

a plea; an allegation; syn. حُجَّة, (S, M, Mgh, Mṣb, K,) and بُرْهَان (S, Mṣb:) a حُجَّة being thus called because of the force with which truth attacks the mind: (B:) or, accord. to Moḥammad Ibn-Yezed, from سَلِيط, (M, TA,) signifying "oil of olives," because it enlightens: (TA:) and in these senses it has no pl., because it is used in the place of an inf. n. (S, TA.) Accord. to I'Ab, it signifies حُجَّة wherever it occurs in the Kur. (TA.) But in the words of the Kur [xvii. 35], فَقَدْ جَعَلْنَا لَوْلِيهِ سُلْطَانًا, the meaning may be either [We have given to his executor, or heir,] authority, and power, or absolute authority and power, or the like; or a plea, or the like. (Mgh.) And again, in the Kur [xix. 29], هَلَكَ عَنِّي هَذَا سُلْطَانِي, the meaning may be My dominion, and my authority and power over men, has perished from me; or my plea. (Bd, B.) And sometimes it means A miracle; as in the words of the Kur [li. 38], إِذْ أَرْسَلْنَا إِلَى فِرْعَوْنَ بِسُلْطَانٍ مُّبِينٍ [When we sent him to Pharaoh with a manifest miracle]. (TA.) Az says that it is sometimes masc. because it has a masc. form; and thus it is in the last of the instances above. (TA.) — Also A ruler, or governor, or the like; a king; a sovereign; (S, K, TA;) a khaleefeh: (TA:) these are its most common applications [in the writings of post-classical times]: (TA:) thus applied because the person so called is made to predominate; to have, or exercise, superior power or force; to have dominion, or the like: or because he is one of the evidences of God: (Aboo-Bekr, TA:) or because he possesses proof or evidence [of his right]: or because by him pleas and rights are established: (TA:) or because he enlightens the earth, (Mṣb, B,) and is of great usefulness; (B;) the word being derived from سَلِيط [signifying "olive-oil"]: (Mṣb:) it is of the measure فَعْلَان: (S:) and when [thus] applied to a person, it is masc.: (Mṣb:) or it is masc. and fem.: (S, TA:) accord. to Moḥammad Ibn-Yezed, (TA,) fem. because it is [originally] pl. of سَلِيط applied to "oil;" as though the kingdom shone by him; or because it has the signification of حُجَّة: and sometimes masc., because regarded as meaning a man; (K, TA;) or because regarded as a sing.: so says Moḥammad Ibn-Yezed; but Az observes that none beside him says this: Fr says that he who makes it masc. regards it as meaning رَجُل; and he who makes it fem. regards it as meaning حُجَّة: (TA:) the pl. is سُلْطَانِينَ. (S, Mṣb.) It is also, itself, sometimes used as a pl.; as in the phrase سَيِّدُ السُّلْطَانِ, used by a poet, meaning سَيِّدُ السُّلْطَانِينَ [The lord of kings]; i. e. the khaleefeh: [but this may be rendered the lord of sovereign power, &c.:] or, as some say, the latter word is here pl. of سَلِيط, like as رُغْفَانُ is pl. of رُغْفٍ. (Mṣb.)

سَلِيط, and سَلِيطَانَةٌ, or سَلِيطَانَةٌ: see سَلِيط.

سَلِيط Strong, or hard; (M, K;) as also سَلِيطٌ, (M,) or سَلِيطٌ. (K.) You say, حَافِرٌ سَلِيطٌ, (M,) or سَلِيطٌ, (TA,) and سَلِيطٌ, (M, TA,) A

strong, or hard, solid hoof. (M, TA.) And حَافِرٌ سَلِيطٌ A beast having a strong, or hard, hoof. (M.) And بَعِيرٌ سَلِيطٌ A camel having a strong, or hard, foot. (M.) — Sharp; applied to anything. (K.) You say also, سَلِيطَاتُ سَنَابِكِ سَلِيطَاتٌ Sharp edges of the fore parts of hoofs. (S, TA.) — Chaste in speech, or eloquent, (S, K,) and sharp in tongue: (S:) an epithet of praise when applied to the male, and of dispraise when [with ة] applied to the female: (IDrd, K:) also, (K,) long-tongued; (M, K;) and so سَلِيطٌ, (M,) or سَلِيطٌ; (K;) fem. سَلِيطَةٌ, and سَلِيطَانَةٌ, (M, K,) and سَلِيطَانَةٌ, (K,) or سَلِيطَانَةٌ; (M;) the last written [thus] with teshdeed to the ط in the Jm., and there explained as signifying long-tongued and clamorous: (TA:) or سَلِيطٌ signifies clamorous and foul-tongued; and so سَلِيطَةٌ applied to a woman: (Mṣb:) or the latter, applied to a woman, clamorous: (S:) or long-tongued and vehemently clamorous: (Lth:) or سَلِيطَةُ اللِّسَانِ is applied to a woman in two senses; signifying sharp-tongued; and long-tongued. (Az, TA.) You say also, لِسَانٌ سَلِيطٌ, (M, K,) and سَلِيطٌ, (M,) or سَلِيطٌ, (K,) A long tongue. (M, K.) — Oil of olives; (S, M, Mṣb, K;) so applied by the generality of the Arabs: but by the people of El-Yemen applied to oil of sesame, or sesamum: (S, M:) IDrd, in the Jm, says the reverse; and IF has followed him; but what J says is right, as Sgh, has observed in the O: (TA:) also, (K,) or as some say, (M,) any oil expressed from grains or berries: (M, K:) pl. سُلْطَانٌ. (Mṣb, K.)

أَسْلَطُ More, and most, overcoming, prevailing, predominating, or superior in power or force. (Har p. 661.) — هُوَ أَسْلَطُهُمْ لِسَانًا He is the most chaste, or eloquent, and the sharpest, [&c., (see an ex. voce سَلِيطُ)] of them in tongue. (S.)

سلطح

Q. 3. اسْتَلْطَحَ It (a thing) was, or became, long and wide. (AA, O and L in this art.: mentioned in the S in art. سلطح.) — It (a valley) became wide: (K:) accord. to IF, both the ل and ن are added to give intensiveness to the signification. (O.) — He (a man) extended himself or became extended [app. on the ground]; syn. انْبَسَطَ: (L:) or he became thrown down upon his face: or he lay, or lay as though thrown down or extended: or he stretched himself; or lay, and stretched himself; upon his face, extended upon the ground: syn. انْطَبَحَ: (O:) or he lay as though thrown down or extended, upon the back of his neck: (Ibn-'Abbád, O:) or he (a man, L) fell upon his face: (L, K:) and upon his back. (L.)

سَلْطُوحٌ, (K,) or سَلْطُوحٌ, (O,) A smooth mountain: (O, K:) so says Ibn-'Abbád. (O.)

سَلْطُوحَةٌ, applied to a girl, or young woman. Broad. (K.)

سَلْطُوحٌ: see سَلْطُوحٌ.

سَلْطُوحٌ Wide. (Lth, T, O, K.) It is said of rain [as meaning Wide-spreading]. (O.)

سَلْطُوحٌ A wide open tract; (IDrd, O, K;) as also مُسَلْطُوحٌ. (K.)

سَلْطُوحٌ: see what next precedes.

سلع

1. سَلَعَ رَأْسَهُ, aor. سَلَعَ, (S, Mṣb,) inf. n. سَلْعٌ, (S, TA,) He clave, or split, his head, [i. e., the skin thereof, (see سَلْعَةٌ)] (S, Mṣb, TA,) by striking it, with a staff, or stick. (TA.) — سَلَعَتْ, سَلَعَتْ, (S, K,*) aor. سَلَعَ, (S, K,) His foot became chapped, or cracked, (S, K,) in its upper part and in its under, like زَلَعَتْ. (S, TA.) [See also 5.] — سَلَعَ جَنْدُهُ بِالنَّارِ, [so in the L and TA, app. a mistranscription for سَلَعَ,] inf. n. سَلْعٌ, His skin became burned by fire so that the mark thereof was seen upon it. (L, TA.) — سَلَعَ, aor. سَلَعَ, inf. n. سَلْعٌ, He was, or became, affected with بَرَصٌ [i. e. leprosy, particularly the white, malignant kind thereof]. (IDrd, K.)

2. تَسْلِيعٌ [inf. n. of سَلَعَ as used in the phrase سَلَعَ البَقَرُ, or ثِيْرَانُ الوَحْشِ, (see سَلْعَةٌ)] signifies a practice which was observed in the Time of Ignorance, when the people were afflicted with drought, or barrenness of the earth; which was The hanging the [kind of tree, or plant, called] عَشْرٌ, with the [species of swallow-nort called] عَشْرٌ, to wild bulls, and sending them down from the mountains, having kindled fire in the سَلْع and عَشْر; seeking thereby to obtain rain: (K, TA:) or the loading the backs of those animals with the fire-wood of the سَلْع and عَشْر, then kindling fire therein; seeking to obtain rain by the flame of the fire, which was likened to the gleaming of lightning. (TA.) [See also سَلَعَ, where a meaning somewhat different from those above is indicated.]

4. اسْلَعُ He (a man, TA) had a [wound in the head, such as is termed] شَجَّةٌ, (K, TA,) i. e., a سَلْعَةٌ: (TA:) or he had a [kind of ulcer in the belly, called] دَبِيْلَةٌ. (TA.)

5. تَسَلَعَ عَقِبُهُ His heel became chapped, or cracked. (Sgh, K.) [See also 1; and see 7.]

7. اسْلَعُ It clave, or split, or slit, in an intrans. sense. (S, K.) [See also 1, and 5.]

سَلْعٌ A chap, or crack, in the human foot: pl. سَلْعٌ. (S, K.) — See also the next paragraph, in two places.

سَلْعٌ A cleft, or fissure, in a mountain, (Lh, IAar, Yaḥkoob, S, K,) having the form of a crack; (TA;) as also سَلْعٌ, (S, K,) accord. to some: (S, TA:) pl. [of either] اسْلَاعٌ (Yaḥkoob, S, K) and (of the latter, TA) سَلْعٌ. (K.) — Also A lihe, or fellow; (AA, L, K;) and so سَلْعٌ: (L, TA:) pl. اسْلَاعٌ. (IAar, L, K.) You