

## رَغْث

1. رَغْثًا, (S, A, K,) aor. رَغَثَ, (K,) inf. n. رَغْثٌ; (TK;) and رَغَثَهَا; (K;) said of a kid, (S, A,) [and app. of a lamb, (see 4,) or of any young animal,] *He sucked her*; (S, A, K;) namely, his mother. (S, A.) — Hence, in a trad., ذَهَبَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَأَتَمَّرَ تَرَعُوثَهَا [The Apostle of God (may God bless and save him) has departed from the world, and ye suck the sweets of it]; meaning the world; i. e. تَرَعُوثَهَا. (TA.) — [Hence also,] رَغَثَ النَّاسُ + *The people, or men, asked, or begged, of him so much that all that he had passed away.* (TA.) And رَغَثَ, (El-Aḥmar, JK, S, K,) inf. n. رَغَاثٌ, (JK,) + *He (a man) was asked of, or begged of, so much that all that he had become exhausted.* (El-Aḥmar, JK, S, K.) = رَغَثَ, (K,) or رَغَثَتْ said of a woman, (TA.) *He, (K,) or she, (TA,) had a complaint of, or a pain in, the رَغَاثَ.* (K, TA.) — رَغَثَهُ *He thrust, pierced, stuch, or stabbed, him time after time*; and so رَغَثَهُ. (K.) [See also the latter below.]

4. ارغثته, said of a ewe, (S,) [and app. of a she-goat also, (see 1,) or of any female,] *She suckled him*; (S, K;) namely, her young one. (S.) See also رَغُوثٌ = ارغثه *He thrust, pierced, stuch, or stabbed, him in his رَغَاثَ.* (K.) — See also 1, last signification.

8: see 1, first signification.

رَغَاثَةٌ: see what next follows.

رَغَاثَةٌ *A certain duct (عَرَقٌ) in the breast, or mamma, (S, K,) that emits the milk: (S:) or a certain sinew, or tendon, (عَصَبَةٌ) beneath the breast, or mamma: (ISk, T, S, K:) sometimes written رَغَاثَةٌ: (Fr, T, TA:) or the رَغَاوَانُ [dual of رَغَاثَةٌ] are the two sinews, or tendons, that are beneath the two breasts, or mammae: or what are between the two shoulder-joints and the two breasts, next the arm-pit: (TA:) or two portions of flesh, (JK,) or two small portions of flesh, (TA,) between the تَنْدُوَّةُ [q. v.], and the shoulder-joint, (JK, TA,) on either side of the chest: (TA:) or the blackness [app. meaning the areola] of each of the two breasts. (TA.)*

أَرْضٌ رَغَاثٌ *Land that does not flow with water except (إِلَّا) [but this word is omitted in the TA] from much rain: (JK, K:) [i. e., that sucks in the rain-water, and does not cause it to flow upon its surface, except when it is copious.]*

رَغُوثٌ Any female suckling; (JK, S, K;) as also رَغُوثٌ: (K:) or one says رَغُوثٌ شَاةٌ and رَغُوثَةٌ, meaning particularly a ewe suckling: but [the inf. n.] رَغَاثٌ has been used in relation to the she-camel: or رَغُوثٌ applied to a شَاةٌ means only that has brought forth: (TA:) and one says رَغُوثٌ بَرْدُونَةٌ, meaning [a hackney-mare] that is sucked, i. q. رَغُوثَةٌ; (S, TA;) and that scarcely ever raises her head from the manger: [whence] it is said in a prov., أَكَلَّ الدَّوَابَّ بَرْدُونَةٌ رَغُوثٌ [The most voracious of beasts is a hackney-mare that is sucked]: or, as J gives it [in the S,

and Z in the A], thus, as verse:

\* أَكَلَّ مِنْ بَرْدُونَةٍ رَغُوثٌ \*

[More voracious than a hackney-mare that is sucked]: and رَغُوثٌ is applied to a woman as meaning suckling: the pl. of رَغُوثٌ is رَغَاثٌ. (TA.) — Also A child, or young one, that is suckled; a suckling. (TA.)

رَغُوثٌ: see the next preceding paragraph, in two places. — Also + Possessing much property. (JK.)

رَغَاثٌ [written in the JK رَغَاثٌ, but said in the K to be like مَحَاثٌ,] *The part, of the finger, which is the place of the signet-ring.* (K.)

رَغُوثٌ: see its fem. above, voce رَغُوثٌ. — [Hence,] + A man asked of, or begged of, so much that all that he had is exhausted. (El-Aḥmar, JK, S, A, K.) And + Possessing little property. (JK.) And أَمَوَالُهُ رَغُوثَةٌ + [His possessions are exhausted. (A.)

## رغد

1. رَغِدٌ, (S, Mṣb, K,) aor. رَغَدَ, (Mṣb, K,) inf. n. رَغْدٌ (Mṣb) [and رَغَدٌ, as seems to be indicated in the K by its being said that the verb is like سَمِعَ]; and رَغَدٌ, (S, Mṣb, K,) aor. رَغَدَ, (Mṣb, K,) inf. n. رَغَادَةٌ; (Mṣb;) *It (one's life) was, or became, ample in its means or circumstances, unstraitened, or plentiful, (S, Mṣb, K,) and easy, (Mṣb,) and pleasant. (S, K.) — [Hence, app.,] فَلَانٌ دَائِبٌ فِي أَمْرِهِ لَا يَرُغِدُ [Such a one is striving, labouring, or toiling, in his affair:] he will not flag, or be remiss. (JK.) = [In the JK, رَغَدْنَا, aor. نَرُغِدُ, is mentioned immediately after an explanation of رَغِيدَةٌ, app. to indicate that it signifies We prepared, or we ate, رَغِيدَةٌ.]*

4. ارغدوا *They became in a state of life ample in its means or circumstances, unstraitened, or plentiful; (S, A;) they had abundance of herbage, or of the goods, conveniences, or comforts, of life. (S, K.) = ارغد الله عيشهم God made their life to be ample in its means or circumstances, unstraitened, or plentiful, [and easy,] and pleasant. (A.) — And ارغدوا مواشيهم They left their cattle to pasture by themselves, where they pleased. (S, K.)*

10. استرغد العيش *He found life to be ample in its means or circumstances, unstraitened, or plentiful, [and easy,] and pleasant. (Har p. 657.) One says, انزل حيث يسترغد العيش [Alight thou where life is found to be ample in its means &c.]. (A.)*

11. ارغادٌ, (S, TA,) inf. n. ارغيدادٌ, (S, K, TA,) *It (milk) became commingled, one part with another, but not yet completely thickened. (S, TA.) And in like manner, It (anything) became commingled, or confused, one part with another. (S, K, TA.) — + He became [confused, or] in doubt, in his opinion, or judgment, not knowing how to utter it. (K.) — + He slept without fully satisfying his drowsiness, (K, TA,) so that he awoke heavy. (TA.) — + He was angry, and changed in colour by reason of anger: (TA:) or*

*he was angry, and would not answer. (K.) — + He was sick, not severely affected (لم يجهد [in the CK لم يجهد]), (L, K,) but suffering depression: (K:) or he showed himself to be depressed, (JK, L,) without emaciation, (JK,) or by emaciation: (L:) and he was oppressed by sickness beyond his power of endurance: (L:) or he began to suffer pain, and exhibited an extenuated state of the belly, and dryness, and languor. (En-Nadr.) — ارغيدادٌ also signifies + Languidness, or weakness, in the eye, and the ear, and the sight. (JK.)*

Q. Q. 3. ارغددٌ [a verb app. sym. with رَغَدٌ in an intensive sense;] of the measure افعَلل from الرغددٌ [inf. n. of رَغَدٌ]. (K.) Its ل is augmentative; and therefore it should not be mentioned independently as it is in the K. (TA.)

رَغْدٌ, applied to property, or water, or life, or herbage, *Plentiful; that does not cause one fatigue. (L.) [Being originally an inf. n., it is used without variation as a masc. and fem. and sing. and pl. epithet; as also رَغَدٌ.] You say رَغْدٌ عَيْشٌ and رَغْدٌ and رَغْدٌ and رَغْدٌ (A, Mṣb) and رَغْدٌ (Lh, TA,) and رَغِيدَةٌ رَغِيدَةٌ (A,) *Life that is ample in its means or circumstances, unstraitened, or plentiful, (Lh, A, Mṣb,) and easy, (Lh, Mṣb,) and pleasant. (A, Mṣb.) And رَغْدٌ رَغْدٌ and رَغْدٌ A mode of life ample in its means or circumstances, unstraitened, or plentiful, [and easy,] and pleasant. (S, A, K.) And رَغْدٌ رَغْدٌ (A, L, K,) or رَغْدٌ (JK,) and رَغْدٌ رَغْدٌ (A, L, K,) or رَغْدٌ رَغْدٌ (JK,) *People, and women, in a state of life ample in its means or circumstances, &c.; (JK, A, K;) or having abundance of herbage, or of the goods, conveniences, or comforts, of life, and having camels abounding with milk. (L.)***

رَغْدٌ an inf. n. of رَغَدٌ. (Mṣb.) You say, هُوَ رَغْدٌ فِي رَغْدٍ مِنَ الْعَيْشِ *He is in a state of life ample in its means or circumstances, unstraitened, or plentiful, (A, Mṣb,) [and easy,] and pleasant. (A.) — See also رَغْدٌ, in five places.*

رَغِيدٌ, and its fem., with ة: see رَغْدٌ.

رَغِيدَةٌ *Fresh milk, which is boiled, and upon which some flour is sprinkled, (JK, S, K,) then dates are mixed therewith, (JK,) or then it is mixed and stirred about, (S,) and it is licked up: (S, K:) and also remains of milk: (JK:) or fresh butter: (Mṣb:) or a piece, or portion, of fresh butter: (A:) pl. رَغَائِدٌ. (JK, A.) You say, الْأَمْنُ فِي الْمَعِيَشَةِ الرَّغِيدَةِ أَطْيَبُ مِنَ الْبُرْنِيِّ بِالرَّغِيدَةِ, meaning [Security in the state of life that is ample in its means or circumstances, &c., is sweeter than the dates called بُرْنِي] with some fresh butter. (A.)*

رَغِيدَةٌ i. q. رَغِيدَةٌ [q. v.]; (K;) [i. e.] *What is taken forth from wheat, and thrown away. (JK.)*

رَغَادٌ: } see رَغْدٌ.  
رَغَادٌ: }