or manner of walking, of a righteous man. (O, K.) [See also شَجْرَةٌ.]

شَنْزَارٌ A vice, or fault : (S, O :) or the foulest vice or fault : (K :) and a disgrace, or shame, or thing that occasions one's being reviled : (S, O, K :) or a disgraceful vice or fault : seldom used unless conjointly with عَارٌ : (TA :) accord. to Sh, (O,) a thing, or an affair, notorious for badness or foulness : (O, K :) pl. شَنْزَارٌ. (TA.)

شَنْزَارِي one of the names of *The cat.* (O, K. *)

شَنْزَارٌ A certain white bird, found in water : of the dial. of Syria. (TA.)

شَنْزِيرٌ and شَنْزِيرَةٌ, (O, K,) [the latter having an intensive meaning,] applied to a man, (O,) *Abounding in evil or mischief, and in vices, or faults ; bad in disposition.* (O, K.)

شَنْزِيرَةٌ : see what next precedes.

مَشْنُورَةٌ A liberal, bountiful, or generous, woman : as also مَشْنُورَةٌ. (IAq, T in art. نَشْر, TA.)

شنج

شُونِيزٌ, (Mgh, K,) so called by the Persians, (TA,) [and generally by the Arabs in the present day,] and شُونِيزٌ, as in the "Towsheeh" of El-

Jelál Es-Suyootee, (TA,) and شُونِيزٌ, (AHn, L, and so in some copies of the K,) without hemz, (AHn, L,) the proper form, for so the Arabs called it, (IAq, TA in art. سَوْد) or شُونِيزٌ, (as in some copies of the K, and in the TA,) with hemz, (TA,) and شُونُوزٌ, or شُونُوزٌ, (as in different copies of the K,) and شُونِيزٌ, (ADk, K,) *A kind of seed, (L,) or grain ; (Mgh ;) the same as الحَبَّةُ السُّودَاءُ [the black aromatic seed of a species of nigella ; a sort of all-spice] ; (K ;) or said to be so : (Mgh :) or it is of Persian origin : (K :) so it is accord. to Ed-Deenāwaree [AHn] : (TA :) but some say that الحَبَّةُ السُّودَاءُ is the same as الحَبَّةُ الْخَضْرَاءُ. (TA in art. سَوْد.)*

شع

1. شَعَّ, aor. شَعَّ, inf. n. شَعَاعَةٌ (S, O, Mgh, K) and شَعَّجٌ and شَعَّجٌ, but this last, occurring in a verse, may be used by poetic license for شَعَاعَةٌ, (TA,) *It (a thing, S) was, or became, bad, evil, abominable, foul, or unseemly ; (S, * O, * Mgh, K ;) syn. قَبَّحٌ. (Mgh. [In the S and O and K, it is said that شَعَاعَةٌ signifies the same as فُظَاعَةٌ ; but the latter seems to import more than the former.] = شَعَّجٌ فَلَانًا He regarded such a one as bad, evil, abominable, foul, or unseemly, (استَقْبَحَهُ, S, O, K, TA, in the CK استَقْبَحَهُ,) and reviled, or vilified, him, (شَمَّهَ, O, K, TA, and so accord. to one of my copies of the S,) or loathed him, (سَمَّهَ,) thus in some of the lexicons, [and accord. to one of my copies of the S,] but [SM says that] شَمَّهَ is shown to be the right reading by the saying of IAq that شَعَّجٌ, inf. n. شَعَّجٌ, means سَمَّهَ. (TA.) [See also 10.] = Also, (O, K,) inf. n. شَعَّجٌ, (TA,) *He disgraced such a one ; put him to shame ; or exposed his vices, faults, or evil qualities or actions.* (O, K, TA.) = And شَعَّجَ الْخِرْقَةَ He frayed the torn-off piece of cloth so that it became shaggy (شَعَّجَهَا حَتَّى تَنْفَشَ): (O, K: [in the CK, in the place of the last word of the explanation, which is for تَنْفَشَ, is put تَنْفَشَ:] and in like manner one says of a thing similar to a خِرْقَةٌ. (O.) = شَعَّجَ بِهِ : see 10.*

2. تَكْثِيرُ الشَّعَاعَةِ الشَّيْبِ signifies [app. meaning *The uttering, or saying, much, or often, what is bad, evil, abominable, foul, or unseemly : and the doing what is bad &c. much or often*] : (K:) or *the uttering, or saying, what is bad, evil, abominable, foul, or unseemly, (KL, PŞ,) against any one : (PŞ :) and the representing, or regarding, as bad, &c. : (KL, PŞ :) and the committing [an action that is bad, &c., or] a fault, or vitious action.* (KL.) You say, شَعَّجْتُ عَلَيْهِ, inf. n. شَعَّجْتُ, (S, O,) *I uttered, or said, what was bad, evil, abominable, foul, or unseemly, against him : (PŞ :) from الشَّعَاعَةُ. (O.) And شَعَّجْتُ عَلَيْهِ الْأَمْرَ, inf. n. as above, He showed, or declared, to him that the affair was bad, evil, &c. : (TA : [see also 5:] or characterized the affair to him as bad, evil, &c. (Mgh.) = And The striving, labouring, or exerting oneself, and being quick, and vigorous,*

or energetic, syn. التَّشْمِيرُ, (S, O, K, TA, [in the CK, erroneously, التَّشْمِيرُ,]) and الإِنْكَاشُ, and الجِدُّ, (O, K,) in pace, or going ; (O, * K ;) as also شَعَّجَ (K) [and الإِنْشَاعُ] : thus شَعَّجَ is said of a man, meaning *He strove, laboured, or exerted himself, and was quick* : (TA :) and in like manner شَعَّجَتْ is said of a she-camel, (Aq, A'Obeyd, S, O,) and of camels, (O,) as also شَعَّجَتْ, (S, * O, expl. in the former by جَدَّتْ only,) and شَعَّجَتْ ; (O ;) in pace, or going : (S, O :) or شَعَّجَتْ said of a she-camel means *she was quick, or swift.* (K.)

4 : see the next preceding sentence, in three places.

5. تَشَعَّجَ الْقَوْمَ He showed, or declared, the case of the people, or party, to be bad, evil, abominable, foul, or unseemly, by reason of their disagreement, and the unsound, or unsettled, state of their opinion. (TA.) = And تَشَعَّجَ He (a man) purposed to do a bad, an evil, an abominable, a foul, or an unseemly, thing or affair. (TA.) = See also 2, last sentence, in two places. = Hence, (IAq, TA,) He prepared himself for fight : (IAq, K, TA :) or, said of a party of men, they prepared themselves for fight : (O :) and accord. to AA, تَشَعَّجَ لِلشَّرِّ He prepared himself for evil, or mischief. (O, TA.) = And It (a garment, or piece of cloth,) became rent, or slit. (O, K.) = تَشَعَّجَ الْعَارَةَ He spread, or dispersed, the horsemen making a raid, or sudden attack, upon an enemy. (AA, S, O, K, TA.) = And تَشَعَّجَ الْفَرَسَ He mounted the horse. (S, O, K.) = And تَشَعَّجَ السَّلَاحَ He put on the weapon, or weapons. (S, O, K.)

10. اسْتَشَعَّجَهُ He reckoned it bad, evil, abominable, foul, or unseemly. (O, TA.) And accord. to Lth, (O, TA,) one says, رَأَى أَمْرًا شَعَّجَ بِهِ, meaning *استَشَعَّجَهُ, (O, K, TA,) i. e. [He saw a thing] which he regarded as bad, evil, &c. (TA.) = And accord. to him, one says also, قَدْ اسْتَشَعَّجَ بِفُلَانٍ جَهْلَهُ, (O, TA,) meaning His ignorance has rendered such a one light, inconstant, or unsteady. (TA.)*

شَعَّجَ : see شَعَّجَ.

شَعَّجَةٌ the subst. from شَعَّجَ ; (S, O, K ;) [i. e.] *Badness, evilness, abominableness, foulness, or unseemliness ; syn. قَبَّحٌ ; (Har p. 196 ;) as also شَعَّجَةٌ : (O, K :) thus in the saying, فِي فُلَانٍ شَعَّجَةٌ [In such a one is unseemliness, or ugliness ; as also نَظْرَةٌ and رَدٌّ [or rather رَدَّة] : (TA :) and one says also, فِي وَجْهِهِ شَعَّجَةٌ and رَدَّةٌ and نَظْرَةٌ [app. meaning In his face is unseemliness, or ugliness]. (IAq, TA voce شَعَّجَةٌ.) = Also Diabolical, or demoniacal possession ; or madness, or insanity. (IAq, TA.)*

شَعَّجَ : see the next preceding paragraph, in two places.

شَعَّجَ Bad, evil, abominable, foul, or unseemly ;