

a poet, (S, TA,) namely, Sá'idah Ibn-Ju-eiyeh, (TA,) to the tracks of شِبْتَان. (S, TA.)

رَجُلٌ شَبِثٌ *A man whose nature it is to cling, catch, cleave, or adhere, to a thing.* (S, K.) And ضَرْسٌ ضَبِثٌ شَبِثٌ [A tooth, or molar tooth,] that catches, or fastens, to a thing. (TA.)

شَبِثَةٌ, (K,) or شَبِثَةٌ ضَبِثَةٌ, (TA,) A man (TA) who cleaves to his قَرْنٌ [i. e. opponent, or adversary], not quitting him. (K, TA.)

شَبِثٌ [erroneously written in some copies of the K, شِبِثٌ, and in the L, شِبِثٌ,] A certain well-known plant; (AHn, L, Mgh;) a certain herb, or leguminous plant; (K;) [i. q. شَبِثٌ and شَبِثٌ, q. v.; i. e. anethum graveolens, or dill, of the common garden-species:] Sgh says that شَبِثٌ is a foreign word of which شَبِثٌ is an arabicized form; and it is made of the measure فَعِلٌ because this measure has many examples; whereas the measure فَعِلٌ, of which إِبِلٌ is an instance, is extraordinary. (Mghb.)

شَبِثٌ: see what next follows.

شَبِثٌ and شَبِثٌ [so in the CK and in my MS. copy of the K, but the latter is strangely said in the TA to be with kesr,] sings. of شَبِثِيَّةٌ, which signifies The flesh-hooks (كَلَالِب) of the fire. (K.)

الشَّبِثُ: }  
الشَّبِثُ: } see art. شَبِث.

مُتَشَبِّثٌ an epithet applied to a spider: see 5.

### شبح

1. شَبَحَ, (S, K,) inf. n. شَبَاحَةٌ, (TK,) said of a man, (S,) He was, or became, broad in the fore arms: (S, K, TA:) or long therein. (TA.) — شَبَحَهُ, (A, O, Mgh, L, Mgh, K,) aor. ʔ, (K,) inf. n. شَبَحَ, (TK,) He extended, stretched, or stretched out, it, or him; (A, O, Mgh, L, Mgh, K;) namely, a thing; (IF, L, Mgh;) a hide, or skin, (A, L, K,) or some other thing, (L,) between pegs, or stakes; (K;) and a man, (Mgh, L, Mgh,) between two things, to be flogged, (L,) [i. e.,] between two stakes inserted and fixed in the ground, (Mgh, Mghb,) which are called عَقَابَانِ, (Mgh,) when he was beaten, or crucified, (Mgh, Mghb,) or like him who is crucified; and شَبَحَهُ is used, accord. to some, in the same manner. (L.) And شَبَحَ يَدَيْهِ He extended, or stretched forth, his arms, or hands: (L:) or شَبَحَ [alone] he extended his arm, or hand, to offer a prayer, or supplication; (K;) or he extended and raised his arms, or hands, in his prayer, or supplication. (A.) And الْحَرَاءُ يَشْبَحُ عَلَى الْعُودِ † The chameleon extends (S, A, O) itself (S, O) or its fore legs (A) upon the branch. (S, A, O.) — Also, inf. n. as above, He cut, hewed, or pared, it, namely, a stick, or piece of wood, so as to make it wide. (O, L. [See also 2.]) — And He clave it, or split it, (K, TA,) namely, another's head, or anything whatever. (TA.) — شَبَحَ لَهَا He (a

man, K) stood erect [as though drawing himself up] to us. (O, K.) — And لَكَ شَبَحٌ It (a thing) appeared, or became apparent, to thee. (L.) — شَبَحَ بِأَمْرٍ He was, or became, attached, or addicted, to an affair; or fond of it. (O.)

2. شَبَحَهُ: see 1. — Also, (K,) inf. n. تَشْبِيحٌ, (S,) He made it (a thing) wide. (S, K.) — And تَشْبِيحٌ signifies also The act of paring, or peeling, or the like. (O. [See also 1.]) — And The act of pulling, or plucking, out, or up. (O.) — And شَبَحَ, (O, K,) inf. n. as above, (K,) He (a man, TA) became aged, and saw a [thing such as is termed] شَبَحٌ appearing as though it were two. (O, K.)

شَبَحَ: see شَبَحَ, in two places: — and see also مَشْبُوحٌ.

شَبَحَ (S, A, O, Mgh, K) and شَبَحَ (S, O, K) i. q. شَخَصَ [i. e. The body, or bodily or corporeal form or figure or substance, of a man or some other thing or object, which one sees from a distance]: (S, A, O, Mgh, K:) a man, or some other creature, of which the شَخَصُ [or body, &c.,] appears to one: (L:) and a thing that is perceived by sense (A, O, L) and by sight: (O, L:) pl. أَشْبَاحُ, (A, O, Mgh, K,) which is of the former, (A, Mghb,) and [of the latter] شَبُوحٌ. (K.) One says, شَبَحَ لِي شَخَصٌ [i. e. A body, or bodily form, appeared, loomed, or gleamed, to me]. (A.) And هُمُ أَشْبَاحُ بِلَا أَرْوَاحٍ [They are bodies without souls]. (A.) And أَدْتُ مِنْ شَبَحٍ

بَاطِلٍ, (A, O,) and مِنْ خَيْطٍ بَاطِلٍ, a prov., (O,) meaning [More minute, or inconsiderable, than] the atoms that are seen in the rays of the sun entering from a mural aperture in a chamber: (A, O:) or, as some say, than the thread that comes forth from the mouth of the spider; [meaning gossamer;] called by the children مَخَاطِطُ الْأَسْمَاءِ ضَرْبَانِ أَسْمَاءُ أَشْبَاحُ. (O.) And الْأَسْمَاءُ ضَرْبَانِ أَسْمَاءُ أَشْبَاحُ, meaning [Nouns are of two sorts,] the names of things perceived by sense, and the names [of actions, or rather of accidents or attributes, i. e.] of other things; like as they say أَشْبَاحُ الْأَعْيَانِ and أَشْبَاحُ الْمَعَانِي. (A.) And هَلَكَ أَشْبَاحُ مَالِهِ The known ones of his camels, and sheep or goats, and other cattle, perished. (O, K.) — شَبَحَ also signifies A door or gate, of high structure; (O, K;) and so شَبَحَ: (K:) [but the latter may have originated from a mistranscription; for Sgh says,] and so شَبَحَ. (O.) — See also شَبَحَةٌ.

شَبَحَةٌ A rafter, or timber, (عُودُ,) of the ceiling, or roof, of a house: so in a trad. where it is said, فَزَعَزَعَ سَقْفَ بَيْتِي شَبَحَةً شَبَحَةً [And he pulled off the roof of my house, rafter by rafter, or timber by timber]. (JM, TA.)

شَبَحَةٌ of horses: what is thus called is well known [as being A rope which is extended from a horse's fore leg to his hind leg: so in the present day]. (TA.)

شَبَحَةٌ a word occurring in the K and TA voce مَشْبُوحٌ and in the TA voce مَحْرُورٌ &c. [app. as meaning A broad piece of wood]. — الشَّبَحَتَانِ signifies The two pieces of wood of the مَنَقَلَةُ, (O, K,) which is the thing upon which bricks are carried from place to place: the pl. is الشَّبَحَاتُ and [the coll. gen. n., of which شَبَحَةٌ is the n. un., is] الشَّبَحُ. (O.)

شَبَحَانِ [whether with or without tenween is not apparent, as the fem. is not mentioned,] Tall; (AA, S, O, K;) an epithet applied to a man. (TA.)

شَبِيعَةٌ sing. of شَبَائِعُ, (O,) which signifies Pieces of wood, (O, K,) broad, (O,) placed transversely, (O, K,) contrariwise, or on contrary sides, (O,) in the [camel's saddle called] قَتَبُ (O, K) that is of wood: so expl. by Shujāq. (O.)

مَشْبُوحٌ, applied to a [garment of the kind called] كِسَاءٌ, Strong, or stout: (O, K:\*) or, as some say, wide. (O.) — And [applied to a stick, or piece of wood,] Pared, (K, TA,) and cut, or hewed [app. so as to be made wide: see 1.]. (TA.) — And A species of fish.. (TA.)

مَشْبُوحٌ Wide between the shoulders. (L.) — شَبَحَ الشَّرَاعِينَ and مَشْبُوحُ الشَّرَاعِينَ A man broad in the fore arms: (S, K:) or long therein: but AAF and Ibn-El-Jowzee prefer the former explanation. (TA.) — مَشْبُوحٌ بِأَمْرٍ Attached, or addicted, to an affair; or fond of it. (O.)

### شبر

1. شَبَرَ, aor. ʔ, (S, A, Mgh) and شَبَرَ, (S,) inf. n. تَشْبِيرٌ; (IAqr, S, Mgh, K;) and شَبَرَ, inf. n. تَشْبِيرٌ; (IAqr, K;) He measured by the شَبَرُ [or span] (IAqr, S, A, Mgh, K) a garment, or piece of cloth, (S, K,) or a thing: (A, Mghb:) from الشَّبَرُ; like as one says مَنْ لَكَ أَنْ تَشْبِرَ الْبَسِيطَةَ † [Who will be guarantee for thee that thou wilt measure the earth with thy span?] is a prov. applied to him who imposes upon himself that which he is unable to accomplish. (A, TA.) — شَبَرَ الْمَرْأَةَ, inf. n. as above, † He compressed the woman. (TA.) — شَبَرَهُ, (ISk, S, A,) aor. ʔ and شَبَرَ, (TA,) inf. n. as above; (S, K;) and شَبَرَهُ, (S, A,) inf. n. شَبَرًا; (K;) and شَبَرَهُ, inf. n. تَشْبِيرٌ; (TS, TA;) He gave him (ISk, S, A, TS, K\*) wealth, or property, (ISk, S, A,) or a sword, (ISk, S,) or a coat of mail. (S, IB.) — شَبَرَ, aor. ʔ, He exulted; or exulted greatly, or excessively; and behaved insolently and unthankfully, or ungratefully. (TS, K, TA.)

2: see 1, in two places. — Also شَبَرَهُ, (AHeyth, K,) inf. n. تَشْبِيرٌ, (AHeyth, TA,) He magnified him, or honoured him; namely, a man: (AHeyth, K, TA:) and made him a near companion, a familiar, or a favourite. (AHeyth, TA.)

4. شَبَرَ He (a man) begat children tall in the stature, i. e. statures: and he begat children short therein. (IAqr, TA.) — شَبَرَهُ: see 1.