

in lexicology, signifies † *A barbarism; or a strange, or an uncouth, unusual, unfamiliar, or extraordinary, word or expression or phrase; as also* *وَحْشِيَّةٌ* and *وَحْشِيَّةٌ*; opposed to *لَفْظَةٌ فَصِيحَةٌ*. (Mz, 13th نوع.)

شردم

شردمة: see the art. here following.

شردم

شردمة *A party, or company, (طائفة) of men, or people: (S:) or a small company: (TA:) or a small number of men, or people: (K:) and so* *شردمة*, with the unpointed *د*, on the authority of AA: (IB, TA:) the former occurring in the Kur xxvi. 54. (TA.) — *A piece, or portion, (S, K,) of a thing, (S,) of a quince &c.: pl. شراذم and شراذيم. (K.)* — [Hence,] *شراذم*, (S,) or *شراذم*, (K,) *A garment, or garments, old and worn out, (S, K,) much rent. (K.)*

شرس

1. شرس, aor. ٤, (Msb, TA,) inf. n. شرس (Msb, TA, TK) and شرساة and شرس, (TK, the first and second also mentioned and explained, but not said to be inf. ns., in the S and O and K, and the third in like manner in the K,) or the second is a simple subst., (Msb,) or an inf. n. of which the verb is with damm [to the medial radical letter, as shown below], (TA,) *He was, or became, evil in disposition, or illnatured, (S,* A,* Msb, K,* TA,) and very perverse or cross or repugnant, (S,* A,* K,* TA,) and averse. (TA.)* And شرس, (Msb, TA,) inf. n. شرس; (TA;) and شرس, (Msb, TA,) inf. n. شرساة; (TA;) [His mind was, or became, evil in disposition, &c.:] ISd and others make this distinction [in respect of the inf. ns.] in the usages of the two verbs. (TA.) — And شرس *He showed, or manifested, or he made himself an object of, love, or affection, to men. (IAar, O, K.)* [Thus it has two contr. meanings.] — Also, شرس, *He kept continually, or constantly, to the pasturing upon the trees called شرس. (IAar, O, K.)* — And شرس, (AZ, AHn, O, K,*) aor. -, (AZ, O, K,) or, as written by El-Umawee and AHn, -, (TA,) inf. n. شرساة, *The cattle ate vehemently: (AZ, AHn, O, K:) thus expl. without the particularizing of the شرس [as the pasture eaten]. (TA.)* — And شرس, (Ibn-'Abbád, O,) inf. n. شرس, (K,) *He pained him, or distressed him, (Ibn-'Abbád, O, K,*) namely, his companion, (K,) with speech, (Ibn-'Abbád, O,) [i. e.,] with rough speech. (K.)*

3. شرس, (A, TA,) inf. n. شرس (A, O, K) and شرساة, (O, K,) *He treated him, or behaved towards him, or dealt with him, with hardness, (A, O,* K,* TA,) or harshness, or illnature. (A, TA.)*

6. شرسوا *They treated one another [with hardness, or harshness, or illnature, (see 3,) or]*

with enmity, or hostility, (S, O, K,) and contrariety, or perverseness. (TA.)

شرس, (S, O, TA,) and شرس, (S, [both of these forms I find in my two copies of the S, the former in a poetical ex., and therefore it may perhaps be a contraction of the latter by poetic license,]) and شراس, (TA,) *A place that is rugged, or rough, (S, O, TA,) and hard: or, as in the M, rough to the feel. (TA.)* And أرض شرس, (O, K, TA, [the last written by Freytag شراس,]) *Land that is rugged, or rough, (O,) or hard, (K,) or hard and rugged or rough. (TA.)*

شرس *Such as are small, of thorny trees; (Mgh,* K;) as also شرس; (K;) the latter word thus expl. by AHn: (O:) or the عشاء of the mountain, which are the small kind of thorny trees, (S, O, TA,*) having yellow thorns, or, as some say, such as have slender thorns, growing in depressed tracts, and in the deserts (الصغاري), but not in the plain, or soft, tracts of valleys; (TA;) such as the شبرم and حاج (S, O) and أشرس. (O. [See عشاء.]) See also أشرس.*

شرس: see next preceding paragraph.

شرس (S, A, O, Msb, K) and شرس (A, O, K) and أشرس (S, O, K) *A man (S, O) evil in disposition, or illnatured, (S, A, O, Msb, K,) and very perverse or cross or repugnant, (S, A, O, K,) and averse: (TA:) and شرس and شرسة [both fem.] abounding in evilness of disposition or illnature, and in excessive perverseness &c. (TA.)* One says also *نفس شرسة* *A mind evil in disposition, &c. (A, TA.)* And شرس, (TA,) *نافقة شرس, (TA,) or ذات شرس, (O,) or the latter also, (TA,) i. q. شرسة [A she-camel evil in disposition, &c.]. (O.)* See also أشرس. — شرس الأكل, (O, K,) or, accord. to AHn, شرس, (TA,) *Vehement in respect of eating. (AHn, O, K.)* — See also شرس. — شرس and شرسة [A land (أرض) abounding with شرس [or شرس, i. e. the trees thus called]; (TA;) [and] أرض مشرسة *a land abounding with شرس. (Yaakoub, S.)*

شراس: see شرس, in two places.

شراس: see شرس.

أشرس: see شرس, in six places: and أشرس.

أشرس: see شرس. Hence, (O,) *الأشرس* *The lion; (O, K;) as also الشرس, (O,) or الشرس; (K;) because of his evil disposition. (O.)* — And *Bold, or daring, in fight: (O, K:) or this is a mistranscription for أشوس, mentioned in the T as having this meaning. (TA.)* — Also i. q. *أفط* [More, and most, evil in disposition or illnatured &c.]. (TA in art. فط.) — *عثر بأشرس الدهر*, meaning † [He stumbled upon, or chanced to meet with,] *hardship, calamity, or adversity: a prov. (O, K. [In Meyd (and so in Freytag's Arab.*

Prov., ii. 96,) *عثرنا بأشرس الدهر*, and expl. as lit. meaning the trees called شرس.] — See also شرس.

شرس *Whose camels pasture upon the [trees called] شرس. (S.)* — أرض مشرسة: see شرس.

شرس

شرس *Badness of natural disposition; illnature. (Ibn-'Abbád, O, K.)*

شرس *The غضروف [or cartilage] attached to each rib; (S, O, K;) like the غضروف of the scapula: (S, O:) or the extremity of the rib, projecting over the belly: (S, O, K:) or the head of the rib, next the belly: (IAar, O:) or a rib having a غضروف [or cartilage] at its extremity: (ISd, TA:) pl. شراسيف. (S, O.)* — *A camel shackled. (IAar, O, K.)* — And *A camel hocked, or hamstrung, in one of his legs. (IAar, O, K.)* — And *A captive having his arms bound behind his back. (IAar, O.)* — *Calamity, or misfortune: and the commencement of hardship. (K.)* One says, *أصابت الناس الشراسيف* *The commencements of hardships befell the people. (IF, O.)*

شرس *A sheep, or goat, having in its sides a whiteness covering the شراسيف [pl. of شرسوف, q. v.,] (Lth, O, K) and the شواكل [pl. of شاكلة, q. v.,] (Lth, O.)*

شرط

1. شرط, (S, Msb, K,) aor. ٤ and ٤, (S, Msb,) inf. n. شرط; (Msb;) and شرط عليه, (S, Msb, K,*) TA;) both signify the same; (S, Msb, K;) [He imposed such a thing as a condition, or by stipulation, upon him:] he made such a thing a condition against him. (TK.) And شرط عليه في البيع *He imposed a thing as obligatory upon him in the sale, and took it upon himself as such. (TK.)* — شرط, aor. ٤ and ٤, (S, Msb, K,) inf. n. شرط, (Msb, K,) *He (a cupper) scarified; syn. بزغ; (S, K;) as also شرط, inf. n. تشریط. (JK in art. بزغ, and TA,*)* [Hence, and from the verb in the sense first mentioned, the saying,] *رَبِّ شَرَطٍ شَارِطٍ أَوْجَعَ مِنْ شَرَطٍ شَارِطٍ* [Many a condition of one making a condition is more painful than the scarifying of a scarifier]. (TA.) — *He slit the ear of a camel. (TA.)* — *He slit, and then twisted, [or wove together, (see شريط,)] palm-leaves. (TA.)* — *He fell into a momentous, or formidable, case. (O, K.)*

2: see the next preceding paragraph.

3. شرط, (K,) inf. n. مشارطة, (TA,) *He made a condition, or conditions, or he stipulated, with him, mutually; each of them made a condition, or conditions, or each of them stipulated, with the other. (O, L, K.)* And شرط عليه is like شرط [app. meaning *He made a condition, or conditions, with another, or others; or they (a party of persons) made a condition, or conditions, together; against him. (TA.)*