

stories of the ancients. (A.) And سَطْرُ فُلَانٍ فُلَانًا Such a one told falsehoods to such a one. (Mṣb.) — And سَطْرُهُ He made him to form wishes, or desires. (Sgh, TA.)

4. اسطر أسبى He passed over the line in which was my name. (Az, K.) — And اسطر † He committed a mistake, or an error, (Ibn-Buzurj, K, TA,) in his reading, or recitation. (K.)

8: see 1, first sentence.

11. اسطر, aor. يَسْطُرُ, [app. signifies It (beverage, or wine,) became what is termed مَسْطَرٌ or مَسْطَرٌ, q. v.] (TA.)

Q. Q. 1. سَيَطِرُ عَلَيْنَا, (S, M, A, K,) inf. n. سَيَطِرَةٌ; (A;) and سَوَطِرٌ; (K;) or سَوَطِرٌ; (so in a copy of the M; [but see what is said below respecting the pass. form of سَيَطِرٌ;]) and تَسَيَطِرُ; (A, K;) He had, or exercised, absolute authority over us: (M, A, K:) or he was set in absolute authority over us, to oversee us, and to pay frequent attention to our various states or conditions, and to write down our manner of action: (S:) or he acted as a watcher and guardian over us, (M, K, TA,) paying frequent attention to us: (TA:) also written with ص in the place of س; but originally it is with س, from السَطْرُ: and every س immediately followed by ط may be changed into ص: (TA:) the pass. form of سَيَطِرُ is not used. (T.)

Q. Q. 2. تَسَيَطِرُ: see the next preceding paragraph.

سَطْرٌ, (S, M, A, Mṣb, K,) originally an inf. n., [see 1,] (S,) and سَطْرٌ, (S, M, Mṣb, K,) A line (S, M, K) of a book or writing: (M, A, K:) and a writing: (S, K:) and † a line or row (S, M, A, Mṣb, K) of buildings, (S, A,) and of trees, (S, M, A, Mṣb, K,) &c., (Mṣb, K,) and [particularly] of palm-trees, and the like, (M,) [and so, app., مَسْطَرٌ, q. v.:] pl. (of the former, S, Mṣb) اَسْطَارٌ (S, M, A, Mṣb, K) and (of the latter, S) اَسْطَارٌ (S, M, A, K) [both pls. of pauc.] and (of the former, S, Mṣb) سَطْرٌ, (S, M, A, Mṣb, K,) and اَسْطَارٌ (Lh, S, M, K) is a pl. pl., (S, K,) i. e. pl. of اَسْطَارٌ. (S.) You say, كَتَبَ سَطْرًا مِنْ كِتَابَةٍ [He wrote a line of writing]: (A:) and بَنَى سَطْرًا † He built a row (S, A) مِنْ بَنَائِهِ [of his building]: (A:) and غَرَسَ سَطْرًا † He planted a row (S, A) مِنْ وَوَيْهِ [of his palm-shoots, or young palm-trees]. (A.) — [Hence the saying,] اجْعَلِي اَلْأَمْرَ سَطْرًا وَاحِدًا † Make thou the affair, or case, [uniform, or] one uniform thing. (Fr, TA in art. بَاج.) — Also the former, (سَطْرٌ,) A yearling (عَتُودٌ, T, M, K) of goats, (M,) or of sheep or goats: (T, K:) and صَطْرٌ is a dial. var. thereof. (IDrd, M.)

سَطْرٌ: see the next preceding paragraph.

سَطْرٌ: see اَسْطَوْرَةٌ.

سَطْرَةٌ † An object of wish or desire. (K, TA.)

You say, رَاجَعْتُ فُلَانًا وَتَرَى يَسَاعِدُ سَطْرَتِي † [I consulted such a one, and he did not aid in the accomplishment of the object of my wish or desire]. (TK.)

سَطْرٌ: see what next follows.

سَاطِرٌ † A butcher; (Fr, O, K, TA;) as also سَطْرٌ. (Fr, O, TA.)

سَاطِرٌ A butcher's cleaver; (MA, O, K;*) i. e. the great knife with which the butcher cuts [the slaughtered beast: pl. سَوَاطِرٌ]. (O.)

اَسْطَوْرَةٌ [resembling the Greek *ιστορία*] (S, M, A, Mṣb, K) and اَسْطَوْرٌ (M, Mṣb, K) and اِسْطَارَةٌ (S, M, Mṣb, K) and اِسْطَارٌ and اِسْطِيرَةٌ and اِسْطِيرٌ (M, K) sings. of اَسْطِيرٌ, (S, M, A, Mṣb, K,) which signifies Lies; or falsehoods; or fictions: (S, Mṣb, TA:) or stories having no foundation, or no right tendency or tenour: (لَوْ نَظَرْنَا لَهَا:) [such as we commonly term legends:] (M, K:) or wonderful stories of the ancients: (A:) or their written stories: (Bd in viii. 31:) or their written lies: (Bd in xxiii. 85, and Jel in xxvii. 70:) or stories embellished with lies; as also سَطْرٌ: (TA:) or, accord. to some, اَسْطِيرٌ is pl. of اَسْطَارٌ which is pl. of سَطْرٌ: or, accord. to AO, اساطير is pl. of اَسْطَارٌ which is pl. of سَطْرٌ: or, accord. to Abu-l-Hasan, اساطير has no sing.: (M:) or the pl. of اَسْطَارٌ, accord. to AO, is اَسْطَارٌ, i. e., without ي: or, as some say, اساطير is an irreg. pl. of سَطْرٌ. (TA.)

مَسْطَرَةٌ An instrument with which a book is ruled (يَسْطُرُ) [made of a piece of pasteboard with strings strained and glued across it, which is laid under the paper; the latter being ruled by being slightly pressed over each string]. (TA.)

مَسْطَرٌ Written. (S, M.)

مَسْطَرٌ: see مَسْطِرٌ.

مَسْطَرٌ: see سَطْرٌ. — † Dust rising into the sky; (K, TA;) as being likened to a row of palm-trees or other things. (TA.) — Also, (thus in some copies of the K, and so correctly written accord. to Sgh, with ḍamm, TA,) or مَسْطَرٌ, (thus in the S, and in some copies of the K,) with kesr to the م, (S,) or with teshdeed, [مَسْطَرٌ] as written by Ks, and this also shows it to be with ḍamm, being in this case from اِسْطَارٌ, aor. يَسْطَارُ, (Sgh, TA,) A kind of wine in which is acidity; (S;) an acid kind of wine: (A'Obeyd, K:) or a kind of wine which prostrates its drinker: (K:) or new, or recently-made, wine, (K,) of which the taste and odour are altered: (TA:) or wine made of the earliest of grapes, recently: (T, TA:) or a wine in which is a taste between sweet and sour; also termed مَسْطَرَةٌ: (Har p. 618:) Az says, it is of the dial. of the people of Syria; and I think that it is Greek, [or perhaps it is from the Latin "mustarius," which is from "mustum,"] because it does not resemble an Arabic form: it is with ص, or, as some say, with س; and [app. a mis-

take for "or"] I think it to be of the measure مَسْطَرٌ from صَارَ, with the ت changed into ط. (TA.)

مَسْطَرَةٌ: see the next preceding paragraph.

مَسْطِرٌ (S, M, A, Mṣb, K) and مَسْطَرٌ (S, K,) as also مَسْطِرٌ, (S, A,) One who has, or exercises, absolute authority (M, A, K) over others: (M:) one who is set in absolute authority over a thing [or people], to oversee it, and to pay frequent attention to its various states or conditions, and to write down its manner of action: from السَطْرُ: (S:) or a watcher and guardian; (M, K;) one who pays frequent attention to a thing. (Mṣb,* TA.)

سَطْرَج

سَطْرَجٌ [commonly pronounced سَطْرَجٌ] a dial. var. of سَطْرَجٌ. (K in art. سَطْرَج, q. v.)

سَطْع

1. سَطْعٌ, aor. سَطَعُ, (S, Mgh,* Mṣb, K,) inf. n. سَطْعٌ (S, K) and سَطْعٌ (TA) and سَطْعٌ, which last is rare, (K,) It rose: (S, Mgh, Mṣb, K, TA:) or it spread, or diffused itself: (Mgh, TA:) said of dust, and of the dawn, (S, Mṣb, K,) [meaning as above, and it radiated, gleamed, or shone, (see سَاطِعٌ)] and of light, (TA,) and of lightning, and of the rays of the sun, (K,) and † of odour, (S, Mgh, Mṣb, K,) in relation to which last it is tropical, and signifies it diffused itself, and rose: or it was originally said only of light; and was then used absolutely, as meaning it appeared, or became apparent. (TA.) You say also سَطَعُ السَّهْمُ The arrow, being shot, rose into the sky, glistening. (TA.) And يَسْطَعُ, the aor. of سَطْعٌ, is used by Dhu-r-Rummeh, in describing an ostrich, as meaning He raises his head, and stretches his neck. (TA.) And you say, سَطَعُ لِي أَمْرٌ † Thine affair became, or has become, apparent, or manifest, to me. (Lh.) — سَطَعَتْنِي رَائِحَةُ الْبِسْكِ † The odour of the musk rose to my nose. (K, TA.) — سَطَعْتُ الشَّيْءَ I laid hold of the thing with the palm of the hand, or with the hand, striking [the thing]. (Mṣb.) And سَطَعُ بِيَدَيْهِ, inf. n. سَطْعٌ, He clapped with his hands: whence the subst. سَطْعٌ [q. v.]. (IDrd, K.) — سَطْعٌ, aor. سَطَعُ, (K,) inf. n. سَطْعٌ, (TK,) He was long-necked; he had a long neck. (K.) [See اَسْطَعٌ.]

2. سَطْعُهُ, inf. n. تَسْطِيعٌ, He marked him (namely a camel) with the mark called سَطْعٌ. (K.)

اَسْطَعْتُهُ (for اَسْطَعْتُهُ), aor. اَسْطِيعُهُ (for اَسْطِيعُهُ); or اَسْطَعْتُهُ (for اَطَعْتُهُ), aor. اَسْطِيعُهُ (for اَطِيعُهُ): see in art. طوع. (TA.)

سَطْعٌ Length of neck. (S.) It is said of Mo-hammad, سَطَعُ فِي عُنُقِهِ سَطْعٌ In his neck was length. (TA.) [See اَسْطَعٌ.] — A clapping with the hands, or striking with one hand upon the other,