

upon certain conditions expl. voce شَفَعَةٌ. (Mgh, Mṣb.) = Also Affected with diabolical, or demoniacal, possession; or with madness, or insanity; (O, K;) and مَسْفُوعٌ, with the unpointed س, is a dial. var. thereof. (TA.) — And مَشْفُوعَةٌ is said to signify A woman smitten by the [evil] eye: (IF, O, L: [but see شَفَعَةٌ, last sentence:]) the masc. is not used in this sense. (L, TA.)

شَقَقَ

1. شَقَقَ and شَقَقَ: see 4, in five places. — شَقَقَ عَلَيْهِ signifies He was niggardly of it: (TA:) [thus] the saying [of a poet]

كَمَا شَفَقَتْ عَلَى الزَّادِ الْعِيَالُ

means [Like as the household] are niggardly of the provision: (IDrd, M, O:) because he who is niggardly of a thing is عَلَيْهِ مُشَفِّقٌ [i. e. fearful, or cautious, on account of it]. (M.)

2. تَشَفِّقٌ signifies † The making [a gift or the like (see مُشَفِّقٌ)] scanty, or little in amount or quantity; as also شَفَقٌ. (O, K, TA.) — And † The weaving badly. (K, TA.) You say, شَقَقَ الْبِلْحَفَةَ † He wove badly, (M,) or so as to make it scanty in the yarn, or unsubstantial, (TA,) the [kind of wrapper called] مِلْحَفَةٌ. (M, TA.) = See also 4, last sentence.

4. اشْفَقَ signifies He feared, or was cautious; as also شَقَقَ [in the CK شَقَقَ]; or only the former: (K, TA:) [accord. to ISd,] † شَقَقَ, inf. n. شَقَقَ, signifies he feared: (M:) IDrd says, شَفَقَتْ [in one of my copies of the § شَفَقَتْ] and أَشْفَقَتْ are syn., (S, O, TA,) as some assert, (O, TA,) but the lexicologists disallow this, (S, O,) saying that one should only say أَشْفَقَتْ: (O:) accord. to Er-Rāghib, الإِشْفَاقُ signifies [the being affected with] care, or solicitude, mixed with fear; and when it is trans. by means of مِنْ, the meaning of fear is most apparent in it; but when trans. by means of عَلَى, the meaning of care, or solicitude, is most apparent in it: (TA: [and the like is said by Bq in xxi. 29:]) or it signifies [the being affected with] fright [or fear]; sometimes mixed with faithful or sincere or honest advice; and sometimes divested thereof: (Ḥam p. 179:) one says, أَشْفَقْتُ مِنْهُ, (S,) or مِنْ كَذَا, (Mṣb,) I feared, or was cautious of, (S, Mṣb,) him, or it, (S,) or such a thing: (Mṣb:) or اشْفَقَ مِنْهُ he feared him, or it: (MA:) and أَشْفَقْتُ عَلَيْهِ, (S, [in which it is implied that this differs from أَشْفَقْتُ مِنْهُ, عَلَى الصَّغِيرِ, I was affectionate, kind, or compassionate, and favourably inclined, [towards him, or] towards the little one: (Mṣb: [and a similar explanation is given in the MA:]) and شَفَقْتُ, aor. -, is a dial. var. thereof [i. e. of أَشْفَقْتُ when trans. by means of عَلَى, and perhaps also when it is trans. by means of مِنْ]: (Mṣb:) or اشْفَقَ عَلَيْهِ signifies [he was solicitously affectionate, &c., towards him; agreeably with the explanation of Er-Rāghib above, and with that here following:] he was affected with pity, or com-

passion, and tenderness, and fear, for him, at the same time giving him faithful or sincere or honest advice, أَنْ يَنَالَهُ مَكْرُوهٌ [lest some disliked or evil event should betide him]: (TA:) or he feared, or was cautious, for him: and اشْفَقَ مِنْهُ he was impatient of him, or it: and شَقَقَ is a dial. var. [of اشْفَقَ when trans. by means of مِنْ, and app. also when trans. by means of عَلَى]. (M.) = See also 2. = Also He entered upon [the time of] the شَقَقَ [q. v.]. (M.) And He came in a [time of] شَقَقَ: and so شَقَقَ. (M.)

شَقَقَ Fear: (K:) [see also شَفَقَ, (of which it is the inf. n.) in the next preceding paragraph:] or fear [arising] from strictness (شِدَّةٌ) of faithful or sincere or honest advice; (M, TA;) as also شَفَقَ: (M:) or † the latter signifies the fear of him who gives faithful or sincere or honest advice, in consequence of his doing so, for him to whom such advice is given: (O:) or the former, (K, TA,) and † the latter also, (TA,) the eagerness, or striving, of him who gives such advice, to rectify, or amend, the state of him to whom that advice is given: (K, TA: [said in the latter to be a tropical application of the words; but why, I see not:]) † شَفَقَ is a subst. from الإِشْفَاقُ, (S, Mṣb, TA,) and شَقَقَ is syn. therewith (S, O, K, TA) as being also a subst. from الإِشْفَاقُ: (S, TA:) [it is said that] the primary signification of † شَفَقَ is weakness: (Ḥam p. 179:) and it is conjoined with خَوْفٌ [fear]; therefore it is not applied as an attribute to God: (Idem p. 722:) [generally] it signifies affection, kindness, benignity, compassion, or favourable inclination: (MA:) [or solicitous affection &c.]: or pity, or compassion, and tenderness, and fear of the betiding of some disliked or evil event, together with faithful or sincere or honest advice. (TA.) = شَقَقَ also signifies The redness (Kh, S, Mṣb, K) in the horizon (K) from sunset until the time of the last عَشَاءٌ [i. e. nightfall], (Kh, S, Mṣb, K,) when it disappears, (Kh, S, Mṣb,) and the white شَقَقَ remains until the middle [or rather until a late period varying at different seasons] of the night: (Mṣb:) or until near that time: or until near the عَتَمَةٌ [q. v., generally meaning the same, or nearly so]: (K:) or the redness that is seen in the sky at sunset: (IDrd, O:) or the remains of the light and redness of the sun in the first part of the night, until near the عَتَمَةٌ: (S:) or the light and redness of the sun, seen at sunset, until the time of the prayer of nightfall: (M:) or the mixture of the light of day with the blackness of night at sunset: (Er-Rāghib, TA:) accord. to Zj, the redness that is in the region of sunset after the setting of the sun: this is the meaning given as of common repute in the books of lexicology; and Mṣr says [in the Mgh] that it means the redness accord. to a number of the Companions of the Prophet and of the people of the generation next succeeding them: but accord. to Aboo-Hureyreh, it means the whiteness [after sunset, which, to distinguish it from the شَقَقَ commonly so called, is often termed the white شَقَقَ, as in an instance above]: (Mṣb:) I Ath says that this word has two contr. meanings; being applied to the redness

that is seen after sunset; and to the whiteness remaining in the western horizon after the said redness. (TA.) Fr says, I heard one of the Arabs say, عَلَيْهِ ثَوْبٌ كَأَنَّ الشَّقَقَ [Upon him is, or was, a garment as though it were the شَقَقَ]: and it was red. (S.) — [Hence,] † A garment, or piece of cloth, dyed red. (AA, TA.) — And Day. (Zj, M, K.) = Also i. q. نَاحِيَةٌ † [A side, &c.; or a remote side]: pl. أَشْفَاقٌ. (O, K.) One says, أَنَا فِي أَشْفَاقِي مِنْ هَذَا الْأَمْرِ, i. e. نَوَاجٍ [meaning † I am apart, or aloof, from this affair; as though in, or on, remote sides thereof]: (O, TA:) and in like manner فِي عُرُوضٍ مِنْهُ [app. a mis-transcription for عُرُوضٍ i. e. نَاحِيَةٍ] and فِي نَوَاجٍ i. e. أَعْرَاضٍ مِنْهُ. (TA.) = And † A bad thing; syn. رَدِيٌّ: (Lth, S, M, O, K, TA: [in the TA said to be written by J with kear to the ف; but not so in either of my copies of the S:]) applied to a garment, or piece of cloth, (Mgh, TA, and Ḥam p. 179,) [in this sense, or] as meaning bad and thin: (Mgh in art. خَرْت:) [said to be] from شَفَقَ signifying “weakness:” (Ḥam ubi suprà:) seldom pluralized: (O:) and used alike as masc. and fem., being applied as an epithet to a مِلْحَفَةٌ, (M, O,) meaning رَدِيَّةٌ. (M.)

شَقَقَ: see شَفِيقٌ, in two places.

شَفَقَ: see شَقَقَ, in five places.

شَفُوقٌ: see the next paragraph.

شَفِيقٌ is syn. with مُشَفِّقٌ as part. n. of 4 [signifying Fearing, or fearful, or cautious; and also affectionate, kind, or compassionate, &c.]: (S, O, Mṣb, * K;) as also شَقَقَ (Mṣb) [and in an intensive sense شَفُوقٌ; and, from what follows, it appears that شَفِيقٌ also is used as an intensive epithet]: or † شَقَقَ signifies fearing; and its pl. is شَفُوقُونَ: (M, TA:) and شَفِيقٌ, one giving faithful or sincere or honest advice, eager, or striving, to rectify, or amend, the state of him to whom that advice is given. (M.)

إِنَّ الشَّفِيقَ بِسُوءِ ظَنِّ مَوْعٍ

[Verily the affectionate, &c., or the very affectionate &c., is addicted to evil opinion,] is a prov., applied in the case of the man who fears, for his friend, the accidents of fortune, by reason of his excessive شَفَقَةٌ [or affection, &c.]. (TA.) And it is said in the Kur [xxi. 50], وَهُمْ مِنَ السَّاعَةِ مُشْفِقُونَ [meaning And who are fearful of the time of the resurrection]; the signification of fear being most apparent when مُشَفِّقٌ is thus trans. by means of مِنْ. (TA.) See also an instance of † مُشَفِّقٌ [in a similar sense] in the first paragraph of this art.

مُشَفِّقٌ: see the last paragraph. = [Accord. to Freytag, it signifies also Fear: but he names no authority for this.]

مُشَفِّقٌ: see شَفِيقٌ, in three places.

عَطَاءٌ مُشَفِّقٌ † A gift made scanty, or little in