

should be rendered *The man was made to have anxiety cleaving to him &c.*] = اشعر السكين *He put a شَعِيرَة [q. v.] to the knife.* (S, A, K,*)

5: see 4, in the latter half of the paragraph.

[6. اشاعر *He affected, or pretended, to be a poet, not being such.* (See its part. n., below.)]

10. استشعرت البقرة *The cow uttered a cry to her young one, desiring to know its state.* (A, TA.)—And استشعروا *They called, one to another, uttering the شعار [by which they were mutually known], in war, or fight.* (TA. [See also 4.]) = استشعر as syn. with اشعر and تشعر: see 4, in the latter half of the paragraph. — Also, (A,) or استشعر شعارا (K,) *He put on, or clad himself with, a شعار [i. e. an innermost garment].* (A, K.) [Hence,] استشعر خشية الله *Make thou the fear of God to be شعار قلبك [i. e. the thing next to thy heart].* (TA.) And استشعر خوفا *He conceived in his mind fear.* (S, A,*)

شعر and شعر (A, Mṣb, K, but only the latter in my copies of the S and in the O,) two well-known dial. vars., the like being common in cases of this kind, in which the medial radical letter is a faucial, (MF,) [but the latter I have found to be the more common,] *Hair; i. e. what grows upon the body, that is not صوف nor وبر; (K;)* it is an appertenance of human beings and of other animals: (S, A, Mṣb:) [when spoken of as used in the fabrication of cloth for tents &c., the meaning intended is *goats' hair*: (see 4 in art. بنى:)] of the masc. gender: (Mṣb, TA:) pl. (of the former, Mṣb) شعور and (of the latter, Mṣb) أشعار (S, Mṣb, K) and (of the latter also, TA) شعار: (K, TA:) and أشعار, properly dim. of أشعار, is used, accord. to Aboo-Ziyád, as dim. of شعور: (TA:) the n. un. is with δ : (S, A, * Mṣb, K:) and this, i. e. شعرة [or شعرة], is also used metonymically as a pl. (K, TA.) One says, شق الأبلية وبنى وبينك المال شق الشعرة *The property is, or shall be, equally divided between me and thee.* (TA.) And رأى فلان الشعرة *Such a one saw, or has seen, hoariness, or white hairs,* (Yaḥkoob, S, A, TA,) upon his head. (TA.) — [The n. un.] شعرة is also used, metonymically, as meaning *† A daughter.* (TA.) — And شعر (K, and so accord. to the TA, but in the CK شعر,) signifies also *† Plants and trees;* (K, TA;) as being likened to hair. (TA.) — And the same, (A, K, TA, but in the CK شعر,) *† Saffron* (A, K) before it is pulverized. (A.)

شعر: see the next two preceding sentences.

شعر [an inf. n., (see 1, first sentence,) and used as a simple subst. signifying] *Knowledge; cognizance:* (K, TA:) or *knowledge of the minute particulars of things: or perception by means of [any of] the senses.* (TA.) One says, لبت شعري فلانا ما صنع شعري (Ks, Lh, S, * Mṣb, * K,*) and لبت شعري عنه ما صنع, and لبت شعري له ما صنع (Ks, Lh, K,*) i. e. *Would that I knew what such*

a one did, or has done; (S, * K, * Mṣb, * TA;) for *would that my knowledge were present at, or comprehending, what such a one did, or has done;* the phrase being elliptical: (TA:) accord. to Sb, لبت شعري is for لبت شعرتي, the δ being elided as in هو أبو عذرتها [هو أبو عذرتها], (S, TA,) the elision of the δ in this latter instance, as Sb says, being peculiar to the case of the words being preceded by ابو; [but see عذرة;] and as in إقامة when used as a prefixed noun; though لبت شعرتي is not now known to have been heard. (TA.) One says also, لبت شعري ما كان *Would that I knew what happened, or has happened.* (A.) — The predominant signification of شعر is *Poetry, or verse;* (Mṣb, K;) because of its preeminence by reason of the measure and the rhyme; though every kind of knowledge is شعر: (K:) or because it relates the minute affairs of the Arabs, and the occult particulars of their secret affairs, and their facetiae: (Er-Rághib, TA:) it is properly defined as *language qualified by rhyme and measure intentionally;* which last restriction excludes the like of the saying in the Kur [xciv. 3 and 4], الذي أنقض ظهرك ووقعنا لك دكرك, because this is not intentionally qualified by rhyme and measure: (KT; and the like is said in the Mṣb:) and sometimes a single verse is thus termed: (Akh, TA:) pl. أشعار. (S, K.) — Also *† Falsehood;* because of the many lies in poetry. (B, TA.)

شعر: see شعر, in two places.

شعرة: see شعر. — [The fem.] شعرة signifies [particularly] *A sheep or goat (شاة) having hair growing between the two halves of its hoof, which in consequence bleed: or having an itching in its knees, (K, TA,) and therefore always scratching with them.* (TA.)

شعرة and شعرة ns. un. of شعر [q. v.] and شعر.

شعرة *The hair of the pubes;* (T, Mṣb, K;) as also شعر, [accord. to general analogy with شعر, and if so, without tenween,] accord. to different copies of the K; (TA;) of a man and of a woman; and of the hinder part of a woman: (T, Mṣb:) or the hair of the pubes of a woman, specially: (S, O, Mṣb:) and the pubes (عانة) [itself]: (K:) and the place of growth of the hair beneath the navel. (K, * TA.) — Also *A portion of hair.* (K, * TA.)

الشعري [The star Sirius;] *a certain bright star, also called الميزمر;* (TA; [but see this latter appellation;]) *the star that rises [aurorally] after الجوزاء [by which is here meant Gemini], in the time of intense heat,* (S, TA,) and after الهبة [app. a mistranscription for الهبة]: (TA:) [about the epoch of the Flight, it rose aurorally, in Central Arabia, on the 13th of July, O. S.: (see التثرة; and see also منازل القمر, in art. نزل:)] on the periods of its rising at sunset, and setting aurorally, see دبر and دبور: the Arabs say, إذا طلعت الشعري جعل صاحب النخل يرى *When Sirius rises aurorally, the owner of the palm-trees begins to see what their fruit will be:* (TA:)

there are two stars of this name; الشعري العبور and الشعري الغميض, (S, K,) together called الشعريان: the former is that [above mentioned] which is in [a mistake for "after"] الجوزاء, and the latter is [Procyon,] in the ذراع [by which is meant الذراع المقبوضة, not الذراع المبسوطة]; (S;) and both together are called the two Sisters of Suheyl (سبيل [i. e. Canopus]): (S, K:) the former was worshipped by a portion of the Arabs; and hence God is said in the Kur-án to be Lord of الشعري: (TA:) it is called العبور because of its having crossed the Milky Way; and the other is called الغميض because said by the Arabs to have wept after the former until it had foul thick matter in the corner of the eye: (K in art. غميص:) the former is also called الشعري اليمانية [the Yemenian, or Southern, شعري]; and the latter, الشعري الشامية [the Syrian, or Northern, شعري]. (Kzw.)

شعراء fem. of أشعر [q. v.: under which head it is also mentioned either as a subst. or as an epithet in which the quality of a subst. is predominant]. — See also شعرة.

شعراء [app., if correct, with tenween]: see شعرة.

شعري [Of, or relating to, poetry; poetical. — And also *† False, or lying.*] One says أدلة شعريّة *† False, or lying, evidences or arguments:* because of the many lies in poetry. (B, TA.) — [And Of, or relating to, الشعري, i. e. Sirius.] You say, رعينا شعري المراعي *We pastured our cattle upon the herbage of which the growth was consequent upon the نوء [i. e. the auroral rising or setting] of الشعري [or Sirius].* (A.)

شعريات *The young ones of the رخم [i. e. vultur percnopterus].* (K.)

شعران: see شعر. — شعران [app. without tenween, being probably originally an epithet, also] signifies *† The [shrub called] رومت, (K,) or a species thereof, (Tekmileh, TA,) green, inclining to dust-colour: (Tekmileh, K, TA:) or a species of [the kind of plants called] حميض, dust-coloured: (TA:) or حميض upon which hares feed, and in which they [make their forms, i. e.] lie, cleaving to the ground; it is like the large أشنانه [here app. used as the n. un. of أشنان, i. e. kali, or glasswort], has slender twigs, and appears from afar black.* (AHn, TA.)

شعور [A poetaster]: see شعر. — Also, accord. to analogy, sing. of شعارير, which is *† Syn. with شعر [as pl. of شعراء, q. v. voce شعر], meaning the flies that collect upon the sore on the back of a camel, and, when roused, disperse themselves from it.* (TA.) [Hence the saying,] ذهب القوم شعارير *† The people dispersed themselves, or became dispersed:* (S;) and ذهبوا شعارير بقدان (K,) or بقدان, and بقدان, (TA,) and بقندرة (K,) and