رَوَدَانٌ (T, TA) and رَوْدٌ and رُؤُودٌ, (TA,) *The wind became in motion*, or *in a state of commotion:* (T, TA:) or *veered about.* (M, TA.) — [Hence,] رادَ وِسَادُهُ [lit. *His pillow moved to and fro;* meaning] ‡ *he was*, or *became, restless*, (Ṣ, A,) *by reason of disease* or *anxiety:* (A:) [or *he was*, or *became, sleepless:* for] a poet uses the phrase رَادَ وِسَادُهَا as expressive of an imprecation, meaning † *May she be sleepless, so that her pillow may not remain still.* (TA.) [And رادَ خُرْتُ القَوْمِ and رادت أَخْرَاتُهُمْ: see خُرْتٌ.] ═ رادَ, aor. يَرُودُ, (Mṣb,) inf. n. رِيَادٌ (Mṣb, Ḳ) and رَوْدٌ; (Ḳ;) and ▼ ارتادَ, (Mṣb,) inf. n. اِرْتِيَادٌ; (Ḳ;) and ▼ استرادَ; (TA;) *He sought, sought after*, or *desired;* or *he sought*, or *desired, to find and take*, or *to get;* (Mṣb, Ḳ;) a thing. (Mṣb.) [It seems to imply the going to and fro in seeking.] You say, رادَ الكَلَأَ, (Ṣ, A, Mgh, L,) and المَآءَ, (Mgh,) aor. يَرُودُ, (Ṣ, A, Mgh, L,) inf. n. رِيَادٌ and رَوْدٌ; (Ṣ, L;) and ▼ ارتادهُ; (Ṣ, A, Mgh, L;) [and ▼ استرادهُ, as appears from what follows;] and simply رادَ; (L;) *He sought after herbage*, (Ṣ, Mgh, L,) and *water.* (Mgh.) And رادَ أَهْلَهُ كَلَأً, and مَنْزِلًا, (M, L,) and رادَ لَهُمْ كَلَأً, and مَنْزِلًا, inf. n. رَوْدٌ (T, M, L) and رِيَادٌ; (M;) and ▼ ارتادَ; (T, M, L;) and ▼ استرادَ; (M, L;) *He looked for*, (T,) and *sought after, herbage*, and *a place in which to alight*, (T, M, L,) *and chose the best* [*that he could find*], (T,) *for his family.* (T, M, L.) And الطَّيْرُ ▼ تَسْتَرِيدُ *The birds seek after their sustenance, going to and fro in search of it.* (A.) [Hence,] ارتادَ ▼ لِبَوْلِهِ *He sought a soft place*, (Ṣ, Mgh, L,) or *a sloping place*, (Ṣ, L,) *for his urine*, when he desired to void it, (Ṣ, Mgh, L,) lest it should return towards him, or sprinkle back upon him: (L:) from a trad. (Ṣ, L.) — رادَ الدَّارَ, aor. as above, *He questioned*, or *interrogated*, [respecting a person beloved,] *the house*, or *abode.* (M.) — رُدْتُ الدَّوَابَّ *I pastured the beasts;* as also ▼ أَرَدْتُهَا. (M.)

3. راودهُ *He endeavoured to turn him* [to, or from, a thing]; as in the phrase راودهُ عَلَى الإِسْلَامِ *He endeavoured to turn him*, or *convert him, to El-Islám;* occurring in a trad., in which the agent of the verb is Moḥammad, and the object is his uncle Aboo-Ṭálib; syn. رَاجَعَهُ and رَادَّهُ: (L:) or رَاوَدْتُهُ عَلَى كَذَا, (Ṣ,) or عَلَى الأَمْرِ, (Mṣb,) inf. n. مُرَاوَدَةٌ and رِوَادٌ, (Ṣ, Mṣb, Ḳ,) [primarily] signifies *I desired*, (Ṣ, Mṣb, Ḳ,*) or *sought*, (Mṣb,) *of him that he should do such a thing*, or *the thing;* (Ṣ,* Mṣb;) المُرَاوَدَةُ implying contention (المُخَاصَمَة), because he who desires, or seeks, affects gentle, or bland, behaviour, like him who deceives, or beguiles, and, like him, strives, or labours, to attain his object: (Mṣb:) and [hence,] راودهُ عَنِ الأَمْرِ, and عَلَيْهِ, *He endeavoured to turn him by blandishment*, or *by deceitful arts*, or *to entice him to turn, from the thing*, and *to it;* syn. دَارَاهُ, (M, L,) or رَادَاهُ. (TT, as from the M.) سَنُرَاوِدُ عَنْهُ أَبَاهُ, in the Ḳur xii. 61, means [*We will endeavour to turn his father from him, by blandishment*, or *artifice, and to make him yield him to us:* or] *we will strive*, or *labour, to obtain him of his father.* (Bḍ, Jel.) And رَاوَدَتْهُ عَنْ نَفْسِهِ [in the Ḳur xii. 23] † *She desired*, or *sought, of him, copulation*, or *his lying with her, using blandishment*, or *artifice, for that purpose; she tempted him to lie with her:* (T, and Bḍ in xii. 23:) [more literally, *she endeavoured to turn him*, or *entice him, by blandishment*, or *deceitful arts, from his disdain*, or *disdainful incompliance, and to make him yield himself to her:*] and رَاوَدَهَا عَنْ نَفْسِهَا † *he desired*, or *sought, of her, copulation*, &c. (T.) And رَاوَدَهُ عَنْ نَفْسِهِ ‡ *He endeavoured to deceive him*, or *beguile him, and to turn him* [*from his disdain*, or *purpose*, or *will*,] *by blandishment*, or *artifice.* (A.)

4. أَرْوَدَ, (Ṣ, A, Ḳ,) inf. n. إِرْوَادٌ and مُرْوَدٌ and [quasi-inf. n.] ▼ مَرْوَدٌ (Ṣ, Ḳ) and ▼ رُوَيْدٌ (TA as from the Ḳ [but omitted in my MS. copy of the Ḳ and in the CḲ]) and ▼ رُوَيْدَاءٌ and ▼ رُوَيْدِيَةٌ or ▼ رُوَيْدِيَّةٌ, (accord. to different copies of the Ḳ,) *He acted*, or *proceeded, gently, softly*, or *in a leisurely manner*, (Ṣ, A, Ḳ, TA,) in going, or pace. (Ṣ, A, TA.) ═ أَرْوَدَهُ, (Ṣ,) inf. n. إِرْوَادٌ, (M,) *He acted gently, softly*, or *in a leisurely manner, towards*, or *with, him;* or *granted him a delay*, or *respite; let him alone*, or *left him, for a while;* syn. أَمْهَلَهُ. (Ṣ, M.*) — أَرْدَتُ الدَّوَابَّ: see 1, last sentence. ═ أَرَادَهُ, (M, L, Mṣb,) inf. n. إِرَادَةٌ, (Ṣ, M, L, Mṣb, Ḳ,) originally with و, [i.e. أَرْوَدَهُ,] because you say رَاوَدَهُ (Ṣ, L) in a similar sense, (L,) *He willed, wished*, or *desired, it:* (Ṣ,* M, L, Ḳ:*) *he loved*, or *liked, it; and cared for*, or *minded, it;* or *was rendered thoughtful, careful*, or *anxious, by it:* (M, L:) or *he desired it; sought it*, or *sought after it;* (طَلَبَهُ;) and *chose it:* (Mṣb:) [or] it differs from طَلَبَهُ, inasmuch as إِرَادَةٌ is sometimes merely conceived in the mind, not apparent; whereas طَلَبٌ is never otherwise than apparent, either by act or by word: (Aboo-'Obeyd El-Bekree, TA:) Th says that it sometimes denotes loving, or liking, and sometimes it does not [as will be shown by what follows]: and Lḥ mentions the saying هَرَدْتُ الشَّيْءَ, aor. أَهْرِيدُهُ, inf. n. هِرَادَةٌ, with ه substituted for ء [as in هَرَقْتُ for أَرَقْتُ, &c.]. (M.) You say, أَرَدْتُ مِنْهُ كَذَا [*I desired, of him, such a thing*]. (A.) And مَا أَرَدْتُ إِلَّا مَا فَعَلْتَ [*I desired not* aught *save what thou didst*, or *hast done*]. (A.) [And اراد بِهِ كَذَا *He desired to do to him*, or *he intended him, such a thing;* whether good or evil: see Ḳur xxxiii. 17, &c.] And Kutheiyir says,

* أُرِيدُ لِأَنْسَى ذِكْرَهَا فَكَأَنَّمَا *
* تَمَثَّلُ لِي لَيْلَى بِكُلِّ سَبِيلِ *

[*I desire to forget the remembrance of her*, or *the mention of her; but it seems as though Leylà were imaged to me in every road*]; meaning أُرِيدُ أَنْ أَنْسَى. (M.) [And ISd says,] I think that Sb has mentioned the phrase أَرَادَنِي بِهٰذَا لِكَ, i.e. *He intended*, or *meant, me by that.* (M.) [اراد often signifies *He intended*, or *meant*, such a thing by a saying or an action.] فَوَجَدَا فِيهَا جِدَارًا يُرِيدُ أَنْ يَنْقَضَّ, in the Ḳur xviii. 76, means ‡ [*And they found therein a wall*] *that was near*, or *about, to fall down*, (Bḍ, Jel,) or *that was ready to fall down;* though الإِرَادَةُ is only from an animate being, and not properly predicable of a wall: and there are many similar instances; as the saying of a poet,

* يُرِيدُ الرُّمْحُ صَدْرَ أَبِي بَرَاءٍ *
* وَيَعْدِلُ عَنْ دِمَاءِ بَنِي عُقَيْلِ *

[*The spear is ready to pierce the breast of Aboo-Barà, but it turns away from the bloods of the sons of 'Okeyl*]. (M.) [In like manner also] one says, اراد البُكَآءَ † [*He was about*, or *ready, to weep:* a phrase of frequent occurrence; like تَهَيَّأَ لِلْبُكَآءِ, and هَمَّ بِالْبُكَآءِ]. (TA in art. جهش, &c.) — You say also, ارادهُ عَلَى الشَّيْءِ, (M,) or على الأَمْرِ, (A, Mgh,) *He endeavoured to induce him*, (M,) or *he incited him*, or *made him*, (A, Mgh,) *to do the thing.* (M, A, Mgh.) And ارادهُ عَلَى أَنْ يَكْتُبَ *He incited him*, or *made him, to write.* (Mgh.) And ارادهُ إِلَى الكَلَامِ *He constrained*, or *necessitated, him to speak.* (M,* TA.)

5. تَرَوَّدَ *He trembled*, or *quaked, by reason of extreme softness*, or *tenderness, and fatness.* (KL.)

8: see 1, in four places.

10: see 1, in five places. — استراد لِأَمْرِ اللّٰهِ occurs in a trad. as meaning *He returned, and became gentle and submissive to the command of God.* (TA.)

رَادٌ: see رَائِدٌ, with which it is syn. (Ṣ, M, Ḳ.) رَادَةٌ [is its fem.: and] is a pl. of رَائِدٌ. (L.) — امْرَأَةٌ رَادَةٌ *A woman who goes about to and from the tents*, or *houses, of her female neighbours;* (AZ, Aṣ, Ṣ, M, A, Ḳ;) as also رَادٌ (TA) and ▼ رَوَادٌ (Ṣ, M) and ▼ رَؤُودٌ (Aboo-'Alee, M) and ▼ رَوَادَةٌ, like ثُمَامَةٌ, and ▼ رَائِدَةٌ. (Ḳ.) You say امْرَأَةٌ رَادَةٌ غَيْرُ رَادَةٍ *A soft*, or *tender, woman; not one that roves about:* in which the former رادة may be without ء, and the latter must be so. (A and TA in art. رأد.) [See رُؤْدٌ; where it is stated that رَادٌ and رَادَةٌ and ▼ رُودَةٌ, as epithets applied to a girl or woman, are syn., one with another, meaning *Soft*, or *tender*, &c., like رَأْدٌ and رَأْدَةٌ and رُؤْدَةٌ.] — رِيحٌ رَادَةٌ *A wind blowing violently to and fro:* (TA:) [and ▼ رِيحٌ رَائِدَةٌ signifies the same; or *wind in motion*, or *in a state of commotion;* or *veering about:* see 1.] [And] *A wind blowing gently;* (A;) and so ▼ رَوْدٌ and ▼ رَائِدَةٌ (Ḳ) and ▼ رَوَادٌ. (TA. [See also art. ريد.])

رَوْدٌ: see what next precedes.

رُودٌ *Gentleness;* or *a leisurely manner of acting* or *proceeding.* (Ṣ, M, A, Ḳ.) [And accord. to the TT, as from the M, so رَوْدٌ; but this is a mistranscription, for رُؤْدٌ: see this last, in art. رأد.] You say, يَمْشِي عَلَى رُودٍ *He walks*, or *goes, gently, softly*, or *in a leisurely manner.* (Ṣ, A,

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