

5: see 8: — and see also 1, in the latter half of the paragraph. — تسير [from سير meaning “a thong”] said of a man’s skin, *It peeled off*, (A, K, TA,) and became like thongs. (TA.)

6. تسيرا *They two [went, or went along, (see 3,) or] went at an equal rate, or kept pace, each with the other: (PS:) or ran, each with the other. (S, A.)* — One says of a great, or frequent, liar, لَا تَسِيرُ خِيَلَهُ [lit. *His two troops of horses will not run together, each troop with the other: meaning + his assertions will not be found to agree together*]: (so in a copy of the M:) or لَا تَسِيرُ خِيَلَهُ. (So in the K and TA voce خيل, q. v.; and so in the TA in the present art. [See also 6 in art. سلم.] — [And *They two vied, contended, or competed, each with the other, in going, or in running: and hence, + in any affair.*] — One says also, تَسِيرُ عَنْ وَجْهِهِ الْغَضَبُ † *Anger went [or disappeared by degrees] from his face.* (TA, from a trad.)

8. استار سيرته (O, K, TA,) or تسير سيرته, (as in the CK,) † *He pursued his way, course, mode, or manner, of acting, or conduct, or the like.* (O, K, TA.) — And استار [from سيرته in the last of the senses assigned to this word below] *He procured for himself wheat, or other provision, from a place, to be laid up in store.* (S, O, K.)

سائر: see سائر.

سير an inf. n. of 1 [q. v.]. (S, M, A, &c.) [Used as a simple subst., *A going, in any manner, or any pace; passage, march, journey, progress, or course: a pace: pace as meaning degree of celerity, or rate of going: departure: see also سيرته.*] — Also *A thong, or strap, or strip of skin or leather;* (S, M, A, K,) i. q. شراك: (M:) pl. [of mult.] سِيْر (S, M, A, M, S, b) and سِيْرَة and [pl. of pauc.] أَسْيَار. (M.) It is said in a prov., قُدَّتْ سِيْرُهُ مِنْ أَدِيمِكَ [His thongs have been cut from thy hide]: applied to two things exactly resembling each other. (AHeyth, Meyd.) And لَيْسَ فِي الْعَصَا سِيرٌ is a post-classical prov., (Meyd,) meaning *There is not in the staff, or stick, a thong: the سير in this case being the thong that is inserted into the perforation of the head of the staff, or stick, and whereof a ring is tied, into which the hand is put: the prov. is applied to him who is unable to perform that which he desires to do.* (Har p. 232.)

سيرته: see the next paragraph, in two places.

سيرته [i. q. سير as meaning *A going, in any manner, or any pace; &c.: see above:*] a subst. from 1 in the first of the senses assigned to it above. (M, K.) Lh mentions the saying, إِنَّهُ لَحَسَنُ السِّيْرَةِ [Verily he is good in going, &c.]. (M: in the TA, سيرته, as having the meaning here next following.) — Also, (M,) or سيرته (K,) [but the former seems to be the right, being agreeable with analogy, whereas the latter is anomalous,] *A mode, or manner, of going, &c.* (M, K.) — And the former, † *A way, course, rule, mode, or manner, of acting or conduct or life or the like; syn. طريقتة* (S, M, Mgh, M, S, b, K)

and سيرة (M, K) and مذهب: (Mgh:) pl. سِيْر. (Mgh, M, S, b) You say, سَارَ بِهِنَّ سِيْرَةً حَسَنَةً † [He pursued with them a good way of acting]. (S.) And سَارَ الْوَالِي فِي الرَّعِيَّةِ سِيْرَةً حَسَنَةً † [The prefect, or governor, pursued among the subjects a good way of acting]; (A, M, S, b; \*) and in like manner, سِيْرَةً قَبِيْحَةً [a bad way of acting]. (M, S, b.) — † The record of a man’s actions and pious works; the prefixed noun صَحِيْفَةٌ being understood. (Mgh.) — † Stories of the ancients: (M, K:) [or so سِيْرَةُ الْأَوَّلِينَ: you say, هَذَا فِي سِيْرَةِ الْأَوَّلِينَ † [This is in the stories of the ancients]. (A.) — [Hence it is used in the present day as meaning † The mention of a person or thing: and † a matter, or subject, of discourse.] — Also, as a law term, (Mgh,) or so [the pl.] سِيْر (Mgh, M, S, b) † *Military expeditions; or the memorable actions thereof;* (M, S, b;) or the affairs thereof. (Mgh.) And they say السِّيْرُ الْكَبِيرُ [meaning † The great book of military expeditions; for كِتَابُ السِّيْرِ الْكَبِيرِ]; using a masc. epithet in lieu of the [suppressed] prefixed noun كِتَاب. (Mgh.) — Also, the sing., † *Mode, or manner, of being; state, or condition; syn. هَيْئَةٌ*, (M, O, M, S, b, K,) and حَالَةٌ. (O, M, S, b.) So in the Kur xx. 22. (M, O, TA.) — Also *Wheat, or other provision, that is brought from a place to be laid up in store.* (S, O, K.)

سيرته That goes, or journeys, much: or a great goer: (I, J, M, K:) and سيرته is applied as an epithet [in the same sense] to a hackney, and to an ass. (Az, TA in art. فوره.)

سيرته (S, M, K, &c.) and سيرته (TA) [which latter, according to analogy, should be with tenween, but perhaps it is without tenween as being a contraction of the former,] *A sort of garment, or cloth, of the kind called برود*, (Fr, S, M, Mgh, M, S, b, K,) having yellow stripes; (S, Mgh, M, S, b, K;) or mixed with silk; (K;) or mixed with [the silk termed] قَز: (AZ, A’Obeyd, Mgh:) or a sort of برود of silk: (A:) or a sort of garment, or cloth, having stripes, made of قَز: or certain garments, or cloths, of El-Yemen; (M;) which are now commonly known by the name of مَضَف: (TA:) or a sort of برود mixed with silk like thongs; and hence its appellation, from سير, “a thong:” it is asserted by certain of the later writers that it is a subst., not an epithet; and he who says so cites Sb as asserting that a word of the measure فَعْلَاءُ is not an epithet, but is a subst.: hence, he says, it is used with a prefixed noun, as in the ex. حَلَّةٌ سِيْرَاءُ; and is expl. as signifying clear silk. (I, Ath, TA.) — Also † The diaphragm, or midriff: (M, K:\*) metaphorically used in this sense by a poet. (M.) — And † The peel [or pellicle] adhering to the stone of a date. (M, K.) — And *A palm branch stripped of its leaves.* (M, K.) — And *Gold: (M:) or clear, pure, gold.* (K, TA.) — And *A certain plant, (M, K, TA,) not described by Ed-Deenawaree [i. e. AHn]; as some say, (TA,) resembling the حَلَّةُ* [q. v.]: (K, TA:) so in the Tekmileh. (TA.) سيرته: see سيرته.

سائر A journeyer, or traveller: (A:) and سيارته, (S, M, Mgh, M, S, b, K,) for سيارته سيارته, (Mgh,) or قَوْمٌ سِيَارَةٌ, (A,) a company of persons journeying: (S, M, A, Mgh, M, S, b, K:) [accord. to ISd,] سيارته is made fem. because meaning رَفَقَةٌ, or جَمَاعَةٌ. (M.) — السِّيَارَةُ [and السِّيَارَاتُ] † *The five planets; Mercury, Venus, Mars, Jupiter, and Saturn.* (TA in art. كس.)

سائر [part. n. of 1, Going, &c. — Hence,] † A proverb [and a saying] current, or commonly known. (TA.) — Also, and سائر (S, M, K,) both are syn., (K,) signifying *The rest, or remainder, of a thing: (M:) [and accord. to some,] the whole, or all, of a thing or of people.* (S, TA.) [See the former word in art. سائر.]

سور: see the next paragraph.

سور an inf. n. of سار. (S, M, A, &c.) — [Also *A place, and a time, of going, or journeying.*] — And pass. part. n. of سار; (M, S, b, MF;) [and so طويق سور, for you say طويق سور, (K,) or طويق سور فيه, (I, J, M,) [A travelled road,] and رجل سور به [A man made to go, or journey, &c.]: (I, J, M, K:) accord. to Kh, in this case, and in others like it, the ي is changed into و [so that سور, the original form of سير and of سور, becomes سور, and is then contracted into سور]: (M:) or, accord. to Kh, the ي is rejected: but accord. to Akh, it is the و that is rejected [so that سور becomes سير; and then, سير; and then سور]. (TA.)

سيرة A space which one traverses in journeying; a journey as measured by the time that it occupies; as in the phrase سيرة شهر a month’s journey; (TA;) and بينهما سيرة يوم [Between them two is the space of a day’s journey]. (S, TA.) — سيرة يوم [A day’s journey] is twenty-four miles. (MF in art. قرطس.)

سيرة A garment, or piece of cloth, figured with stripes (S, M, A, K,) like thongs, (S, M, A,) made of silk: or a برود mixed with silk. (TA.) [See also سيرته.] — And عقاب سيرة A striped eagle. (M.) — And المسير القرع, (K,) or المسير القرع, (TA,) [but the orthography of the latter word I think doubtful,] *A certain sweetmeat, (K, TA,) well-known.* (TA.)

سائر [A place whence one procures wheat, or other provision, for subsistence, to be laid up in store: from استار in the latter of the senses assigned to it above, agreeably with analogy, and as is indicated in the S]. A rájiz says, [namely, Abou-Wejzeh, as in a copy of the S,]

أَشْكُو إِلَى اللَّهِ الْعَزِيزِ الْغَفَّارِ  
ثُمَّ إِلَيْكَ الْيَوْمَ بَعْدَ الْمُسْتَارِ

[I complain unto God, the Mighty, the Very Forgiving, then unto thee, this day, the remoteness of the place whence I have to procure provision for subsistence]: or, accord. to some, الْمُسْتَار, in this verse, is of the measure مُفْتَعَلٌ from السَّيْر [and, like it, meaning the journey]. (S.)