

of Th is so given as to relate, not to **رَفَثٌ**, but, to **رَفَتْ**.) And in the same, ii. 183, where it is allowed in the night of fasting, it means *Coition*: (Mṣb:) or the *going in* to one's wife; syn. **إِفْضَاءٌ**; wherefore it is made trans. by means of **إِلَى**, like as is **إِفْضَاءٌ**. (M, Mgh.)

رفد

1. **رَفَدَهُ**, aor. رفد, inf. n. **رَفْدٌ**, *He gave him, or gave him a gift*: (T, S, M, A, * Mṣb, K:) or it signifies, (Mṣb,) or signifies also, (S, M, A,) *he aided, helped, or assisted, him*: (T, S, M, A, Mṣb:) and **ارْفَدَهُ**, (M, A, Mṣb,) inf. n. **إِرْفَادٌ**, (S, K,) signifies the same (S, M, A, Mṣb, K) in the latter sense, (S, M, A, K,) and in the former sense also: (S, K:) or both signify *he aided, helped, or assisted, him, by a gift or by a saying or by some other thing*: (Mgh:) [it is said in the Ham p. 128, that the latter verb has been transmitted, but is not the choice one; but in p. 276, that both are chaste:] and you say also **رَفَدَهُ**; (A;) [meaning *he aided him; or he aided with him; or he aided him, being aided by him; for*] **مُرْفَادَةٌ** is syn. with **مُعَاوَنَةٌ**. (S, L.) One says, **لَا أَقُومُ إِلَّا رَفْدًا**, *I will not stand unless I be helped to do so*. (TA.) — [Hence,] *He propped it up; namely, a wall*: (Zj, T, A:) and **رَفَدْتُهُ**, *I propped it up, or supported it, namely, a thing, with it, meaning any other thing used for such a purpose*. (Zj, T.) — And [hence,] **رَفَدَهُ**, (M, L,) or **رَفَدَ عَلَيْهِ**, aor. رفد, inf. n. **رَفْدٌ**, (AZ, T, S, M,) *He made for him, (AZ, S, M,*) or put upon him, (T, M,*) namely, a camel, (AZ, S,) an appertenance of the saddle, called a رِفَادَةٌ*: (AZ, T, S, M:) [and **ارْفَدَهُ**, or **ارْفَدَ عَلَيْهِ**, signifies the same; for] **إِرْفَادٌ** is syn. with **رَفْدٌ** as meaning the *putting to a beast, or furnishing him with, a رِفَادَةٌ*. (K.) [Hence,] **يُرْفَدُ بِخِرْقَةٍ** [meaning *It is furnished with a piece of rag, as a compress,*] is said of a wound (S, K) &c. (S.) — And **رَفَدَهُ** signifies also *It held it fast; namely, any one thing, another thing*. (M.)

2. **رَفَدُوا فَلَانًا**, (M, A,) inf. n. **تَرْفِيدٌ**, (S, K,) *They made such a one a lord, or chief*; (S, M, A, K;) *made him great, or magnified him, or honoured him*; (K;*) and *set him over their affairs*; (M;) [lit. *made him to give gifts*]; as also **رَفَلُوهُ**: because a man when he becomes a lord, or chief, gives gifts, and drags his skirt upon the ground (إذا سارَ رَفَدٌ وَرَفَلٌ). (A.) And **رَفَدَ فَلَانٌ** *Such a one was made a lord, or chief; and was made great, or magnified, or honoured*. (S, TA.) = **رَفَدَ**, (T, L,) inf. n. as above, (T, L, K,) also signifies *He went a pace like that called هَرَوَلَةٌ*, (T, L,) or *like that called هَرَوَلَةٌ*. (K.) [See 2 in art. رَفَد.]

3: see 1.

4: see 1, in two places.

6. **تَرَفَدُوا** *They aided, helped, or assisted, one another [by gifts or otherwise]*. (S, * M, A, Mṣb, K,*)

8. **ارْتَفَدَ** *He gained, acquired, or earned, (T, S, M, A, K,) property*. (T, M, A.) And **ارْتَفَدْتُ مِنْهُ** *I obtained a gift, or aid, from him*. (A.)

Bk. I.

10. **اسْتَرْفَدَهُ** *He sought, desired, demanded, or asked, aid, help, or assistance, from him [by a gift or otherwise]*. (S, * A, Mṣb, K,*)

رَفْدٌ: see the next paragraph.

رِفْدٌ *A gift*; (S, A, Mṣb, * K;) [and so, app., **مُرْفَدٌ** or **مُرْفَدٌ**]; *a gratuity*: (T, S, A, K:) pl. **أَرْفَادٌ** (Ham p. 128) [and **مَرَفَادٌ** is pl. of **مُرْفَدٌ** or **مُرْفَدٌ**]. You say, **هُوَ كَثِيرُ الْأَرْفَادِ** and **الْمَرَفَادِ** [*He is a person of many gifts*]. (A.) It is said in a trad., **رَفْدًا**, *من اقْتِرَابِ السَّاعَةِ أَنْ يَكُونَ النَّفْيُ رَفْدًا* [One of the signs] of the approach of the hour of resurrection shall be, that the tribute shall be a gratuity bestowed according to men's natural desires, and not according to right, or desert. (T, L.) — *Aid, help, or assistance*; (T, M, L, Mṣb;) as also **مُرْفَدٌ** and **مُرْفَدٌ** [app. **مُرْفَدٌ** and **مُرْفَدٌ**]; (M;) *by a gift, and by giving milk to drink, and by a saying, and by anything*. (T.) — *A lot, share, or portion*. (M, L.) — Also, (IAgr, Ibn-El-Mubarak, T, S, M, A, L, K,) and **مُرْفَدٌ**, (El-Muarrif, T, S, M, L, K,) and **مُرْفَدٌ**, (S, M, L, K,) and **مُرْفَدٌ**, (M, L,) *A large [drinking-cup, or bowl, of the kind called] قَدَحٌ*, (T, S, A, L, K,) in which a guest is given to drink: (S, L:) this is the meaning most known; and this meaning is assigned by Zj to the third of the words above, i. e. **مُرْفَدٌ**: (T:) or a *large عَسٌّ*, (M, L,) larger than the common *عَسٌّ*, which latter is a large **قَدَحٌ** that holds enough to satisfy the thirst of three men, or four, or more; larger than the *عَمْرُ*: (L:) or a **قَدَحٌ**, (Ibn-El-Mubarak, T, M, L,) of whatever size it be; accord. to some: (M, L:) in a **قَدَحٌ** a she-camel is milked: (T:) or a vessel in which one milks. (El-Muarrif, T.) One says, **هُرَيْقٌ رَفْدُهُ** [*His drinking-cup, or bowl, was emptied*], meaning *he was slain*; a phrase similar to **صَفِرَتْ وَطَأَهُ**, and **كُفِّتْ جَفْنَتُهُ**: (A:) or *he died*. (K.) And **مَدَّ فَلَانٌ بِأَرْفَادِي** [app. *Such a one drew water with my bowls*], meaning *such a one aided me, or assisted me*. (A, TA.) [In my copy of the former, **بِأَرْفَادِي**; which I think a mistranscription: in the latter, **بِأَرْفَادِي**.]

رَفْدَةٌ *A company such as is termed غَضْبَةٌ*, of men, (M, L,) [aiding one another: pl. **رَفْدٌ**: see De Sacy's Chrest. Ar., sec. ed., ii. 461.]

رَفْوَدٌ *A she-camel that fills the [vessel called] رَفْدٌ or رَفْدٌ at one milking*: (S, A, K:) or that is constantly over her milking-vessel: or that yields an uninterrupted supply of milk: (IAgr, L:) or that aids her owners by the abundance of her milk: (TA in art. رَفْد:) pl. **رَفْدٌ**. (L.)

رِفَادَةٌ [*A kind of pad, or stuffed thing, beneath a saddle*]; *a thing like the جَدِيَّةُ of a horse's saddle, (S, Mgh, K,) for a beast*: (K:) *a support for the saddle of a horse or camel &c.*: (M, L:) *it is put beneath a horse's saddle in order that it may become raised thereby*. (Lth, T.) — *A piece of rag with which a wound, (S, K,) &c., (S,) is furnished as a compress (بِهَا)*. (S, K.) —

*A contribution which the tribe of Kureysh made among themselves in the Time of Ignorance, for the purpose of purchasing for the pilgrims wheat, and raisins (S, M, K) for [the beverage called] نَبِيذٌ: (S, M:) each gave according to his ability, and thus they collected a great sum, in the days of the assembling of the pilgrims; and they continued to feed the people until the end of those days: (M:) the رِفَادَةُ and سِقَايَةُ [i. e. the supplying these provisions and this beverage] pertained to the Benoo-Háshim; and the سِدَانَةُ [or service of the Kaʿbeh], and the لَوَاءُ [or banner], to the Benoo-'Abd-ed-Dár: (S:) the term رِفَادَةٌ used in relation to the feeding of the pilgrims is from رَفَدَهُ signifying "he aided him by a gift" &c.: (Mgh:) the first who performed this custom was Háshim Ibn-'Abd-Menáf. (T.) — One says also, **هُوَ رَفِيدَةٌ** and **رِفَادَةٌ صَدَقِي لِي**, meaning *He is an excellent aider, or helper, or assistant, to me*. (A.)*

رَفِيدَةٌ: see what next precedes.

رَافِدٌ [act. part. n. of **رَفَدَ**; *Giving, or giving a gift: and aiding, &c.*]: pl. [**رَافِدُونَ** and **رَفْدٌ**]. (TA.) You say, **فُلَانٌ نَعْمَ الرَّافِدِ إِذَا حَلَّ بِهِ الْوَأْفِدُ** [*Such a one is an excellent, or a most excellent, giver, or aider, when the comer alights at his abode*]. (A, TA.) And **أَعْطَى زَكَاةَ مَالِهِ طَيِّبَةً بِهَا** [*And أعطى زَكَاةَ مَالِهِ طَيِّبَةً بِهَا*] *He gave the portion of his property that was due as the poor-rate, his soul being well pleased, or content, therewith, aiding him to do so*. (L.) — *One who is next in station to a king, [who aids him,] and who, when the latter is absent, occupies his place*. (IB.) — **رَفْدٌ** *A river that flows into, and augments, another river: you say نَهْرٌ لَهُ رَافِدَانٌ* *A river that has two rivers flowing into it, and augmenting it*. (A.) Hence, (A,) **الرَّافِدَانِ** is an appellation applied to *The Tigris and Euphrates*. (S, M, A, K.) — [Hence,] one says also, **فُلَانٌ يَمُدُّ الْبَرِيَّةَ** [*Such a one's two hands or arms [afford aid, or succour, to mankind]*]. (A.)

رَافِدَةٌ a word of the measure **فَاعِلَةٌ** [app. as meaning *A thing that aids, helps, or assists*], from **الرَّفْدُ** signifying "the act of aiding, helping, or assisting." (TA.) **رَوَافِدٌ** [is its pl., and] signifies *The rafters, or beams, or timbers, (خَشَبٌ, S, Mgh, K, or خَشْبٌ, M,) of a roof, (IAgr, S, M, Mgh, K,) over which are laid [planks, or only] the bundles of reeds, or canes, called حَرَادِي; (IAgr, L in art. حَرَد;) as also **رَافِدَاتٌ**. (S, M.) A poet says, (describing a house, S in art. رِبْع.)*

* **رَوَافِدُهُ أَكْرَمُ الرَّافِدَاتِ** *

[*Its rafters are the most excellent of rafters*]. (S, M.)

أَرْفَدَةٌ, (S, K,) or **أَرْفَدَةٌ**, which latter is the more common and more approved, (TA,) mentioned in a trad., (S,) *A class of the Abyssinians, (S, K,) who danced: (S:) or a surname of them: or they were so called from the name of their chief ancestor, (TA.)*