

الدُّنْيَا وَشَيْكَةِ الزَّوَالِ [The world, or worldly enjoyment or good, is quick in passing away, or coming to nought]. (TA.) And زَالٌ زَوَالُهُ, and زَوَالُهَا, see زَوَالٌ: and for the former see also زَوِيلٌ. And زَالُ الشَّيْءِ; زَالٌ زَوِيلُهُ, and زَوِيلُهَا: see زَوِيلٌ. And يَزُولُ (Mṣb,) مَوْضِعَهُ (S, TA,) عَنْ مَكَانِهِ, inf. n. زَوَالٌ (S, Mṣb, TA) &c., as above, (TA,) The thing removed, went away, [or ceased,] from its place; it left, or quitted, its place. (TA.) And زَوُولٌ and زَوَالٌ زَوَلْتُ عَنْ مَكَانِي [I went away, &c., from my place.] (K.) [And زَالٌ عَنْهُ, said of any affliction of the mind or body, It went away, passed away, or ceased, from him; it left him, or quitted him.] And زَالُوا عَنْ مَكَانِهِمْ They turned away from their place; or returned, or went back, and fled, from it. (TA.) And زَوُولٌ, inf. n. يَزُولُ, زَالٌ عَنِ الرَّأْيِ [He turned, or swerved, from the opinion, or judgment, or sentiment.] (Lh, TA.) And زَالٌ alone, aor. يَزُولُ, He, or it, quitted his, or its, place. (AHeyth, TA.) And He removed from one town, or country, to another. (TA.) And زَالَتْ بِرُكْبَانِهَا, (K,) inf. n. زِيَالٌ, (TA,) The horses removed from their place with their riders. (K, TA. [Said in the TA to be tropical; but I see not why.]) — Hence, زَالَتِ الشَّمْسُ, inf. n. زَوَالٌ and زَوُولٌ, without ة, (K,) as Th says, (TA,) and زِيَالٌ and زَوَلَانٌ, † The sun declined from the meridian. (K, TA.) [And sometimes it signifies † The sun set: see 1 in art. دَلَّكَ.] — And hence, but not with زَوُولٌ for an inf. n. in the senses expl. in this sentence and the next following it, (TA,) زَالُ النَّهَارِ (K, TA,) inf. n. زَوَالٌ (TA) [and app. زِيَالٌ and زَوَلَانٌ], †† The day became advanced, the sun being somewhat high; syn. اِرْتَفَعَ (K, TA:) or, as some say, went away; or departed. (TA.) And زَالُ الظِّلِّ (TA,) or الظِّلُّ † (K, TA,) †† The sun became high, and the shade contracted, or decreased, or went away, at mid-day. (K, * TA.) — زَالٌ طَعْنُهُم [thus in the TK (ed. of Boolák), i. e. طَعْنُهُم, thus in the K, and thus only, the verb being indicated by a preceding phrase; in the TA زَالَتْ طَعْنُهُم, which is an evident mistranscription;] inf. n. زَيْلُوَّةٌ (K,) like قَيْلُوَّةٌ [an inf. n. of قَالَ, aor. يَقِيلُ; but more properly compared to دَيْمُوْمَةٌ, an inf. n. of دَامَ, aor. يَدُومُ;] (TA;) [a phrase which may be rendered Their journeying ceased for a while;] expl. as meaning اِثْنَوْا مَكَانَهُمْ ثُمَّ بَدَأَ ثَمَّ [i. e. they abode in their place: then an opinion occurred to them different from their former opinion, so that it turned them therefrom, inducing them to remove]: (K:) in the K is added عَنْهُ; but this should be omitted: the passage is taken from the M; in which عَنْهُ refers to Lh as the authority. (TA.) — زَالٌ [having for its inf. n., app., زَوَالٌ and زَوِيلٌ and زَوُلٌ (see the first of these below)] signifies also It moved; or was, or became, in a state of motion, commotion, or agitation; syn. تَحَرَّكَ: so in the saying, رَأَيْتُ شَيْعًا ثَمَّ زَالٌ [I saw a bodily form or figure: then it moved, &c.]. (TA.) And one

Bk. I.

says, **هُوَ يَزُولُ فِي النَّاسِ**, meaning *He moves much among men, or the people, and does not remain still, or stationary.* (TA.) — **زَالَتْ لَهُ** means **شَخْصٌ لَهُ شَخْصٌ** [A figure seen from a distance rose to his view]. (TA.) — And **زَال بِهِ السَّرَابُ** *The mirage raised, or elevated, (رَفَعَ,) and made apparent, him, or it.* (TA.) — **زَال**, aor. **زَال**, **مَا زَالَ يَفْعَلُ كَذَا** &c.: see in art. **زِيل**. — **زِيلُ**, also signifies *He affected acuteness or sharpness or quickness of intellect, cleverness, ingeniousness, skilfulness, knowledge, or intelligence: or did so, not having it:* syn. **تَظَرَّفَ**. (IAar, TA.) [See also 5.] — [As a trans. verb, it belongs to art. **زِيل**, and app. to the present art. also.] See 4. You say, **زَال زَوَالُهُ**, or **زَالِ اللَّهُ زَوَالُهُ**; and **زَال زَوَالَهَا**: see **زَوَالٌ**. And **زِيلَ زَوِيلُهُ** and **زِيلَهَا** and **زَوَالُهُ**: see **زَوِيلٌ**: and for the first, see **زَوَالٌ**. — And **زَالَهُ** *He separated himself from him;* (K;) as also **زَالِيَهُ**. (§ and K in art. **زِيل** [to which the latter exclusively belongs].)

2: see 4: — and see also 5.

3. زَاوَلَهُ, inf. n. مَزَاوَلَةٌ (§, K) and زَوَالَ (K,) i. q. عَالَجَهُ [as meaning *He laboured, exerted himself, strove, struggled, contended, or conflicted, with him, or it, to prevail, overcome, or gain the mastery or possession, or to effect an object: and accord. to the KL and P§ and some other lexicons, it signifies also he treated him medically; which is another meaning of عالجه; but of this meaning I have not found any ex.:* and حَاوَلَهُ [as meaning *he sought to obtain it, or effect it; or did so by artful, or skilful, management*]: (§,* K:) and طَالَبَهُ [he made a demand on him, or prosecuted a claim upon him]. (K.) [Accord. to the TA, it seems to be used properly in relation to real things, and tropically in relation to ideal things. One says, زَاوَلَ الصَّيْدَ *He strove to gain possession of, or to catch, i. e. he hunted, the animals of the chase.* (See طَرَدَ.)] And زَاوَلْتُهُ [I strove with him to avert him, or to turn him back, from the affair]. (§ in art. جَسَسَ.) Zuheyr says,

* فَبَيْتْنَا وَقُوفًا عِنْدَ رَأْسِ جَوَادِنَا
* يَزَاوِلُنَا عَنْ نَفْسِهِ وَتَزَاوِلُهُ

[*And we passed the night standing at the head of our courser, he striving with us to repel us from himself, and we striving with him to master him*]. (S.) And a man said to another, who upbraided him with cowardice, **وَاللّٰهُ مَا كُنْتُ جَبَانًا وَلَكِنِّي** [By God I was not a coward, but I strove, or sought, to preserve a possession appointed for a fixed time; i. e., to preserve my life though its term is fixed: see the *Kur* iii. 139]. (S.) One says also, **يُحَاوِلُهَا** i. e. **يُزَاوِلُ حَاجَةً لَهُ** [He seeks to accomplish a thing that is an object of want to him; or does so by artful, or skilful, management]: a tropical phrase. (TA.) And **مِلْتُ مَزَاوِلَ هَذَا الْأَمْرِ** [I loathed, or was averse from, striving, or seeking, to accomplish this affair]. (TA.)

4. اِزَالَة, (S, O, M_{sb}, K,) inf. n. اِزَالَة; (TA;)

and ۞ زَوَّلَهُ, (S, O, Mṣb, K.) inf. n. تَزْوِيلٌ; (O, TA.); and ۞ اِزْدَيَالٌ, [originally اِزْدَاثَةٌ] inf. n. اِزْدِيَالٌ (O,) this being syn. with اِزْلَاةٌ; (K.) *He removed it; made it to go away, pass away, depart, remove, or shift;* (O, K, TA.); [and *made it to cease to be or exist, or to come to nought: did away with it; annulled it: effaced, or obliterated, it:*] and ۞ زَوَّلَهُ, aor. اَزَالَهُ and اَزِيلُهُ, [which see in art. زَوَّلَهُ and اَزَتَهُ] signifies the same as اَزَالَهُ and اَزِيلُهُ. (K.) You say, اَزَالَهُ عَنِ الْمَوْضِعِ *He removed it from the place.* (MA: and the like is said in the K.) [And اَزَالَ عَنْهُ كَذَا *He removed from him such a thing; made it to go away, pass away, or cease, from him; or to leave him, or quit him; he freed him from it, or rid him of it.* And اَزَالَهُ عَنْ رَأْيِهِ *He, or it, made him to turn, or swerve, from his opinion, or judgment, or sentiment.*] And اَزَالَ اِلَّا هَـ زَوَّالَهَا and اَزَالَ اِلَّا هَـ زَوَّالَهُ: see زَوَّالٌ. [See also 4 in art. زَوَّلَ.]

5. *تَزَوَّلَهُ* and *زَوَّلَهُ* i. q. *أَجَادَهُ* [*He made him, or it, to come*]: so says AAF, on the authority of AZ: in the copies of the K, erroneously, *أَجَادَهُ*. (TA.) — And *تَزَوَّلَ* (K,) said of a young man, (TA,) *He attained the utmost degree of acuteness or sharpness or quickness of intellect, or of cleverness, ingeniousness, skilfulness, knowledge, or intelligence.* (K.) [See also 1, near the end of the paragraph.]

6. تَعَاَجَلُوا i. q. تَزَالُوا [They laboured, exerted themselves, strove, struggled, contended, or conflicted, one with another, to prevail, overcome, or gain the mastery or possession, or to effect an object]. (S. K. [See also 3.])

7. **انزال** *It was, or became, removed; or made to go away, pass away, depart, remove, or shift.* (S,* TA.) — And **انزال عنه** *He became separated from him.* (K.) [See also 7 in art. **زِيل**.]

8. ازداله: see 4, first sentence.

9. ازوّل: see 1, first sentence.

10. [استَرَّاهُ *He looked at it to see if it quitted its place.*] One says, اسْتَجَلَّ هَذَا الشَّخْصَ وَأَسْتَرَّاهُ, meaning *Look thou at this figure seen from a distance to see if it move and if it quit its place.* (AHeyth, O, TA.)

Q. Q. 4. **ازوآل** : see 1, first sentence.

زَوَّل an inf. n. of 1 in the first of the senses expl. above. (K,* TA.) — See also زَوَّلٌ. = As an epithet applied to a man, (S,) *Light, agile, or active: acute or sharp or quick in intellect, clever, ingenious, skilful, knowing, or intelligent*: (S, K:) *at whose acuteness or sharpness or quickness of intellect, &c., one wonders*: (ISk, S:) fem. with ة; (S, K;) said to mean *skilful, knowing, or intelligent*, (S, TA,) as also the masc., (TA,) and *cunning*: (S, TA:) and a servant-girl who is *sharp and effective in the conveying of messages*: and applied to a woman as meaning زَوَّلٌ لِلرِّجَالِ [who goes or comes forth to men, and with whom they sit, and of whom they talk, and who abstains from what is unlawful and indecorous, and is intelligent; &c.: see art. زَوَّلَ]: