

(S, L:) and *عَنْ سَنَنِ الْخَيْلِ* (S, Mgh) *from the way of the horses*, (Mgh) or *from the course, or direction, thereof.* (S.) And *تَرَكَ فَلَانٌ لَكَ سَنَانَ* (S.) and *الطَّرِيقِ* and *سُنَّه* (Lh, M, L) and *سُنَّه* (L) and *سُنَّه* (Lh, M, L) [respecting which last see what precedes] *Such a one left, or has left, to thee the course, or direction, of the road.* (Lh, M, L.) And *امض على سننك* and *سُنَّك* (L) or *سُنَّك* (M) *Go along on thy course.* (M, L.) *سُنَّ* also signifies *A way of acting or the like*; syn. *طريقة*; (S, L;) as also *سُنَّة*: (Mgh, L, Mghb: see the latter word, in the former half of the paragraph, in two places:) you say, *استقام فلان على سنن واحد* [Such a one went on undeviatingly in one way]: (S, L, Mghb:*) and [in like manner] *جاءت الريح سنائن* *The wind came in one way*, (S, K,) in one course, or direction, and one way, (M, L,) not varying: (S, L:) and [similar to the former of these two phrases is the saying] *بنى القوم بيوتهم على سنن واحد* i. e. [The people, or party, built their houses, or constructed their tents,] in one mode, or manner. (M, L.) Also *The aim, or intention, of a man.* (Ish, M,* L.) [accord. to Fei,] *السنن* also signifies *الوجه من الأرض* [by which may be meant *The place, or tract, or quarter, of the land, towards which one goes*; or it may mean *the face, or surface, of the ground*]: and so *سُنَّ* and *سُنَّ*. (Mghb.) — *السنن* also signifies *الإبل* [app. meaning *The camels that leap, spring, or bound, in their running*; (see 8;) or rather *السنن من الإبل* has this meaning, as appears from what here follows]: (K:) or [a horse, or camel,] *that perseveres in his running and advancing and retiring*: and one says, *جاء سنن من الخيل*, i. e. *شوط* [app. meaning *There came a number of horses running a heat*; for *شوط* in this explanation seems, from the phrase to which it relates and from what immediately precedes the mention of that phrase, to be an inf. n. used as an epithet in which the quality of a subst. predominates, and therefore, agreeably with a common rule, applied to a pl. number as well as to a single individual]: (M, L:) and *جاء من سنن* [app. meaning, in like manner, *There came, of the horses, a number running a heat, the course of which was not to be turned away*]; (S, L; not expl. in either;) and so, *من الإبل* [of the camels]. (L.) — And Sh explains *سُنَّ* as applied in a verse of El-Aqshà to *People, or a party, hastening to fight, or slay.* (L.) — Also, [as a quasi-inf. n.,] *The leaping, springing, or bounding*, [so I here render *استنان*, inf. n. of 8, which see for other, similar, meanings,] of camels and of horses. (L. [It is there mentioned in another place, and in the M, as a subst., meaning a quasi-inf. n., from *استن*].)

سُنَّ: see the next preceding paragraph, in six places. — It is also pl. of *سُنَّة* [q. v.]. (Mghb, &c.)

سُنَّ: see *سُنَّ*, in five places.

سُنَّ: see *سُنَّ*, in three places.

سَنَان, also pronounced *سَنَانَ*: see *سَنَا*, in art. *سنو* and *سنى*, last sentence.

سِنَان, (K,) or *سِنَان رُمح*, (S, M, Mgh, Mghb,) *A spear-head*; (K;) the iron [head] of a spear: so called because of its polish: (M, L:) pl. *أَسَنَة*. (T, S, Mghb, K.) One says, *هو أطوع السنان* *He is one to whom the spear-head is subservient, howsoever he will.* (K.) — See also an ex. of its pl. voce *سِن*, in the middle of the paragraph. — And *سِنَان* is syn. with *مِسْن*, q. v. (S, M, L.) — See also *سِن*, near the middle of the paragraph, in two places. — Also *Flies*; syn. *ذبان* [pl. of *ذباب*]. (El-Muarrif, L.)

سُنُون *A dentifrice*; (S, M, L, K;) *a medication with which the teeth are rubbed and cleansed, compounded for the purpose of strengthening and freshening them*: (L:) pl. *سُنُونَات*. (K in art. *سوط* [where, in the CK, *سُفُونَات* is erroneously put in its place].) — See also *سُنِينَة*.

سُنُون and *سُنُون* pls. of *سُنَّة*: see this last in art. *سنة*.

سَنِين: see *مَسُون*, in two places. — Also *What flows [upon, or from, the whetstone] on the occasion of sharpening iron [or a knife or the like], and which is always stinking.* (Fr, L.) And *What falls from a stone when one rubs, or grates, it* (Fr, S, L, K) *upon another stone.* (Fr, L.) — See also *سِن*, in the latter half of the paragraph.

سَنِين: see *سِن*, in the latter half of the paragraph. — See also *سُنَّة* (of which it is a pl.) in art. *سنة*.

سَنِينَة *Elevated sands extending lengthwise upon the ground: or sands having the form of* *حبال* [pl. of *حبل*, q. v.]: and *سُنُون* is syn. therewith in the former or latter of these senses: (M, L:) or *سِنَان* has the former of these meanings, and *سَنِينَة* is its sing. (S, K.) — Also *Wind*: (M, L, K:) [or a gentle wind: (Freytag, from the Deewán of the Hudhalees:)] pl. *سِنَان*. (L.) — See also the pl., in relation to wind, voce *سِنَّ*, near the middle of the paragraph. — See also *سِن*, in the latter half of the paragraph.

سَنِينَة: see *سِن*, of which it is the dim., in the former half of the paragraph: — and again, in the latter half of the same. — See also *سُنَّة* (of which it is an irreg. dim.) in art. *سنة*.

سِنِين *The edge* (S, M, L, K) *of a vertebra* (S, M, L) or *of the vertebrae* (K) *of the back*; (S, M, L, K;) as also *سَنِينَة* and *سِن*: (M, L, K:) pl. *سِنَان*: (S, L:) and the *head [of any] of the bones of the breast*: and the *extremity of the rib in the breast*: (K:) or, as some say, *سِنَان* signifies the *heads of the extremities of the bones of the breast, which are the soft heads of the bones of the زور*: or the *extremities of the ribs in the breast*: or, of a horse, the *prominent* [ribs, or anterior parts of the ribs, called] *جوانح*,

resembling the ضلوع, but stopping short of the ضلوع: (M, L:) or the *upper part of the hump of a camel*: (Ham p. 689:) [or the *middle of the lower part of the hump*; for,] accord. to Az, *لحم سنين البعير* signifies *the flesh that is between the two sides, or halves, of the hump of the camel; which is the best of the sorts of flesh, and is marbled with fat*: (L:) or *سِنَان* signifies *bones* [in general]; as also *سِنَان*: (IAqr, L:) and (S) accord. to Ibn-Amr [or Aboo-Amr?] and others, (L,) it signifies the *heads of the مَحَالَة* [app. here meaning *vertebrae*]; (S, L;) and [it is also said that the sing.] *سِنِين* signifies the *head of the مَحَالَة* [which signifies a *vertebra* as well as *vertebrae*, or is more correctly without *ة* when applied to the latter]. (K.) — Also *Thirst*. (K.)

سَنِينَة: see the next preceding paragraph.

سِنَان [app. *A blast of smoke*]. One says *سِنَان* and *سِنَان*, meaning [of] the *smoke of fire*. (L in the present art. and TA in art. *نس*.)

سِنَانَة *A cold, or cool, wind*; as also *سِنَانَة*. (L.)

أَسَن *More [and most] advanced in age*: (M, L, K:) a correct Arabic word. (M, L.) You say, *هذا أسن من هذا* *This is more advanced in age than this*: (M, L, K:*) and Th says, speaking of Moosà Ibn-Eesà El-Leythee, *أدركته أسن أهل البلد* [meaning *I lived in his time, he being the most advanced in age of the people of the town, or country*]. (M, L.)

مَسْن *Advanced in age, or full-grown*; (L, Mghb;) applied to a beast, *contr. of قَتِي*: (S and Mgh and Mghb in art. *فتو*;) or, applied to an animal of the ox-kind and to the sheep or goat, [at the least,] *in the third year*: (L: [see the verb, 4:];) fem. with *ة*: (Mghb:) pl. *مَسَان*, (L, Mghb,) which, applied to camels, is [said to be] *syn. with كَبَار* [as meaning *advanced in age, or full-grown*], (K,) *contr. of أفتا*: [pl. of *قَتِي*] so applied. (S, L.)

مِسْن *A whetstone*; i. e. *a stone*, (S, M, L, Mghb,) or *anything*, (K,) *with which*, (S, K,) or *upon which*, (M, L, Mghb, K,) *one sharpens, or whets, or makes sharp-pointed*, (S, M, L, Mghb, K,) and *polishes*, (M, L, K,) *a knife and the like*; (Mghb;) and *سِنَان* signifies the same. (S, M, L.)

مَسُون [Bitten with the teeth: whence, app., what next follows]. You say *أرض مسونة* and *سَنِين* meaning *Land of which the herbage has been eaten.* (L, K.) — *Sharpened, or whetted, or made sharp-pointed, and polished*; as also *سَنِين*; (M, L, K;) applied to a knife (K) or thing [of any kind]. (M, L.) *Made smooth.* (S, L.) *Formed, fashioned, or shaped.* (S, M, L.) *Made long.* (L.) You say *وجه مسون* + *A face in which is length, without breadth*; (*مخروط*;) *smooth and even*; or *smooth and long*; or *long, and not high in the ball*; or *soft, tender, thin, and even*; as though the flesh were ground (*سُنَّ*)