

pedition, or promptness. (TA.) — And + *Ease*: so in the saying, *أَفْعَلْ ذَلِكَ فِي سَرَّاحٍ وَرَوَّاحٍ* (TA) i. e. † *Do thou that in a state of ease* (§ and A and K in art. روج) and rest. (A in that art.) — *سَرَّاحٍ* [indecl.] like *قَطَامٍ*, [app. as meaning *The quick, or quick and easy in pace, like* *السُّرُوحِ*,] the name of a certain horse. (K.)

*سُرُوحٌ*: see *سُرُوحٌ*.

*سَرِيحٌ*: see *سُرُوحٌ*. — *أَمْرٌ سَرِيحٌ* *An affair done quickly, expeditiously, or promptly*; (TA;) in which is no deferring. (A.) You say also, *لَا يَكُونُ ذَلِكَ إِلَّا فِي سَرِيحٍ* *That will not be save with quickness, expedition, or promptness*. (TA.) And *أَنْ خَيْرَكَ لَسَرِيحٍ* and *إِنْ خَيْرَكَ لَفِي سَرِيحٍ*, *Verily thy bounty is quick, expeditious, or prompt*. (TA.) — *فَرَسٌ سَرِيحٌ* *A horse without a saddle*. (§, K.) — See also the next paragraph, in five places.

*سَرِيحَةٌ* *A thong with which one sews soles or sandals or the like*: (§, O, K:) pl. *سَرَائِحٌ* (§, O, K\*) and *سُرُوحٌ* (TA) and [coll. gen. n.] *سُرُوحٌ*: (§, TA:) or, as some say, the thong wherewith is fastened, or tied, the *خَدْمَةُ*, which is a [thick plaited] thong that is fastened upon the pastern [of a camel, encircling it like a ring, for the attachment of a leathern shoe, or sandal]: (TA:) the pl. *سُرُوحٌ* is also expl. as signifying the *نَعَالٍ* [or leathern shoes, or sandals,] of camels: or, as some say, the thongs, or straps, of their *نَعَالٍ*; each thong, or strap, being called *سَرِيحَةٌ*: (L, TA:) Suh says, in the R, that *سَرِيحٌ* signifies a kind of thing like the *نَعْلٍ* with which camels' feet are clad. (TA.) The *سَرَائِحُ* of an arrow are the sinews that are wound around it; sing. *سَرِيحَةٌ*: and also certain marks upon it, like those of fire. (TA.) — Also *A piece of a garment (K, TA) that has been much torn*: (TA:) pl. *سَرَائِحٌ* (K, TA) and [coll. gen. n.] *سُرُوحٌ* (TA.) — And *A conspicuous elongated strip of ground, (O, K,) even, (O,) narrow, and having more trees, or shrubs, (O, K,) or, as Az says, having more plants, or herbage, and trees, or shrubs, (TA,) than what is around it, (O, K, TA,) and rising above what surrounds it; (TA;) so that one sees it to be oblong, abounding with trees, or shrubs, what is around it having few trees, or shrubs: and sometimes it is what is termed عَقَبَةٌ [app. as meaning a long mountain lying across the way, and over which one passes]: (O, TA:) pl. *سَرَائِحٌ* (O, K, TA) and [coll. gen. n.] *سُرُوحٌ*. (TA.) — And *An oblong, or elongated, tract of blood, (K, TA,) when flowing*: (TA:) pl. *سَرَائِحٌ* (K, TA) and [coll. gen. n.] *سُرُوحٌ*. (TA.)*

*سَرِيحٌ*: see *سُرُوحٌ*. — Also *Tall*; (§, K;) as an epithet applied to a man. (TA.) — And *Locusts, or the locust*. (§, O, K, TA. [In the CK, and in my MS. copy of the K, الجَوَادُ is erroneously put for الجَرَادُ.]) And *أُمُّ سَرِيحٍ* *The female locust*:

(Aboo-'Amr Ez-Zāhid, IB:) and the name of *A certain woman*, (§, K,) in one instance only. (Aboo-'Amr Ez-Zāhid, IB.) — *السَّرِيحُ*, (K,) or *سَرِيحٌ*, (O,) is the name of *A certain dog*. (O, K.)

*سَرَّاحٌ* [probably meaning *Quick, or quick and easy in pace, like* *السُّرُوحِ*,] the name of a horse of *El-Mohallak Ibn-Hanani*. (O, K.)

*سَارِحٌ* and *سَارِحَةٌ*: see *سُرُوحٌ*, second sentence, in three places. *مَا لَهُ سَارِحَةٌ وَلَا رَائِحَةٌ* [lit. *He has not any camels, &c., that go away to pasture, nor any that return from pasture,*] means + *he has not anything*: (§, TA:) and sometimes it means + *he has not any people, or party*. (Lh, TA.) — *سَيْلٌ سَارِحٌ* *A torrent running, or flowing, easily*. (Aboo-Sa'eed, A, TA.) — *سَارِحٌ* is also used as a subst., signifying *A pastor who sends forth, or sets free, camels, or cattle, to pasture, or to pasture where they please, by themselves, or who sends them forth in the morning to the pasturage: and a people, or party, having camels, or cattle, pasturing, or pasturing where they please, by themselves, or sent forth in the morning to the pasturage*. (TA.)

*مَسَرَحٌ* *A place of pasturage*: (K:) or a place into which beasts are sent forth, or sent forth in the morning, to pasture: (O:) pl. *مَسَارِحٌ*. (TA.) *لَهُ إِبِلٌ قَلِيلَاتُ الْمَسَارِحِ* occurs in a trad., of Umm-Zarā, meaning [*He has camels whose places of pasturage are few; i. e.*] his camels do not go forth into distant pasturages, but lie down in his outer court, or yard, in order that they may be near by to supply the guests with their milk and their flesh. (TA.)

*مِسْرَحٌ* *A comb*. (O, K.) — And [the dual] *مِسْرَحَانِ* *Two wooden things, or two pieces of wood, [composing a yoke,] that are bound upon the neck of the bull with which one ploughs*. (AHn, TA.)

*مِسْرَحَةٌ* *An instrument with which hair and flax or the like are separated and combed*. (TA.)

*مَسْرُوحٌ* *The سَرَاب [or mirage]*: (K:) [in some copies of which, *السَّرَابُ* is put in the place of *السَّرَابُ*:] mentioned on the authority of Th; but he was not sure of its correctness: (TA:) a dial. var. of *مَسْرُوحٌ* in this sense. (TA in art. شرح.)

*مُنْسَرِحٌ*; and its fem., with *ة*: see *سُرُوحٌ*, in two places. — Also the former, (K, TA,) applied to a man, (TA,) *Lying upon his back, or lying as though thrown down or extended, and parting his legs*. (K, TA.) — And *Denuded, or divested, of his clothes; or making himself to be so: or having few clothes; lightly clad*: (TA:) or *coming, or going, forth from his clothes*; (§, O, K;) or so *مُنْسَرِحٌ مِنْ ثِيَابِهِ*. (A.) [Hence,] one says, *هُوَ مُنْسَرِحٌ مِنْ أَلْوَابِ الْكَرَمِ* *He is divested, or divesting himself, of the apparel of generosity*. (A.) — And [applied to a camel as meaning] *Divested of his وَبَر [i. e. fur, or soft hair]*. (TA.)

*الْمُنْسَرِحُ* is also the name of *A kind of verse*; (§, O, K;) [namely, the tenth;] the [full] measure of which is

• مُسْتَفْعِلُنْ مَفْعُولَاتُ مُسْتَفْعِلُنْ •

twice. (O.)

#### سرحب

*سَرْحُوبٌ*, applied to a mare, *Long-bodied*; (§, K;\*) [said to be] applied only to a female: (§:) or, as some say, a mare that moves the fore legs quickly in running: and a horse of generous race, or excellent, and light, or active: said by Az to be mostly applied to the horse-kind, but restricted by some to the female. (TA.) And *A she-camel swift, and long [in the body]*. (TA.) It is also applied to a man, (K,) meaning *Tall, and beautiful in body*: and with *ة*, to a woman: but not known to the Kilābees as applied to a human being. (TA.) — *السَّرْحُوبُ* *The jachal*; syn. *أَبْنُ آوَى*. (K.) — And *A certain blind devil, dwelling in the sea*. (K.) — *سَرْحُوبٌ سَرْحُوبٌ*, (K, TA,) with the *ب* quiescent, (TA,) [in the CK with *ب*,] *A cry by which the ewe is called on the occasion of milking*. (K.)

#### سرحل

*سَرْحَالٌ*; fem with *ة*: see *سَرْحَانٌ*, in art. شرح.

#### سرد

1. *سَرَدَ*, aor. *سَرَدَ*, inf. n. *سَرَدٌ*, *He carried on a thing, or put it forward from one stage to another, in regular order, consecutively, or one part immediately after another, uninterruptedly; he made it consecutive, successive, or uninterrupted, in its progressions, or gradations, or the like*: (M, L:) [and so *سَرَدٌ*, inf. n. *سَرَدٌ*; or this may have an intensive signification.] — You say, *سَرَدَ الدَّرَجَ*, (A,) [aor. and] inf. n. as above, (§, K,) *He fabricated the coat of mail (S, A, K) by inserting the rings one into another*: (§, A:) [and so (as appears from an explanation of its pass. part. n.) *سَرَدَهَا*; or this may have an intensive signification:] and *زَرَدَهَا* signifies the same. (K in art. زرد.) [See also *سَرَدٌ* below.] — And *سَرَدَ الشَّيْءَ*, (M,) inf. n. as above; (M, K;) and *سَرَدَهُ*, (M,) inf. n. *تَسَرَّدَ*; (K;) and *سَرَدَهُ*, (M,) inf. n. *إِسْرَادٌ*; (TA;) *He perforated the thing [as one does in fabricating a coat of mail, (see, again, *سَرَدٌ*, below,) and in sewing leather]: (M, K:) some say that *سَرَدٌ* signifies the act of perforating. (§.) — And *سَرَدَ النَّعْلَ وَغَيْرَهَا*, [inf. n. as above and *سَرَادٌ*,] *He sewed the sandal &c.*; (A;) [as also *سَرَدَ*, for *سَرَدَ* (§, K) and *سَرَادٌ* (K) and *تَسَرَّدَ* (§, K) signify the sewing of leather. (§, K.)] — And *سَرَدَ خُفَّ الْبَعِيرِ*, inf. n. *سَرَدَ*, i. q. *خَصَفَهُ* [app. meaning *He covered the camel's foot with thongs interwoven*]. (M.) — And *سَرَدَ الْحَدِيثَ*, (M, A, Mṣb) *وَنَحْوَهُ*, (M,) aor. *سَرَدَ*, (§, M, Mṣb) inf. n. *سَرَدَ*; (§, M, Mṣb, K;) and *سَرَدَهُ*; (TA;) *He carried on, or continued, uninterruptedly, (S, M, A, Mṣb, K,\*) and well, (S, K,) the narrative, or tradition, or discourse, (S, M, A, Mṣb, K,) and the like; (M;) and in**