

called by a name signifying *جماعة* because it has the form of an assemblage of animals; (Msb); in Pers. called *أشتر كاو بنك* (S, Mgh, K,) i. e. camel-ox-leopard, (TA,) because it has resemblances to the camel and the ox and the leopard: (K, TA:) pl. *زُرَافِي*, or *زُرَافِي*, or *زُرَافِي*, (accord. to different copies of the K, the last accord. to the TA,) like *زُرَابِي*. (TA.)

زُرَافَة: see the preceding paragraph, in two places.

زُرَافَة and *زُرَافَة*: see the first paragraph; the former in three places.

زرفن

Q. 1. *زُرْفَن صُدْعِيَه* *He disposed the hair hanging down upon each of his temples in the form of a ring*: (S, * K:) but this is post-classical. (S.)

زُرْفِين and *زُرْفِين*, (S, Mgh, K,) or the latter is the correct word, for there is no word of the measure *فُعْلِيل* in the language, (Az, TA,) [though the former is agreeable with the Pers. word which is the original.] *A ring of a door*: (Mgh, K:) or [a ring] in a general sense: (K:) pl. *زُرْفِين*, occurring in a trad. as applied to rings of a coat of mail belonging to the Prophet, by which rings it was suspended: (TA:) arabicized, (S, K,) from the Pers. [*زُرْفِين*]. (S.) — The latter also signifies *A company of men* [app. *disposed in the form of a ring*]. (TA.)

زرق

1. *زُرَق*, (MA, TA,) [aor. 2,] inf. n. *زُرِق*, (S, MA, KL, TA) and *زُرَقَة*, (MA,) [or the latter is a simple subst.,] *He had that colour of the eye which is termed زُرَقَة* [q. v.]; (S, TA;) [i. e.] *he was blue-eyed*; (KL;) or *gray-eyed*; (MA, PS;) or *of a greenish hue in the eye* [so I render the Pers. explanation *شد چشم زرد*]. (MA.) And *زُرَقَتْ عَيْنُه*; (S, K;) and *زُرِقَتْ عَيْنُه*, inf. n. *ازرقت*, (S, MA,) inf. n. *ازرقت*; (S;) and *ازرقت* *عَيْنُه*; (S, MA,) inf. n. *ازرقت*; (S;) *His eye was of the colour termed زُرَقَة*; (S, K;) [i. e.] *his eye was gray*; (MA;) [&c.] — And *زُرِق*, (TK,) inf. n. *زُرِق*, (K, TK,) *He (a man, TK) was, or became, blind*. (K, * TK.) — [And *زُرِق النَّصْل*, inf. n. *زُرِق*, is app. used as signifying *The iron head or blade of an arrow &c. was, or became, very clear or bright*: see *زُرِق*, below.] — And *زُرِق المَاء* *The water was, or became, clear*; as also *ازرقت*. (Msb.) — *زُرِقَتْ عَيْنُه نَحْوِي* *His eye turned towards me so that the white thereof appeared*; (S, K;) as also *ازرقت* and *ازرقت*. (Fr, K.) — *زُرَقَة*, (Mgh,) or *زُرَقَة بَجْرَاتِي*, (S, K,) or *بَرْمُج*, (Msb,) aor. 2, (Msb, TA,) inf. n. *زُرِق*, (Mgh, Msb,) *He cast at him*, (S, Mgh, K,) or *he thrust him, or pierced him*, (Mgh, Msb,) *with a مِرْزَاق* [or *javelin*], (S, Mgh, K,) or *with a spear*. (Msb.) — [Hence,]

زُرَقَه بَعِيَه, and *بَيَّصِرَه*, † *He looked sharply, or intently, or attentively, at him; he cast his eye at him*. (TA.) — *زُرَقَت الرِّحْل*, (S, TA,) or *الْحِمْل*, (TA,) *She (a camel) made the saddle, (S, TA,) or the load, (TA,) to shift backwards*: (S, TA:) and *حَمَلَهَا* † *أَزْرَقَتْ*, (K,) inf. n. *أَزْرَاق*, (TA,) *She (a camel) made her load to shift backwards*. (K.) [See also 2.] — *زُرِق*, aor. 2 and 3, (S, Msb, K,) inf. n. *زُرِق*, (Msb,) said of a bird, i. q. *ذُرِق* [i. e. *It mutel, or dinged*]. (S, Msb, K.)

[2. *زُرِق*, accord. to Golius, as on the authority of the KL, “i. q. Pers. چکانید, *Fecit ut stillaret, stillatim emisit*.” but it appears from my copy of the KL that this should be *زَهَق*; for I there find *تَزْهِيق* (not *تَزْرِيْق*) expl. by the Pers. چکانیدن: then, however, immediately follows, in that copy, another explanation: — and *The shifting backwards of a camel's saddle from his back*: therefore it seems that either *تَزْرِيْق* is there omitted before this second explanation, (see 1, last sentence but one, and see 7,) or *تَزْهِيق* is there a mistake for *تَزْرِيْق*.]

4: see 1, in two places.

7. *انزرق* *It (an arrow) passed through, and went forth on the other side*: (Lth, K:) and in like manner a spear. (K in art. *زرنق*.) — *He, or it, passed, so as to go beyond and away*. (TA.) — *He entered into a burrow, and lay hid*. (K in art. *زرنق*.) — *It (a camel's saddle, S, K, and a load, TA) shifted backwards*. (S, K, TA. [In the CK, *الرَّجُل* is erroneously put for *الرِّحْل*. See an ex. in art. *زهنق*, conj. 4.] — *He (a man, As) laid himself down on his back*. (As, K.)

9: see 1, in three places.

11: see 1, second sentence.

Q. Q. 2. *تَزْرُوْرُق*, (K, TA,) in some of the copies of the K *تَزْرُوْرُق*, (TA,) *He (a man, TA) cast [forth] what was in his belly*: (K, TA:) so says Fr. (TA.)

زُرِق [inf. n. of *زُرِق*, q. v.: and] i. q. *زُرَقَة*, q. v. (K.) — *Blindness*: (K:) in this sense also an inf. n. of which the verb is *زُرِق*. (TK.) — *The quality of being very clear or bright*, in the iron head or blade of an arrow &c. (ISK, S. [See, again *زُرِق*, of which it is app., in this sense likewise, an inf. n.] — *A sort of تَحْمِيل* [i. e. *whiteness in the legs, or in three of the legs, or in the two hind legs, or in one hind leg, beneath the knees and hocks, or beneath the hocks, or beneath the hock, of a horse*,] not including the border of the pastern next the hoof: (AO, K:) or, as some say, (TA, but in the K “and”) *a whiteness not surrounding the bone altogether, but [only] a whiteness of the hair (وَضَح) upon a part thereof*. (K, TA.)

زُرَقَة *A certain bead (حَرَّة) for the purpose of fascination, (Ibn-'Abbád, K,) with which women fascinate [men]*. (Ibn-'Abbád, TA.)

زُرَقَة *A certain colour, (Msb, K,) well known; as also* *زُرِق*: (K:) it is [in various things; but is generally expl. as being] in the eye: (JK, S:)

[a blue colour, (see 1, first sentence,) whether light or dark or of a middling tint, but generally the first;] *sky-colour, or azure*; (TK;) [*blueness of the eye*;] or *grayness of the eye*; (PS;) [or a greenish hue in the eye: (see again 1, first sentence:)] accord. to ISd, *whiteness, wherever it be: and a خَضْرَة* [by which may be meant *greenness, or dust-colour intermixed with blackness or deep ash-colour,*] in the *سَوَاد* [here meaning *iris*] of the eye: or, as some say, *a whiteness overspreading the سَوَاد of the eye* [app. when a person becomes blind: see 1, third sentence; and see also *أَزْرُق*]. (TA.) [In the present day it is often improperly used as meaning *A black colour*.]

زُرُقُم *Having, in an intense degree, that colour of the eye which is termed زُرَقَة*; (S, K;*) applied to the male and the female; (K;) [i. e.] applied also to a woman: (S:) accord. to Ibn-'Osfóor, it is [used as] a subst.; [or, app. as an epithet in which the quality of a subst. predominates;] not [as] an epithet with a subst.; (MF, TA;) but accord. to Lh, one says *رَجُلٌ زُرُقُم* and *امْرَأَةٌ زُرُقَاء*: the *م* is augmentative. (TA.)

زُرُقَمَة [*Intenseness of زُرَقَة*, i. e. *blueness, or grayness, in the eye*;] the attribute denoted by the epithet *زُرُقُم*. (Lh, TA.)

زُرَيْق [and app. *أَبُو زُرَيْق* (see *زُرَيْبَاب*)] *A certain bird*. (K.)

زُرُقَاء [dim. of *زُرُقَاء* fem. of *أَزْرُق*] † *A mess of crumbled bread (ثَرِيْدَة) dressed with milk and olive oil*: (JK, Z, K:) likened, because of its seasoning, to the eyes that are termed *زُرُق*. (Z, TA.) — Also *A certain small beast, resembling the cat*. (Lth, K.)

زُرُق *A certain bird used for catching other birds; (IDrd, S, K;) between the [species of hawk called] بَازِي and the بَاشِق [or sparrow-hawk]: (IDrd, TA:) or, accord. to Fr, the white بَازِي [or falcon]: (S, TA:) [but] it is said in the A, *لَا يُقَاسُ الزُّرُقُ بِالْأَزْرُقِ* [The *زُرُق* is not to be compared with the *أَزْرُق*], which latter is the *بَازِي*: (TA:) the pl. is *زُرَاقِي*. (S, K.) — And *A whiteness in the forelock of a horse*; (K, TA;) or in the hinder part of his head, behind the forelock. (O, TA.) And *Some white hairs in the fore leg of a horse; or in his hind leg*. (TA.) — Also *Sharp-sighted*: mentioned by Sb, and expl. by Seer. (TA.)*

زُرَاقِي, applied to a man, *Very deceitful; or a great deceiver*. (TA.)

زُرَاقَة, with fet-h and teshdeed, *A short javelin; i. e. a spear shorter than the مِرْزَاق*: pl. *زُرَاقِي*. (TA.) — Also i. q. *مِنْصَحَة*; (IAar, L and K in art. *نصح*; in some copies of the K, *زُرَاقَة*; and in the CK *زُرَاقَة*;) i. e. *An instrument made of copper, or brass, for shooting forth naphtha [into a besieged place]*. (L in that art.)

زُرُنُوْق &c.: see art. *زرنق*.

زُرُوْق *A sort of سَفِيْنَة [or boat]; (S;) [a skiff*