

which signifies *The places of the creeping of serpents*; (S, K, TA;) and the *marks, or tracks, of the passage thereof*: (TA:) and **مَزْحَفٌ**, likewise signifies the *mark, or track, of a serpent, upon the ground*; like **مَسْفٌ**. (TA in art. **سَف**.) — **مَزْحَفٌ** also signifies *The places of fighting of a party, or people*. (TA.) — And † *The places of pouring [of the water] of the clouds*; (TA;) the *places where falls the rain of the clouds*. (K, TA. [In the CḲ, **السحاب** is erroneously put for **السحاب**.])

مِرْحَافٌ A camel *wont, or accustomed, to become fatigued*, (S, K, TA,) and to *drag his foot, or the extremity of his foot*, (S,) or to *stand still with his owner*: (TA:) or † a *she-camel that quickly becomes attenuated, or chafed, or abraded, or worn, in the sole of the foot*: (A, TA:) pl. **مِرْحَافٍ** (S, TA) and **مِرْحَافٌ**. (TA.)

زحل

1. **زَحَلٌ**, (S, K,) aor. َ, (K,) inf. n. **زُحُولٌ** (S, K) and **زَحَلٌ** (Ḥam p. 125) and **مَزْحَلٌ**, (S,) *He removed, withdrew, or retired to a distance*; (S, K, TA, and Ḥam ubi suprà;) and *went back or backwards, drew back, receded, or retreated*; (TA;) **عَنْ مَكَانِهِ** [from his place]; as also **زَحَلْتُ**. (S, K.) Hence, in a trad., **أَزْحَلْ عَنِّي فَقَدْ نَزَحْتَنِي**, meaning [Remove thou, &c., from me,] for thou hast exhausted me of what I possessed. (TA.) And **الْأَمْرُ عَنِ الْأُمُورِ** (K, TA, in the CḲ) *He removes, withdraws, or retires far away, from affairs*. (TA.) — And *He, or it, was, or became, distant, or remote*. (TA.) — And **زَحَلٌ** **زُحُولٌ** and **زَحَلٌ** (K,) inf. n. **زُحُولٌ** and **مَزْحَلٌ**, (TA,) *It (a thing, TA) quitted its station, or standing-place*; (K, TA;) as also **تَزْحُولٌ**: (K:) in some copies of the K, in the explanation of this phrase, **زَلٌّ** is put in the place of **زَالٌ**. (TA.) — And **زَحَلْتُ** *She (a camel) held back, hung back, or lagged behind, in her course, or journeying*. (K.) — And **زَحَلٌ** *He (a man, TA) was, or became, fatigued, tired, or jaded*. (K, TA.)

2: see what next follows.

4. **أَزْحَلَهُ** *He removed him, or it, far away*; as also **زَحَلَهُ**, inf. n. **تَزْحِيلٌ**. (K.) — And **أَزْحَلَهُ إِلَيْهِ** † *He, or it, constrained him to betake himself, or repair, or have recourse, to him, or it*. (K, TA.)

5: see 1, first sentence.

Q. Q. 1. **زَحَلَهُ عَنْ مَكَانِهِ** *He made him, or it, to slip* (**أَزَلَهُ**), [probably a mistranscription for **أَزَلَهُ** he removed him, or it, like as **زَلٌّ** is put in some copies of the K in the place of **زَالٌ** in a case mentioned above,] *from his, or its, place*. (TA.)

Q. Q. 2. **تَزْحُولٌ** [quasi-pass. of Q. Q. 1]: see 1.

زَحَلٌ and **زَحِيلٌ** *Removing, withdrawing, or retiring to a distance*; (S, K, TA;) and *going back or backwards, drawing back, receding, or retreating*; (TA;) *from a place*. (S, K, TA.)

زَحَلٌ A man *who removes, withdraws, or retires far away, from affairs*, (K, TA,) *whether they be good or evil*: (TA:) fem. with ة. (K.) — **زَحَلٌ**, imperfectly decl., (S, K,) like **عَمِرٌ**, (S,) because it is a proper name and deviates from the original form [which is app. **الزَّاحِلُ**, reg. part. n. of 1], (Mbr, TA,) [*The planet Saturn*;] a *certain star, of those called **الْخُنَسُ***; (S, K;) so called because it is remote; and *said to be in the Seventh Heaven*. (TA.) **غَلَامُ زَحَلٍ** [*The young man, or slave, of Saturn*] is [a surname of] **Abu-l-Kásim** the well-known astronomer or astrologer. (K.)

زَحَلَةٌ A man *who does not travel about in the countries*. (K.) [See also **زَحْفَةٌ**.] — And *A certain beast that enters its hole with its hinder part foremost*. (K.)

زَحَلٌ A camel *that drives far away the [other] camels, pressing against them so as to remove them, in the coming to water, and then drinks*. (K.)

زُحُولٌ: see the next paragraph. — Also *Light in body*. (TA.)

زَحِيلٌ: see **زَحَلٌ**. — Also *Quick, or swift*: (K:) mentioned by Sb, and expl. by Seer. (TA.) — And *A place that is strait and slippery, consisting of smooth stones*; as also **زُحُولٌ**: (K:) and so **زَحِيلٌ**. (Abou-Málik, TA.)

نَاقَةٌ زُحُولٌ A she-camel *which, when she comes to the watering-trough, and the driver (**الدَّائِدُ**, in the copies of the K erroneously written **الرائد**, TA) strikes her face, turns her rump to him, and ceases not to recede until she comes to the watering-trough*. (Lth, K, TA.) — And **عُقْبَةُ زُحُولٌ** [in the CḲ erroneously written **عُقْبَةُ**, A stage of a journey] *far-extending*. (K, TA.)

زَيْحَانَةٌ A *proud and self-conceited gait*. (K.)

مَزْحَلٌ an inf. n. of **زَحَلٌ**. (S, TA.) — And also *A place to which one removes, withdraws, or retires far away*. (S, TA.) **Ibráheem Ibn-Kuneyf En-Nebhánee** says,

* **وَمَا لِأَمْرِي عَمَّا قَضَى اللَّهُ مَزْحَلٌ** *
i. e. *And there is not, for a man, a place to which to go far away from that which God has decreed*. (Ḥam p. 125.) And one says, **إِنَّ لِي عِنْدَكَ لَمَزْحَلًا**, meaning **مُنْتَدِحًا** [i. e. *Verily there is, for me, with thee, ample scope, or freedom, or liberty*]. (S, TA.)

زحلق

Q. 1. **زَحَلَهُ**, (S, K,) inf. n. **زَحْلَقَةٌ**, (S,) *He rolled him, or it, down or along*. (S, K.) — And *He pushed, impelled, repelled, or drove away, or back, him, or it*. (S, K.) [Hence,] one says, **مَازَحَلَفَ اللَّهُ عَمَّا شَرَكُ زَحَلَفَ لِفُلَانٍ** *May God put away, or ward off, from us thy mischief*. (TA.) — **زَحَلَفَ لِفُلَانٍ أَلْفًا** *He gave to such a one a thousand*. (Sgh, K.) — **زَحَلَفَ الْإِنَاءَ** *He filled the vessel*. (Sgh, K.) — **زَحَلَفَ فِي الْكَلَامِ** *He hastened, or was quick, in speech*. (Sgh, K.)

Q. 2. **تَزَحَلَفَ** *He, or it, rolled down or along*. (S, K, TA.) One says, **يَتَزَحَلَفُونَ فِيهِ** [*They roll down it*]; namely, a smoothed descending, or sloping, place. (IAar, T, S.) — And *He, or it, became pushed, impelled, repelled, or driven away or back*. (S, K.) [Hence,] **El-Ajjáj** says,

* **وَالشَّمْسُ قَدْ كَادَتْ تَكُونُ دَنَفًا** *
* **أَدْفَعَهَا بِالرَّاحِ كَيْ تَزَحَلَفَا** *

[*And the sun had almost become near to setting, and to turning yellow; I repelling it with the palm of the hand in order that it might be warded off; تَزَحَلَفَا being for **تَتَزَحَلَفَا**]. (S.) See also the next paragraph. — One says also **تَزَحَلَفَتِ الشَّمْسُ** meaning *The sun inclined to setting: or declined from the meridian, at midday*. (TA.)*

Q. 4. **أَزْحَلَفَ**, as also **أَزْحَلَفَ**, (Mgh, K,) *He was, or became, far; he stood, or kept, aloof*; (A'Obeyd, Mgh, TA;) *he removed, withdrew, or retired to a distance*; (A'Obeyd, Mgh, K, TA;) as also **تَزَحَلَفَ**; (TA;) **عَنْ كَذَا** *from such a thing*: (Mgh:) for ex., *from adultery, or fornication*. (A'Obeyd, Mgh, TA.)

زُحُولٌ *Smooth rock*: to which is likened the portion of flesh and sinew bordering the backbone, when fat. (Ibn-'Abbád, TA.)

زَحِيلٌ *A slippery place*. (TA.) [See also what next follows: and see **زَحِيلٌ**.]

زُحُولَةٌ *The traces of the sliding of children from the top to the bottom of a hill*: (Aar, S, K:) of the dial. of the people of **El-'Áliyeh**: in the dial. of **Temeem**, with ق [in the place of ف]: (S:) or [a sloping slide, or rolling-place; i. e.] a smoothed descending, or sloping, place; (IAar, S, K;) because they roll down it (**يَتَزَحَلَفُونَ فِيهِ**): (S:) or a slippery place of a mountain of sands, upon which children play; and likewise on smooth rock: (Abou-Málik, TA:) pl. **زَحَائِلٌ** and **زَحَائِلٌ**. (S.)

حُمُرٌ زَحَائِلُ الصُّقُلِ (S.) **زُحُولَةٌ** a pl. of **زَحَائِلٌ**. (S.) **حُمُرٌ زَحَائِلُ الصُّقُلِ** *Asses having smooth and fat bellies*. (Ibn-'Abbád, TA.) — Also **دَوَابٌّ** [i. e. reptiles, or insects], *having legs, that walk, resembling ants*: (K:) or, as in the O, *having legs resembling ants*. (TA.)

[**مَتَزَحَلَفٌ**, accord. to Freytag, occurs in the **Deewán el-Hudhaleeyeen** as meaning *Smooth, applied to rock*.]

زحلق

Q. 1. **زَحَلَقَهُ** [inf. n. of **زَحَلَقٌ**] *The rolling [a thing] down*; syn. **دَحْرَجَهُ**. (S, K.) You say, **زَحَلَقَ الْحَجَرُ**, i. e. **دَحْرَجَهُ** [*He rolled down the stone*]. (TK.)

Q. 2. **تَزَحَلَقَ** *He, or it, rolled down*; syn. **تَدَحْرَجَ**: (S, K:) or *he slid, or slipped, upon his posteriors*. (TA.)

زِحْلِقٌ A violent wind. (Ibn-'Abbád, K.)

زِحْلِقٌ: see the next paragraph.