pl. regular, without, (TA, [though written in the CK with .,]) and the rest irregular, (S,\* TA,) the sing. being likened to رغيف, (S, Msb, TA,) which has for its pl. أَرْغَفَكُ and رُغُفُ (S, TA) and رُغْفَانٌ. (Ṣ, Mṣb, TA.) \_\_ It is also an inf. n. (TA. [See 1, first sentence.]) - Also Rain causing much flowing; opposed to مُرزَّغ [q. v.]. (Ham p. 632.) [See also what follows.]

Rain that causes the valleys and watercourses (تلاع) to flow; opposed to مرزغ [q. v.]. (S in art. رزغ, and Ham p. 632.) [See also what next precedes.]

and يَسِيمِياً and يَسِيمِياً see art.

One of the letters of the alphabet : (S, M, L, K:) [i. e., the name of that letter: (see art. :)] of the masc gender as being supposed to be a عُرُف [or letter], and fem. as being supposed to be a ڪُلکت [or word]. (L.) The saying فُلَانْ means Such a one will not form of his .... (S, L.)

سينًا د Certain stones, (M, L, K,) so says Zj, (M, L,) well-known: (K:) whence the name of a certain mountain in Syria. (M, L.)

سوم. A certain tree; (M, L, K;) mentioned by AHn on the authority of Akh: (M, L:) pl. سينين. (M, L, K.)

The curved part of each of the two extremities of a bow: pl. بيكات: (S, K:) the s in the sing. is a substitute for 9: AO says that Ru-beh used to pronounce it [, with s; and the rest of the Arabs, [سَيَة] without ن. (S, TA.) [See also art. ...]

. with the compound سِيَّة: see art. سوى. [Hence, perhaps, because of its uniformity, and, if so, belonging to art. رُسُوني [,سوى Much, or abundant, herbage: mentioned by Sgh.

ته سوی .see art سیة

of a bow. (Ş.) سيَّة Of, or relating to, the سيَّوى