سُهَيْلٌ *A certain star* [*well known; namely, Canopus*]; (T, Ṣ, Ḳ;) *not seen in Khurásán, but seen in El-'Iráḳ;* (T, TA;) as Ibn-Kunáseh says, *seen in El-Ḥijáz and in all the land of the Arabs, but not seen in the land of Armenia; and between the sight thereof by the people of El-Ḥijáz and the sight thereof by the people of El-'Iráḳ are twenty days:* (TA:) it is said that سهيل was a tyrannical collector of the tithes on the road to El-Yemen, and God transformed him into a star: (Lth, TA:) [*it rose aurorally, in Central Arabia, about the commencement of the era of the Flight, on the 4th of August, O. S.: the place where it rises, in that latitude, is S. 29° E.; and the place where it sets, in the same latitude, S. 29° W.:* (see 10 in art. حب: and see جَنُوبٌ:)] *at the time of its* [*auroral*] *rising, the fruits ripen, and the* قَيْظ [q. v., here meaning the *greatest heat,*] *ends.* (Ḳ.) [بَالَ سُهَيْلٌ, which is a prov., and the saying of a poet,

* بَالَ سُهَيْلٌ فِى الفَضِيخِ فَفَسَدْ *

have been expl. in art. بول.] 'Omar Ibn-'Abd-Allah Ibn-Abee-Rabeeạ says respecting Suheyl Ibn-'Abd-Er-Raḥmán Ibn-'Owf, and his taking in marriage Eth-Thureiyà El-'Ableeyeh of the Benoo-Umeiyeh, deeming their coming together to be a strange thing by likening them to the stars named Eth-Thureiyà and Suheyl,

* أَيُّهَا المُنْكِحُ الثُّرَيَّا سُهَيْلًا *

* عَمْرَكَ ٱللّٰهَ كَيْفَ يَلْتَقِيَانِ *

* هِىَ شَامِيَّةٌ إِذَا مَا ٱسْتَقَلَّتْ *

* وَسُهَيْلٌ إِذَا ٱسْتَقَلَّ يَمَانِى *

[*O thou marrier of Eth-Thureiyà to Suheyl, by thine acknowledgment of the everlasting existence of God,* (or, as it sometimes means, *I ask God to prolong thy life,*) tell me, *how can they meet together? She is of the northern region when she rises, and Suheyl, when he rises, is of the southern region*]. (Ḥar p. 276. [But I have substituted ٱللّٰهَ for اللّٰهُ, and يَمَانِى for يَمَانٍ. See also the notice of the poet above named in the work of Ibn-Khillikán: (I have the express authority of the TA for thus writing this name:) and De Sacy's Anthol. Gramm. Arabe, p. 139.]) [Freytag states that قَدَمَا سُهَيْلٍ is the name of *Two stars which are behind Canopus;* on the authority of Meyd: and also mentions the name of سهيل الشام, and سهيل الفرد, as given to *Certain stars in the constellation Anguis;* adding that Canopus is distinguished from سهيل الشام by the name of سهيل اليمن.] The name of أُخْتَا سُهَيْلٍ [*The two sisters of Canopus*] is applied to الشِّعْرَى العَبُورُ [or *Sirius*] *and* الشِّعْرَى الغُمَيْصَاءُ [or *Procyon*], *together.* (Ṣ and Ḳ in art. شعر.) [See also حَضَارِ and الوَزْنُ.]

أَكْذَبُ مِنْ سُهَيْلَةَ is a prov., (O, Ḳ,) said to mean [*More lying than*] *the wind:* (O:) or سهيلة was a certain liar. (Ḳ.)

مُسْهَلٌ *Relaxed,* or *loosened,* by medicine; applied to the belly: no credit is to be given to people's saying مَسْهُولٌ, unless an express authority be found for it. (Mṣb.)

مُسْهِلٌ: see سَهُولٌ. [Also an *attenuant* medicine.]

سهم

1. سَهَمَتْهُ, aor. ـِ, inf. n. سَهْمٌ: see 3. ـــ سَهِمَ, (Ṣ, MA, Ḳ,) aor. ـَ; (Ḳ;) and سَهَمَ, aor. ـُ; inf. n. سُهُومٌ, (Ṣ, MA, Ḳ,) of both verbs, (Ṣ, TA,) and of the latter سُهُومَةٌ also, agreeably with analogy; (Ḥar p. 449;) *He,* (a man, TA,) or *it,* (one's face, Ṣ, MA, and Ḥar ubi suprà,) *was,* or *became, altered in colour,* (MA,) or *he was,* or *became, lean* or *lank, in the belly, and altered* [*in colour*]; (Ṣ, Ḳ, and Ḥar ubi suprà;) [or, accord. to an explanation of سُهُومٌ in the Ḥam p. 360, *he,* or *it, was,* or *became, altered in colour, and emaciated, and dried up;*] and سُهِمَ, also, aor. يَسْهَمُ, inf. n. سُهُومٌ, has the first of these meanings: (MA:) [see also سُهُومٌ below:] or سُهِمَ signifies *he* (a man) *was,* or *became, lean,* or *lank, in the belly:* (TA:) or *he* (a man, Ṣ) *was,* or *became, smitten,* or *affected, by the heat of the* [*wind called*] سَمُومٌ, (Ṣ, Ḳ, [see سَهَامٌ,]) or *by the burning,* or *vehement heat, of summer.* (Ḳ, TA.)

2. تَسْهِيمٌ The *making* a garment *to be marked with stripes* or *lines* [*like* سِهَامٌ, i. e. *arrows:* see the pass. part. n. below]. (KL. [And the same meaning is indicated in the TA.]) Dhu-r-Rummeh says, describing a dwelling, [or rather the traces thereof,]

* كَأَنَّهَا بَعْدَ أَحْوَالٍ مَضَيْنَ لَهَا *

* بِالأُشَيْمَيْنِ يَمَانٍ فِيهِ تَسْهِيمُ *

[*As though it were, after years had passed with respect to it, in El-Ashyamán, a garment of El-Yemen in which was a marking with stripes* or *lines:* the epithet يَمَانٍ being often applied to a garment of this kind, and ثَوْبٌ being here understood]: (TA:) الأُشَيْمَانِ, or, as some call them, الأُشَامَانِ, are two places, or two mountains, mentioned by Dhu-r-Rummeh in several places in his poetry. (TA in art. شيم.)

3. ساهمهُ, (Ṣ, MA, Mgh, Mṣb,) inf. n. مُسَاهَمَةٌ, (Mṣb,) *He shot arrows* [سِهَامٌ] *with him* [*in competition*]. (MA.) ـــ [And hence,] *He cast,* or *drew, lots* [or more properly *arrows for sortilege,* as expl. in the PṢ,] *with him; practised sortilege* [or *sortilege with arrows*] *with him;* or *competed with him in doing so.* (Ṣ, MA, Mgh, Mṣb.) You say, ساهَمْتُهُ فَسَهَمْتُهُ; (Ṣ;) or ساهَمَهُمْ فَسَهَمَهُمْ; (TA;) aor. of the latter verb ـَ, (Ṣ,) and inf. n. سَهْمٌ; (TA;) *I competed with him in casting,* or *drawing, lots* [or *arrows for sortilege*] or *in practising sortilege* [or *sortilege with arrows*] *with him, and overcame him therein;* or *He did so with them, and overcame them therein.* (Ṣ,* TA.) Hence, فَسَاهَمَ in the Ḳur xxxvii. 141, (TA,) where [the objective complement] أَهْلَ السَّفِينَةِ is understood. (Jel.) ـــ [And hence, *He shared with him,* فِى كَذَا *in such a thing.* See an ex. voce مُشِدٌّ, and another voce نَاوَبَ. ـــ And app. *He contended with him* for a thing: see 6.]

4. اسهم بَيْنَهُمْ *i. q.* أَقْرَعَ [i. e. *He ordered,* or *commanded, them to cast,* or *draw, lots,* or *to practise sortilege,* or *sortilege with arrows, among themselves,* for a thing; or *he prepared,* or *disposed, them for doing so;* or *he cast,* or *drew, lots,* or *practised sortilege,* or *sortilege with arrows, among them:* see أَقْرَعَ]. (Ṣ.) ـــ And أَسْهَمْتُ لَهُ *I gave him a lot, share,* or *portion.* (Mṣb.) ـــ And أَسْهَمَ is syn. with أَسْهَبَ, (Ḳ, TA,) meaning *He was,* or *became, loquacious,* or *profuse of speech:* its م is said by Yaạḳoob to be a substitute for ب. (TA.) [See also مُسْهَمٌ, below.]

6. تساهموا: see 8. ـــ [Hence, *They shared together.*] El-Ḥakam El-Khudree says,

* تَسَاهَمَ ثَوْبَاهَا فَفِى الدِّرْعِ رَادَةٌ *

* وَفِى المِرْطِ لَفَّاوَانِ رِدْفُهُمَا عَبْلُ *

i. e. *Her two garments shared together; for in the shift was a soft,* or *tender, body, with a slender waist, and within the waist-wrapper were too thick thighs whereof the part above them, behind, was large.* (Ḥam p. 579.) ـــ Also *They contended* [for a thing], *one with another.* (JM.)

8. استهموا (Ṣ, Mṣb) and ▼ تساهموا (Ṣ) *They cast,* or *drew, lots,* or *practised sortilege,* [or *sortilege with arrows,*] *one with another;* syn. اقترعوا (Ṣ, Mṣb) and تقارعوا, (Ṣ,) both of which signify the same. (Ṣ &c. in art. قرع.)

سَهْمٌ *An arrow;* i. e. *one of what are called* نَبْلٌ, (Mṣb, Ḳ, TA,) *having the iron head* [*and the feathers*] *affixed:* (TA:) the سَهْم before it has its feathers and its iron head affixed to it is [generally] called قِدْحٌ: (Ṣ and Ḳ in art. قدح:) accord. to some it signifies the *iron head* itself; *i. q.* نَصْلٌ; (Mṣb;) ISh says that this is its meaning; and he says, if one pick up a نصل, you say "What is this سَهْم with thee?" but if one pick up a قِدْح, you do not say thus; and the نَصْل is the broad and long سَهْم, and may be nearly of the length of the space between the extremity of the thumb and that of the fore finger when they are stretched out; and the مِشْقَص is of half the size of the نَصْل: (TA:) [but this meaning of سَهْم seems to be very rare, and little known:] the pl. [of mult.] is سِهَامٌ (Ṣ, TA) and [of pauc.] أَسْهُمٌ. (TA.) [Hence,] سَهْمُ الرَّامِى † [*The arrow of the archer*], (Ḳ,) or [simply] السَّهْمُ [*the arrow*], (Ḳzw,) *a certain constellation,* (Ḳ,* Ḳzw,) [namely *Sagitta,*] *one of the northern constellations, composed of five stars, between the bill* [meaning *the star* β] *of* الدَّجَاجَةُ [which is *Cygnus*] *and* النَّسْرُ الطَّائِرُ [which consists of *the stars* α *and* β *and* γ *of Aquila*], *in the Great Milky Way, having its head towards the east and its notch towards the west; and its length, as it appears to the eye, when it is in the middle of the sky, is about two cubits* (نَحْوُ ذِرَاعَيْنِ: see ذِرَاعٌ). (Ḳzw.) ـــ Also The قِدْح [or *featherless and headless arrow*] *with which one casts,* or *draws, lots,* (IAth, Mgh, TA,) *in the game called* المَيْسِر; (IAth, TA;) and the قِدْح *with which one plays at a game of hazard* [*of any kind;* i. e. *an arrow for sortilege,* and *a*

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