[And ye have not any root in eminence, nor كَانَ ذُلكَ عَلَى آست الدَّهْر branch]. (TA.) And كَانَ ذُلكَ عَلَى آسْت الدَّهْر † That was in the beginning of time: (A, K, TA:) or in the olden time; (AO, S, TA;) as also است .AO, TA.) See also art عَلَى إِسِّ الدَّهْرِ. [And see other exs. in Freytag's Arab. Prov. i. 355 and 378 (a variation of a prov. mentioned in the preceding page) and 607 and 622 and 729-730.]

, applied to a man, (ISk, S, Mgh,) Large in the است, (ISk, Ṣ, Mgh, K,) or عُجُوز; (Ṣ;) as also استاهي الله (ISk, Ş, Mgh, Ķ,) and استاهي الله (Ṣ:) and so, applied to a woman, fifther [fem. of the first], and viin, in which the is augmentative, (ISk, S,) and * : (TA:) pl. [of the مُسْتَهُ للهِ اللهِ اللهِ اللهُ (K:) and أَنْتُهُ (first اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ الله applied to a man, signifies large in the buttocks.

(TA.) — And, as also in and or one addicted thereto; (TA;) i. q. أوطنى [one addicted to the crime of the people of Lot]. (TK.)

see سَتَهِيُّ with which it is syn.

أُسْتُهُ: see [its syn.] مُسْتُهُ

Large in the posteriors: (K:) accord. to the S, syn. with أُنْسَةُ ; [see this latter, in art. مسته, in three places;] and the s is augmentative: (TA:) some explain it as syn. with : the author of the K [a mistake for the S], in art., as meaning large in the . (MF, TA.)

1. يَسْتَى, (K,) aor. يَسْتَى, said of a camel, (TA,) He hastened, made haste, or went quickly; (K, TA;) as also شَدَى: mentioned by Az. (TA.)

2: see 4, in two places.

- 3: مُسَاتَاهُ, (K,) inf. n. مُسَاتَاهُ, (TA,) He played with him the [game called] شَفَلَقُهُ [expl. in art. in the K as consisting in one's striking with the hand, or with the fore part of the foot, the hinder part, or backside, of a man, from behind him, and so throwing him down prostrate: whence it seems that the verb is perhaps irregularly derived from the ستبه, q. v.]. (K.)
- M, TA) are ستَّاهُ لا (S, K) and ستَّاهُ لا (M, TA) are syn. with سداه (S, K) and سداه (M, TA,) [i. e. He set, or disposed, the warp of the garment, or piece of cloth,] said of a weaver; contr. of a is; except that ♥ ستّی means he did so for himself and for another, whereas سدى means he did so for another, تسدى meaning he did so for himself. (TA.)

12 [accord. to the S and K]. استَاتَتْ, inf. n. استيتاً, said of a she-camel, She became relaxed by reason of lust: (S, K:) thus mentioned here by J and in the K; but its proper place, as is evident, is art. اتى, in which it has been explained. (TA: see 10 in art. اتى.)

garment, or piece of cloth; (S, M;) as also (K;) both signify [The warp thereof;] the contr. of نَعْدَى; like سَدّى and الْعَبْدَة (M:) and استاة is [the n. un. of the former, or] syn. with سداة, relating to a garment, or piece of cloth: (AZ, S:) [whence,] one says to him who مَا أَنْتَ لُحْبَةً وَلَا سَتَأَةً لا neither harms nor profits, لا مَا أَنْتَ لُحْبَةً وَلَا سَتَأَةً [lit. Thou art neither a moof nor a warp: see also a similar saying voce نير]: (TA: [see also or تَوْبٌ مُسْدًى signifies also أُسْتِيُّ * and أَسْتِيُّ * (accord. to different copies of the K) [lit. a garment, or piece of cloth, having its warp set or disposed; perhaps meaning having a good, or strong, warp; in art. اسد written, as from the L, مُسَدَى, for which I find no other authority]; so expl. by AHeyth: but accord to others, it is what the weavers term سُتَّى, as mentioned above, i. e. the warp. (TA. [See also أُسْتِيُّ in art. الست and in art. المدى and in art. المدى and المدى as meaning A favour, bene- معروف [as meaning A favour, benefit, benefaction, or the like]; (K;) in this sense also a dial. var. of سَدَى. (TA.) = Also a dial. var. of سَدِّى signifying Dates while continuing green and small; syn. بُلُخ. (TA.)

عَتَّاة: see the next preceding paragraph, in two

أستى: see سَتَّى, above, in two places.

1. _____, aor. =, inf. n. _____, (so accord. to the L, and the text of the K followed in the TA,) or , (so accord. to the CK and my MS. copy of the K,) and -, [which last suggests that also may be used in the sense here following,] said of a cheek, It was even, and soft, and long, in moderation, with little flesh, (M, TA,) and wide: (TA:) or was smooth, and long, with little flesh, and wide. (L. [See ____, below.]) ____, inf. n. is said of a man's natural disposition, [meaning It was, or became, gentle, or easy: (see ____, voce ___, below :)] and one says, عَقْلُهُ رَجَاحَةً وَفِي خُلُقةِ [In his intellect is gravity, and in his natural disposition is gentleness, or easiness] i. e. The سَجُعُتُ i. q. سَجُحُتُ الصَّامَةُ pigeon cooed; or reiterated its voice or cry; &c.]: (Lth, K:) but said by some to be a mispronunciation, and disallowed by IDrd. (MF.) He expressed a meaning to him obliquely, indirectly, obscurely, or allusively, by speech; as also البقح (Az, Kː) so in the "Nawádir." (Az, TA.)

2: see what next precedes.

is sym. with سَدَّى, (S, M, K,) relating to to pardoning, or forgiving, when having power [to punish or to take vengeance]; (TA;) meaning [Thou hast become possessed of power, then pardon, or forgive, with goodness; or] thou hast attained thine object, then act with goodness; (A, TA;) and thou hast obtained power, then pardon, or forgive, in an easy and a good manner: (TA:) it was said by the Prophet to Ibn-El-Akwa', and by 'Áisheh to 'Alee on the "Day of the Camel." (O.) And one says also, إِذَا سَأَلْتُ When thou askest, or beggest, then make thy words, or expressions, easy, and be gentle. (S.)

> 7. انْسَمْتَ [app. syn. with انْسَمْتَ إِي بِكُذَا [app. syn. with word, meaning He was liberal, or generous, to me with such a thing; or he complied with my

desire in such a thing]. (K.)

: see ____, in five places.

Beauty, and justness of proportion, (T, S, L,) of the make, (T,) or of the face, (S,) or of a man. (L.) [See also 1, first sentence.]

Soft, or gentle, and even, or easy; as also \(\frac{1}{2}\). (K.) You say An easy (S, A) and a direct, or right, (A,) gait, or manner of going. (S, A.) And and \(\frac{1}{2}\). (Such a one walked, or went, with an easy gait or manner of going: (L:) or with an equable gait, without inclining the body from side to side in pride. (T.) And A gentle, or an easy, natural disposition. (L.) And رَجُلُ سُجُعُ A man easy and good in natural disposition: (Har p. 314:) and تجيع الخاتي [which means the same]. (A.) - Also The middle of a road, (S, A, K,) or its main part, or beaten trach; (A, K;) and so (S, A, K:) because of its evenness. (TA.) One says, أَكُلِّ لَهُ عَنْ سُمْحِ اللهِ [Leave thou for him the middle of the road]. (\$, accord. to different copies.) And \$\frac{1}{2}\$ [He who seeks, demands, or sues for, that which is a right, or due, and goes in the beaten track thereof, God will conduct him to the attainment of his object]. (A, TA.) (S, A) [The people, or party, constructed] واحدة their tents, or houses, of one uniform measure

. سُجِيحُهُ 800 : سُجِحُهُ

The air. (O, K.) [Perhaps a mistran-

4. عَدْتُ نَا signifies The pardoning, or for giving, with goodness. (Ṣ, O, Ķ.) One says, أَعَدُتُ سِجَاحَ وَجُهِ [I sat over against, or fronting] وَمَلَكُتَ فَأَسْجِتْ اللهِ اللهِ إِنْ إِنْ اللهُ اللهِ اللهُ اللهِ اللهُ