A broad, thin, long piece of wood, which is put, or laid down, and upon which are then wound the [mats of reeds called] بواري, (Lth, O, K,) above the house-tops of the people of El-Basrah. (Lth, O. [See also ...]) \_ And Any piece of gold, and of silver, or other metal, that is beaten thin and long. (Lth, O, K.\* [See, again, سُقيفَةُ

- 1. سَفُكَ, aor. ب (S, M, O, Mşb, K) and ع, (O, Msb, TA, &c.,) inf. n. (S, O, Msb,) He shed, poured forth, or caused to run or flow, blood, (S, O, Msb, K, TA,) and tears, (S, O, Msb, TA.) and water, and any fluid or liquid, but app. most especially blood. (TA.) \_\_ And [hence,] سَفَكَ الْكَلَامَ (K,) inf. n. as above, (TA,) t He poured forth speech profusely, (K, TA,) with haste, or quickly. (TA.)
- 2. مقعه, inf. n. تُسفيك, He fed him (i. e. his guest) with something whereby to content, or satisfy, him, [so as to allay the craving of his stomach, before the morning-meal; i.q.
- 8. تسافكوا دماً أهم [They contended together in the mutual shedding of blood]. (TA in art. نجز.)
- 7. اسفك, said of blood, (K, TA,) and tears, and water, and any fluid or liquid, (TA,) It was, or became, shed, poured forth, or caused to run or flow; or it poured forth, or flowed. (K, TA.)
- A portion of food that is presented to a guest, to content, or satisfy, him, [so as to allay the craving of his stomach,] before the morningmeal; like أُنْجَة. (IAar, O, K.\*)
- in two places. \_\_ Also † The ,سُفَّاكُ see : سَفُوكُ soul: (K:) [like ڪُذُوبُ: app. because of its proneness to lying.]
- Blood, (K, TA,) and tears, and water, and any fluid or liquid, (TA,) Shed, poured forth, or caused to run or flow; as also أَسُنُوكُ اللهِ (K, TA.)
- One who sheds blood, and tears, much; سَفَاكُ للدَّمَاءِ You say [.سَفُوكُ \* (Msb;) [as also A great shedder of blood. (TA.) \_\_ And + Eloquent; (Kr, K;) an able speaker. (S, K.) -And ! Mendacious; a great, or habitual, liar; سَفُوكَ بِالكَلَامِ TA;) as also أَسَفُوكُ ♦ (K,) or سَفُوكُ (TA;)

Shedding, or pouring forth, blood and tears [&c.]. (Msb.) You say عَيُونَ سُوافك Eyes shedding, or pouring forth, tears. (TA.) — And دُمُوعُ سُوافك [Tears pouring forth; properly] meaning ذُواتُ سَفْك [having a shedding or pouring forth], the latter word being pl. of عَافكة: so as used in a verse of Mutemmim Ibn-Nuweyreh: but the obviously-right expression is أَمْسُفُوكُمْ \* but the obviously-right (Ham p. 370.)

+ Loquacious; garrulous. (K, TA.) . سَافِكُ and سَغِيكُ see : مَسْفُوكُ

1. سُفُلُ, aor. ع; (M, MA, Mgh, O,\* Msb, K;) and سَفُل , aor. 4; (M, Msb, K;) and سَفُل, (O, K,) aor. -; (K;) inf. n. (of the first, Mgh, Msb, TA, and of the last, TA) سُفُولُ (M, MA, Mgh, Msb, K) and سَفَالُ (M, MA, K, TA, in the CK [erroneously] ; سَفَالَة and of the second ,سفال (TA;) and أنسقّل; (M, K;) He, or it, was, or became, low; (M,\* Mgh, O, K;\*) the first contr. of i; (Mgh, O;) and the third, of عَلِيَ; and + both are said of a man; (O;) سُفُولٌ and سُفُولٌ being the contr. of غُلُة and غُلُة: (S, K:) or became lower than another: (Msb:) [and] the first signifies it descended, subsided, or sank downwards. (MA.) Hence the phrase بنْتُ بِنْتُ بِنْتُ بِنْتُ بِنْتُ بِنْتُ بِنْتُ بِنْتُ سَفَلَتْ الْمَاتُ الْمَاتِ الْمَاتِي الْمَاتِ الْمَاتِي الْمِنْتِي الْمَاتِي الْمِنْتِي الْمِنْتِي الْمِنْتِي الْمِنْتِي الْمِنْتِي الْمَاتِي الْمِنْتِي daughter, and if she be lower in descent]: سُفُلُتُ i. e. with damm to the , in this case, is a mis-سَغَلَتْ مَنْزِلتُهُ عِنْدَ الأُمِيرِ And مِنْ عَنْدَ الْأُمِيرِ + [His station with, or in the estimation of, the commander, governor, or prince, was, or became, low, or lower]. (TA.) And أُمْرِهُمْ في سُفَالِ + [Their case is in a low state]. (TA.) And بَسَفَلَ فِي الشَّيْ, (K, TA, [in the former of which the context implies that it is سُفُلِ, but it is]) like , [It subsided in أَسُفُولٌ , [TA,) inf. n. بُصَرَ the thing;] it descended from the upper, or uppermost, part of the thing, to the lower, or lowest, part thereof. (K.) \_ And سُفُل, [aor. 2,] inf. n. (MA) سَفَاليَّة Fr, S, MA, Mgh, O, K\*) and) سَفَالَة and سفل, (Fr, O,) + He was, or became, low, base, vile, ignoble, mean, or sordid; (Fr, S, MA, Mgh, O, K;\*) as also سَفَلَ, with fet-h, (Fr, O,) or سَفَلَ. (MA.) You say, سَفَلَ, like قَتَلَ, and ,في خُلُقِهِ (K,) ,كُرُمَ like ,سَفُلَ or عُلُقِهِ, and عَهَله, (Msb, K,) and نَسَبِه, (TA,) [aor. in either (K) and سُفْلٌ (Msb, K) and سَفْلٌ (K) and سُفُلٌ سفَالٌ, (Msb, K, [in the former without any indication of the syll. signs,]) the last like چتاب; (K;) [and app. سَفْلُ also accord. to the MA, as shown above;] and أر تسقّل ♦ shown above;] and إاستفل t He was low, base, vile, ignoble, or mean, in his lot, [or, as seems to be indicated in the Msb, inferior to others,] in respect of his disposition. and his deed, and his lineage: (TA:) تسقّل is the contr. of . (Msb.)

- 2. تُسْفِيلٌ The act of lowering, or depressing; (Ş, O.) تَصُويبُ syn.
- 4. أَهُو يُسَافِلُ فُلَانًا † He vies with, or imitates, such a one in his low, base, vile, ignoble, mean, or sordid, actions. (TA.)
- 5. تَسَفَّلُ [quasi-pass. of 2,] The being lowered, or depressed; syn. تَصُوْب ; (Ş,O;) contr. of . (TA.) \_\_ See also 1, first sentence: \_\_ and | part or place; ] a rel. n. from ... (TA.) the same, last sentence, in two places.

8: see 1, last sentence.

and سُفُلُ \$ (Ş, M, Mgh, O, Mşb, K) [but سُفُلُ it is strangely added in the Mab that IKt disallowed the pronunciation with damm] and (S, O, K) The lowest, سفَلَةٌ ♦ (M, K) and or lower, part [of a thing]; contr. of sie (S, M, Mgh, O, Msb, K) and عنو (S, Mgh, O, Msb, K) and عُلُوةً (Ķ) and عُلُوةً; (Ṣ, O, Ķ;) [and so signifies, (Ķ,) or is said to signify, (M,) the lowest, or lower, part of anything; i. e. أَشْفُلُهُ ; (M, K;) and عُلَاوُتُه, [the contr., i. e.] عُلَاوُتُه. (M.)

. see the next preceding paragraph.

from سَفْلَ from سَفْلُ , and أَسْفِيلُ , + A low, base, vile, ignoble, mean, or sordid, man: (MA:) or سَافِلٌ vignifies low (سَافِلٌ vignifies low (with low (vignifies low (vign dition], deficient in lot, or fortune: (TA:) and (S, M, MA, Mgh, Msb, K,) said by some سُفَلَةٌ ♦, to be from this word as signifying the "legs" (Mgh, Msb) of a camel (Mgh) or of a beast, or quadruped, (Msb,) and سفلة , (S, M, MA, Mgh, Mşb, K,) a contraction of سُفلَة, (S, Mgh, Mşb,) or it may be pl. of مُعَلَىٰ , like as عُلَيْة is of عَلَيْة (Mgh,) + low, base, vile, ignoble, mean, or sordid, persons; (S,\* MA, Mgh, Msb;) or the lowest, or lower, basest, or baser, vilest, or viler, &c., of mankind, or of people; the refuse, or rabble, thereof: (S,\* M, K:) and اسفلة, with two kesrehs, is a dial. var. of سُفُلُة and سُفُلُة, mentioned by Sgh and IB on the authority of Yoo and IKh, and is said to mean the lowest, basest, &c., of the low, base, &c.: the pl. of اسفُلُهُ is نسفُلُ is نسفُلُ (TA;) one should not say, مُوَ سَفِلَةٌ , because this is [used only as] a pl.: (Ṣ:) the vulgar say رَجُلُ (Ṣ, Mgh;\*) but this has been disallowed: (Mgh:) a man is related to have said to his wife, (Mgh, TA,) who had called رِانْ كُنْتُ سَفْلَةً فَأَنْت طَالَقُ (,TA, سَفْلَةً him (Mgh, TA,) meaning If I be low, base, &c., in my intellect and my religion [thou art divorced]; (Mgh;) whence it seems that سُفُلُة may be applied to a single person; but this requires conmeans †[The أَيْهَانُ السُّفلَة ♦ means oaths] of the ignorant: or accord. to Aboo-Hancefeh, of the heretics, or schismatics: such وَأَمَانَةَ ٱلله and وَوَجُه ٱلله [oaths] are said to be

in three ... سَفْلُ see ... and see also سَفْلُ , in three

The legs (S, M, Mgh, Msb, K) of a camel (S, M, Mgh, K) or of a beast, or quadruped: (Msb:) because they are lowest. (M.) \_\_ See also سُفلٌ and see سَفلٌ, in three places.

سَفلُ see سَفلَة.

[Of, or relating to, the lowest, or lower, سُفْلَى [Hence, the pl.] سُفُلِيُونَ means Persons alighting,