رُقُود and رُقَاد . (Ş, Mab,) aor. - , inf. n. رُقُد and (JK, Ṣ, A, Mṣb, K) and رَفْدُ (Ṣ, Mṣb, K) and perhaps also مَرْقَدُ [q. v.], (TA,) He slept, (JK, S, A, Msb, K,) accord. to some, specially, (Msb, K,) by night; (JK, Msb, K;) but it correctly means, whether by night or by day; as is shown by verse 17 of ch. xviii. of the Kur-án: (Mşb:) the assertion that it means, specially, by night, is weak: (TA:) accord. to Lth, زُوْد is by night; and رُفَاد, by day: but the Arabs used both of these words as meaning the sleeping by night and by day. (T, TA.) You say, رُقَادُ and مَا بِي رُقُودُ [There is not in me any sleep]. (A.) _ [Hence,] He abstained, or held back, from رُقَدٌ عَن الأَمْر the affair. (Msb, TA.) And إُذِكَ عُنْ ضَيْفه إلا إلا إلا إلا إلى إلى إلى إلى إلى إلى الله إلى إلى إلى إلى الله neglected his guest;] he did not pay attention, or frequent attention, to his guest. (A, TA.) And , (TA,) ; The gar رُقَدُ nf. n. رُقَدُ التُّوْبُ ment became old and worn out, and no longer of رَقَدَت السَّوقُ A. (A.) And نَامُر like أَنَامُ (ase; (A,* TA;) like The market became stagnant, or dull, with respect to traffic; like نَامَت. (Th, TA.) And The heat remitted, or subsided. (TA. ([.رُكُدُ See also])

2. تَرْقيد A certain manner of going on foot, (JK, K,) with quickness: (JK:) perhaps a mistranscription for تَرْفيد. (TA.)

4. ارقده He, or it, caused him to sleep; put him to sleep. (S, K.) It is said of a medicine. The ارقدت المَرْأَةُ وَلَدُهَا ,And you say noman put her child to sleep. (A.) ارقد الهُكَانَ على رِبَّارُضِ كَذَا A,) or بِالبَلَدِ (Ṣ,) or بِالبَكَانِ (Ӂ,) or (IAar, JK, TA,) ! He resided, stuyed, dwelt, or abode, in the place, or town or country, or in such a land. (IAar, JK, S, A, K.)

6. تراقد He feigned himself asleep. (A.)

9. ارقد (JK, Ṣ, Ā,) inf. n. ارقد (JK, Ṣ, Ḳ,) He hastened; or was quick, or swift; (JK, S, M, A, K;) in his pace, or going: (M, A:) or he ran vehemently; as also ارمدّ; said of a camel: (AA, T in art. ...) or he ran with leaps, or bounds, as though leaping, or bounding, from a thing: (As, L in art. :) or he went at random, keedlessly, headlong, or in a headlong course; and quichly ; (Aş, JK, L in art. زمد) as also ارمد. (Aş, T in that art.)

10. استرقد He became overpowered by sleep [or drowsiness; and therefore desired to sleep]. (A, TA.)

أَرْحَامُ رَقْدِ Mill-stones of Rakd; (S;) which is the name of a monntain whence mill-stones are hewn; (S, A, K;) or, as some say, a valley in the district of Keys. (TA.) You say also رخى A mill-stone of the mountain [or valley] (A.) رقد called

مَا أَطْيَبَ رَقْدَةً A sleep. (S.) One says, مَا أَطْيَبَ رَقْدَةً How sweet is the sleep of the time a little السَّمَ before daybreak!]. (A.) __ A state of extinction of vitality (فحدة) between the present life and the A, K,) He variegated; coloured with two or the محملوط (M, K,) speckled with red and yellow.

أَضَابَتْنَا رَقْدَةٌ مِنَ الحَرِّ (JK, A.*) مِنَ الحَرِّ مِنْ الحَرِّ المَّالِّ (JK, A, K) A period of heat befell us lasting half a month, or less, (A,) or ten days: (JK, K:) or تُعُدُّة, signifies a heat that befalls one after days of wind and an abatement of violent heat. (L.)

رَقُود عود : رُقَدَة

an inf. n. of which the verb is not men- رَقُدُانَ tioned,] The act of leaping, or leaping up, by reason of briskness, liveliness, or sprightliness, (S, K,) like the lamb and the kid. (S.)

, above. أَرْحَانًا رَقْدٍ вее وَرُحَى رَقْدِيَّةً

(K) [all signify) يَرْقُودٌ * A) and رَقَّادٌ * and رَقُودٌ the same; i.e. A man who sleeps much; as the last is expl. in the K; and so رُقْدَةٌ \$ as Golius says on the authority of a gloss. in the KL: or] signifies a man always sleeping; as also اَمْرَأَةٌ رَفُودُ الصُّحَى [Hence,] مِرْقِدَّى Awoman who sleeps much in the morning after sunrise; meaning] ta woman that leads an easy, and a soft, or delicate, life; and so نَوُومُ الشُّحَى

: see the next preceding paragraph.

[is its pl., and] رُقَّدُ [act. part. n. of 1:] رَقَدُ signifies Persons sleeping; as also زُفُود; (Ş, Ķ;) the last occurring in the Kur xviii. 17. (Mşb.)

: دُنّ A large vessel of the kind called رَاقُودُ (K:) or a vessel of the kind so called, (S, K,) or a vessel in form like the ذن, (JK,) resembling an إُرْدَبِكُ, (S, A,) long in the lower part, (JK, S, K,) smeared inside with pitch: (S, A, K:) or an oblong earthen jar, smeared with pitch: (TA:) an arabicized word: (Ş:) pl. رُوَاقيدُ. (JK, Ş.) - And A certain fish, (JK, K,) small, (K,) of the size of the finger, and round; (JK;) found in the sea. (TA.)

مَرَاقِدُ A sleeping-place : (S, A, K :) pl. مَرْقَدُ (A.) You say, بَعْثُهُ مِنْ مَرْقَدِه [He roused him أَخُذُوا مَرَاقدَهُمُ from his sleeping-place]. (A.) And [They took their sleeping-places]. (A.) _ It seems, from the manner in which it is used in the Kur xxxvi. 52, [like the former of the two exs. mentioned above,] that it may perhaps also be an inf. n. (TA.)

A medicine that causes him who drinks it to sleep (S, K. [In a copy of the A * مُرَقَّدُ ; and thus pronounced in the present day.]) -Also A conspicuous road: (JK, K:) thus on the authority of As; but ISd says, "I know not how it is:" and others say that it is مُرَقِّدٌ (TA.)

see the next preceding paragraph, in two

مرقدى : see رَقُود Also A man quick in his affairs. (S, K.)

رَقُودُ see : يَرْفُودُ

1. رَقُشْ, (A,) aor. ، (TK,) inf. n. رَقُشْ, (Ṣ, M,

, نَقَشُ more colours; decorated; embellished; syn. (Ṣ,* A, Ķ;*) and زَيَّنَ; as also † رُقَّش; (Ḥar p. 57;) and ♦ تَرَقَّشُ (So in a copy of the A: [but I think that this is a mistranscription, for . اروَقَشَ He wrote: (M, TA:) and he pointed, or dotted, (As, M, TA,) characters, and writing: in both ; تَرْقِيشْ , inf. n. رقش ♦ in both senses: and the latter, he wrote upon, or in, papers or the like, or books. (M, TA.)

2. تَرْقِيشٌ . inf. n. رقّش: see 1, in three places. - He embellished his speech: or embellished it with lies: syn. حَسَّن, and زَوَّقَ (TA:) or زُرِّين (A,) and زُخْرَفُ (Ṣ, Ķ,) and زُخْرَفُ (Ṣ, A, Ķ.) ___ Hence, (A, TA,) : He made known, divulged, or told, discourse, or conversation, in a malicious or mischievous manner, so as to occasion discord, dissension, or the like; (S, A, TA;) because he who does so embellishes his speech, or embellishes it with lies: (A, TA:) he told a calumny to the object thereof. (M.) __ + He excited discord, dissension, or animosity. (M.) - + He blamed, reproved, or chid; syn. عَاتَبُ. (M, TA.)

5. ترقش He adorned himself: (A, K:) he displayed his beauty, or goodliness. (A, TA.) See also 1.

8. ارتقشوا † They became mixed together in fight. (AA, K.)

i. e. character, 🚣 أُ A good, or beautiful, رُقْشُ or handwriting]. (TA.) [See also زُفَيْتُن : and see 1.] = Also Food. (M.)

-and أُقْشَةٌ * A colour in which are [inter رَقْشُةً mixed] duskiness, or dinginess, and blackness; and the like of those two hues. (M.) [See أَرْفَشُ

: see what next precedes.

رَفَاشْ The serpent: (A, Ṣgh, Ķ:) app. because of the رُقَشُ [see رَقَشُ upon his back: (TA:) or a serpent speckled with black and white [like (A.) .[حَيَّةُ رَقْشَاءُ

signifying The pointing, or رُقْشُ dim. of رُقَيْشُ dotting, of characters and writing: (As, TA:) or of أَرْيَقْشُ * as also أَرْيَقْشُ (so in the TA, but in some copies of the K, [أُريُقشُ (AḤát, K:) the latter is allowable. (AHát.)

زَقْشَ ،fem. زُقْشَ ; (Ṣ, M, &c. ;) pl. زَقْشَاءُ ; (A;)Variegated with duskiness, or dinginess, and blackness; or the like of those two hues; applied to the [species of locust called] جُنْدُب: (M, TA:) and the fem., applied to a serpent (\$\(\bigsi_{\sigma}\), (\$\bar{S}\$, \$\text{M}\$, \$\text{IAth}\$, K,) signifies the same: (M:) or speckled with black and white; (S, K;) and so when applied to a she-goat: (IAar, M:) or, applied to a serpent, it signifies one of the viper-species (اَفْعَى); because of the lines and specks upon its back: (IAth:) and أَرْقَشُ الأَذُنَيْن having his ears variegated with black and white, and the rest of his hair black; applied to a kid. (S.) - Also the fem., A small creeping thing (M, K) that is found in herbs, a variegated and beautiful worm, (M,) resembling [another small creeping thing called]