

زُحْلُوفَةٌ i. q. زُحْلُوفَةٌ (S, \* K;) meaning [A sloping slide, or rolling-place; or] the traces of the sliding of children from above to below: (TA:) of the dial. of Temeem: pl. زَحَالِيْقُ: (S:) which likewise signifies slippery places; as also زُحْلِيْقُ. (TA.) — And † A grave: (K, TA:) because one slips into it. (TA.) — And i. q. أَرْجُوحَةٌ; i. e. [A seesaw;] a piece of wood [or a plank] which children lay upon an elevated place, and a number sit upon one end of it, and a number upon the other [end]; and when one of the two parties is heavier, the other rises, and threatens to fall; whereupon they [app. who are looking on] call out to them, أَلَا خَلُّوْا أَلَا خَلُّوْا [Now leave ye! now leave ye what ye are doing!]. (K. [See also أَرْجُوحَةٌ.])

مُزْحَلَقٌ [Rolled down: see Q. 1. — And] Smooth. (TA.)

زح

1. زَحَمَهُ (Mgh, Mṣb, K,) aor. زَحَمَ, inf. n. زَحْمٌ (Mṣb, K) and زَحْمَةٌ (Mṣb) and زَحَامٌ, with keṣr; (K; [but see what here follows, and see also زَحْمَةٌ below;] and زَاحَمَهُ (S, Mṣb, TA,) inf. n. مُزَاخِمَةٌ (Mṣb, TA) and زَحَامٌ; (Mṣb;) i. q. ضَايِقُهُ [i. e. He straitened him, meaning, in this instance, by pressure; and properly, being in like manner straitened by him]: (K in explanation of زَحْمَةٌ, and TA in explanation of زَاحَمَهُ:) or i. q. دَفَعَهُ [he pushed him, or repelled him]; generally meaning [he pushed against him] in a strait, or narrow, [or crowded,] place: (Mṣb in explanation of زَحْمَةٌ, and app. in explanation of زَاحَمَهُ also:) [or i. q. دَافَعَهُ, which often signifies the same as دَفَعَهُ; but more properly, he pushed him, &c., being pushed, &c., by him: for] زَحْمَتِي النَّاسِ means دَافَعُونِي [i. e. The people pushed against me; or pushed me, &c., being pushed, &c., by me;] in a strait, or narrow, [or crowded,] place: (Mgh:) [or pressed, crowded, or thronged, me:] and زَاحَمَةٌ is syn. with مُدَافَعَةٌ: (TA in art. دَفَع:) زَحَمَهُ in the place of زَحْمَهُ is a mistake. (Mgh.) One says, زَحَمَ الْقَوْمَ بَعْضُهُمْ بَعْضًا The people straitened one another; syn. تَضَايَقُوا; [or pressed, crowded, or thronged, one another;] in a sitting-place, or place of assembly: (Mṣb:) as also زَادَحَمُوا (Mṣb, K, \* TA,) in whatever place it be; (Mṣb;) and تَزَاخَمُوا (K, \* TA.) One may also use the pass. form of زَحِمَ, i. e. زَحِمَ [meaning He was straitened, by pressure; &c.]; and that of زَاحَمَ, i. e. زَاحَمَ [meaning the same]. (Mṣb.) — زَحِمَ زَحْمَةً He gobbled a gobbet, or morsel, or mouthful: so in the "Nawádir;" as also زَحِمَهَا. (TA.)

3: see above, in two places. — [Hence,] one says, زَاحَمَ عَلَى الرَّئِيسَةِ وَأَرَادَهَا [He strove for headship, or command, and desired it]. (IAḡr, TA in art. رَأْس.) [And hence the prov. زَاحِمٌ بِعُودٍ أَوْ دَعٍ: see art. عُود.] — [Hence, likewise,] زَاحَمَهُ also signifies † He treated him, or behaved towards him, with roughness, rudeness, hardness, harshness, or ill-nature. (TA. [I find this ex-

planation noted down by me as taken from the TA, but without any reference to the art. from which I obtained it. It is not in the present art.] — زَاحَمَ الْخَمْسِينَ He (a man, TA) approached, (K, TA,) and reached, or attained, (TA,) the [age of] fifty [years]; (K, TA;) as also زَاخَمَهَا. (TA.)

6: see 1, and 8. — تَزَاخَمَتِ الْأَمْوَالُ and † اَزْدَحَمَتِ The waves dashed against each other. (TA.) See a verse cited below, voce زَحَمَ.

8: see 1, in two places; and see also an ex. in a verse cited below, voce زَحِمَ. One says also, تَزَاخَمُوا عَلَيْهِ † اَزْدَحَمُوا عَلَيْهِ [They pushed, pressed, crowded, or thronged, together, upon, or against, such a thing]. (S.) — Hence, by way of metaphor, † اَزْدَحَمَ الْغُرَمَاءُ [The creditors were, or became, numerous and pressing]. (Mṣb.) — See also 6.

قَوْمٌ مُزْدَحِمُونَ i. q. زَحِمَ [originally an inf. n.,] i. q. قَوْمٌ مُزْدَحِمُونَ [A party, or company of men, straitening one another by pressure; pushing, pressing, crowding, or thronging, one another; i. e. a press, crowd, or throng]. (K, \* TA.) A poet says,

\* جَاءَ بِزَحْمٍ مَعَ زَحْمٍ فَازْدَحَمَ \*  
\* تَزَاخَمَ الْمَوْجُ إِذَا الْمَوْجُ التَّطَرَّمَ \*

[He brought a crowd with a crowd, and they pressed, one against another, like the dashing together of the waves when the waves beat one another]: he uses [here] an inf. n. not conformable to the verb. (ISd, TA.)

زَحَمَ, with ḍamm, a name of Mehkeh: (K, \* TA:) so says Th: but ISd says that the name commonly known is زَحِمَ [or زَحِمَ or زَحِمَ]: (TA:) or it is أم الزحيم [probably, I think, a mistranscription for أم الزحيم]. (K, TA.)

زَحْمَةٌ [an inf. n. of زَحَمَهُ accord. to the Mṣb] i. q. زَحَامٌ [likewise an inf. n. of زَحَمَهُ accord. to the K, and of زَاحَمَهُ accord. to the Mṣb: both signify A straitening, pushing, pressing, crowding, or thronging]. (S.) — زَحْمَةُ الْوَالِدَةِ The moaning, or hard breathing, (زَحْوَةٌ,) with which the child comes forth; as also زَحْمَةٌ and زَحْمَةٌ. (K in the present art. and in art. زَحِمَ.)

زَحْمَةٌ A gobbet, morsel, or mouthful. (TA.) See 1, last sentence.

زَحَامٌ: see زَحْمَةٌ.

زَحَمَ شَدِيدَةً or كَثِيرَةً الزَّحَامَ i. q. مُزَحِمٌ [i. e. One who straitens, pushes, presses, crowds, or throngs, much or vehemently]. (K.) Hence, مُزَحِمٌ [A shoulder that pushes vehemently]. (TA.)

زَحَمَ غَيْرَ مُدَافِعٍ i. q. هُوَ سَيِّدٌ قَوْمِهِ غَيْرَ مُزَاخِمٍ (K in art. دَفَع, q. v.)

مُزَاخِمٌ (T, TA,) or أَبُو مُزَاخِمٍ (T, K, TA,) or مُزَاخِمٌ (M, TA,) The elephant: (T, M, K:) and a bull having horns: so in the T, on the authority of IAḡr: (TA:) or a bull having the

horns broken. (M, K, TA.) — مُزَاخِمٌ is also the name of A certain horse. (K, \* TA.)

زح

1. زَحَّهُ (S, A, K,) aor. زَحَّ, inf. n. زَحٌّ (TA,) He pushed him, or thrust him, (S, A,) or made him to fall, (K,) into a depressed place, or a deep hollow or cavity: (S, A, K:) [or he pushed him, or thrust him, in any manner; for] زَحٌّ signifies, accord. to IDrd, any pushing, or thrusting. (TA.) You say, زَحَّ بِهٖ فِي النَّارِ (A,) or زَحَّ فِي النَّارِ, He was pushed, or thrust, and thrown, or cast, into the fire [of Hell]. (TA.) And زَحَّ فِي قَفَاهُ (A, TA) He was pushed, or thrust, on the back of his neck: or he was pushed, or thrust, on the back of his neck, and expelled. (TA.) And it is said in a trad. of Aboo-Moosà, مَنْ يَتَّبِعِ الْقُرْآنَ يَهْبِطُ بِهٖ عَلَى رِبَاطِ الْجَنَّةِ وَمَنْ يَتَّبِعْهُ الْقُرْآنُ يَرْزُقْ فِي قَفَاهُ حَتَّى يَقْدَفَ بِهٖ فِي نَارِ جَهَنَّمَ [Whosoever follows the Kur-án as his guide, it will make him to alight upon the gardens, or meadows, of Paradise; and whosoever the Kur-án follows as a punisher, it will push, or thrust, upon the back of his neck, until it shall cast him into the fire of Hell]. (S.) One says also of lambs or kids, تَزَحُّ, meaning They are driven; and impelled from behind them. (TA.) And of a driver, زَحَّ الْإِبِلَ He drove the camels quickly, and urged them on. (TA.) — [Hence,] زَحَّ بَوْلَهُ (K,) inf. n. as above, (TA,) He cast forth his urine; (K, TA;) and propelled it. (TA.) And زَحَّتْ الْمَاءَ, and زَحَّتْ الْمَاءَ, She (a woman) ejected the [seminal] fluid. (TA. [See زَحَاخَةٌ.]) — Hence also, (TA,) زَحَّ الْمَرْأَةَ (S, \* A, \* K,) aor. as above, (S, A,) and so the inf. n., (TA,) He compressed the woman; (A, K;) as also زَحَّزَحَهَا (K,) inf. n. زَحَّزَاخٌ. (TA.) — And زَحَّهُ بِالرُّمْحِ i. q. زَحَّهُ [He pierced him, or thrust him, with the pointed iron foot of the spear]; like زَلَّخَهُ. (TA in art. زَلَخ.) — And زَحَّ (K,) and زَحَّ بِنَفْسِهِ (TA,) [as though meaning "he propelled himself,"] He leaped: (K, TA:) thus, sometimes a man leaps نَهْرٌ [here meaning a rivulet for irrigation], putting his مَسَامَةَ in the middle of it. (TA.) — And زَحَّ (K,) inf. n. as above, (TA,) He went quickly; [as though propelling himself:] (TA:) he (a driver) went, or journeyed, a violent, or rigorous, pace. (K, TA.) — زَحَّ (S, K,) [aor., accord. to analogy, ز:] inf. n. as above, (S,) He (a man) was, or became, angered, or enraged. (S, K. [See also زَحَّةُ.]) — زَحَّ الْجَمْرُ (S, A, K,) in some copies of the K, erroneously, الزَّخْمُ, (TA,) aor. زَحَّ, (S, K,) with keṣr, (S,) and زَحَّ, with ḍamm, [which is anomalous,] (TA,) inf. n. زَحَّيْحٌ (S, \* A, \* K) and زَحَّ (K,) The live coals glistened: (K:) or glistened vehemently: (S, A:) and in like manner, الْحَرِيرُ [the silk]. (TA.)