

أرعن (S, K,) applied to a man, (S,) Foolish, stupid, unsound in intellect or understanding, or deficient therein, and lax, flaccid, slack, or languid: (S, K:) or, so applied, foolish, or stupid: (K, L:) [and also soft, weak, relaxed, or languid: (see 1:)] and foolish, or stupid, and hasty, in speech: (K:) fem., applied to a woman, رعنة: (S:) [pl. رعن.] — [Its primary application, though I do not find it mentioned, is probably to a mountain, as meaning *Having a رعن*, or prominence, or projecting part: accord. to Freytag, "is qui habet رعن:" and then poetically used, in the Deewán of Jereer, as signifying a mountain. — And hence,] also, applied to a man, † *Having a long nose* [likened to a رعن]. (TA.) — Also † *An army having redundant parts, or portions, (K, TA,) like the رعان of mountains:* (TA:) or an army has this epithet applied to it as being likened to the رعن of a mountain: or, as some say, the epithet thus applied means in a state of commotion by reason of its numerousness. (S.) — El-Basrah is termed الرعنة, as being likened to the رعن of a mountain; (IDrd, S, K;) i. e., because of a bend in it: (TA:) or because of the abundant flow of the river there, and its sultry heat: (Az, MF:) or because of the ease and plenty that are in it, and as being likened to the woman to whom this epithet is applied; or because of the languidness and changeableness of its air. (Er-Rághib, TA.) — And الرعنة is also a name of *A sort of grapes, of Et-Táif, (K, TA,) white, and long in the berries.* (TA.) = أرعن من هوا البصرة is a prov., meaning *More unsteady and changeable than the air of El-Basrah.* (Meyd.)

مرعون: see 1, last sentence.

رعو

1. رعا, aor. يرعو (S, TA,) [He refrained, forbore, or abstained: or, used elliptically,] he refrained, forbore, or abstained, (S, TA,) from things, or affairs, (S,) or from ignorance, and reverted therefrom in a good manner; (TA;) [as also ارعوى (K);] [for رعو and رعو and رعو (K) are syn. with ارعوى (S, K) meaning the refraining, forbearing, or abstaining, from ignorance, and reverting therefrom in a good manner, (K, TA,) [all app. as inf. ns.,] and so are رعو (S, K) and رعو (K) and رعو (S, K,) [in the last of which the radical و is changed into ي as it is in رعا and رعا and رعا,] but these three, as some say, (TA,) or the first and last of these three, (S,) are simple subst.: (S, TA:) you say, فلان رعو [i. e., رعو and رعو and رعو] [i. e., meaning *Such a one is good in respect of refraining, &c.*] (S.) ارعوى is of the measure افعل [for افعل]; the two infirm letters not being incorporated, one into the other, because the ي is quiescent: (S: [see also Ham p. 220:]) you say, عن الجهل ارعوى (S, Mshb,) or عن القبيح (Ham ubi supra,) He refrained, forbore, or abstained, from bad, or foul, conduct, (S, Mshb,) or from ignorance, and reverted therefrom: (Ham:) and ارعوى [alone] signifies He re-

frained, forbore, or abstained; and he repented: (Har p. 240:) [see also an ex. in a verse cited voce الأ:] accord. to AHei, it is quasi-pass. of رعو. (TA.) = [Hence, رعو app. signifies I caused him to refrain, forbear, or abstain, &c.]

9. ارعوى, inf. n. ارعوى: see the preceding paragraph, in five places.

رعو and رعو: see 1, in three places: — and see also art. رعى.

رعا: see 1: — and see also art. رعى.

رعاوى and رعاوى: see art. رعى.

رعاوية (in some copies of the رعاوية, without teshdeed); and رعاوية: see art. رعى.

ارعوى: } see art. رعى.  
ارعاوية: }

رعى

1. رعت الماشية, aor. ترعى (Mshb, K,) inf. n. رعى (S, Mshb, K) and رعاية (K) and مرعى (S, K, JM;) and ارتعت, and رعت; (K;) The cattle [pastured, or] pastured by themselves. (Mshb.) And رعت الماشية الكلا, inf. n. رعى (Mgh, TA) and رعاية [and مرعى]; and ارتعت, and رعت; [The cattle pastured upon, or depastured, the herbage;] all signifying the same: (TA:) and of a camel you say, رعى الكلا بنفسه, inf. n. رعى [i. e., He pastured upon, or depastured, the herbage by himself]; and in like manner ارتعى (S.) — The saying of 'Aisheh فان كانت ترعى ما هنالك is an allusion to the feeling, or touching, of the فرج itself. (Mgh.)

= رعى also signifies The keeping, or tending, animals; pasturing, or feeding, them; and defending them from the enemy. (Er-Rághib, TA.) You say, رعت الإبل, (S,) or الماشية, (Mshb, K,) or الغنم, (MA,) aor. ارعاه (S, Mshb,) inf. n. رعى (S, MA) [and رعاية, as appears from a phrase mentioned below,] and رعية, (MA,) or this last is a simple subst. from this verb, (K,) I [kept, or tended, or] pastured, (MA, Mshb,) or lead to pasture, (MA,) the camels, (S,) or the cattle, (Mshb, K,) or the sheep or goats; (MA;) and ارعاه signifies the same as ارعاه (K.) And رعايته رعاية الإبل [His habitual work, or occupation, is the tending, or pasturing, of camels]. (ISd, K.) And فلان يرعى على أبيه [Such a one tends, or pastures, for his father;] i. e. يرعى غنمه [tends, or pastures, his father's sheep or goats]. (S.) — And hence, as also رعاية, The keeping or guarding [a person or thing]; being mindful or regardful [of him or it]; and managing or ruling or governing [him or it]. (Er-Rághib, TA.) You say, رعيت, I kept, or guarded, him, as a ruler or governor, or a prince or commander, who manages, conducts, orders, or regulates, the affairs of the people: (Mshb:) and رعى الأمير رعيته [The prince ruled, or governed, his subjects], inf. n. رعاية (S.) And رعا لك [I beg God's

keeping, or guarding, for thee]; meaning رعاك الله [May God keep thee, or guard thee. (Har p. 617.)] And رعى أمره (K,) inf. n. رعى (TA) [and رعاية], He was mindful, or regardful, of his affair, or case; as also راعى امره (K, TA,) inf. n. مرعاة (TA.) And رعا [app. as an inf. n. of راعى] signifies The guarding of palm-trees. (TA.) And رعا رعوها حق رعايتها (TA.) means But they did not observe it with its right, or due, observance; were not mindful, watchful, observant, or regardful, of it, in the right, or due, manner of being so. (TA.) You say also, رعيت عليه حرمة, inf. n. رعاية (ISk, S,) i. e. I was mindful, regardful, or observant, of his حرمة [meaning of what was entitled to reverence, respect, honour, or defence, in his character and appertences]; and in like manner, مرعاة الحقوق, mentioned in the S, means The being mindful, regardful, or observant, of rights, or dues. (PS.) This last phrase is from راعيته, inf. n. مرعاة (TA,) which means I regarded him; had regard, or an eye, to him; or paid regard, or consideration, to him; (S, Mshb, K, TA;) acting, or behaving, well to him; doing good to him; or conferring a benefit, or benefits, upon him. (K, TA.) [Hence also, رعى فيه كذا, Regard is had, in it, (the meaning of a word or phrase,) to such a thing, as alluded to therein.] And راعيت الأمر (S, K,) inf. n. مرعاة (TA,) signifies also I looked to see what would be the issue, or result, of the affair, or case. (S, Mshb, K.) Hence, accord. to Er-Rághib, راعى النجوم: (TA:) you say, رعى النجوم (S, K;) and راعاه (K,) inf. n. مرعاة (TA;) He watched the stars, (S, K, TA,) waiting for the time when they would disappear. (K, TA.) El-Khansà says,

\* أرعى النجوم وما كلفت رعيته \*  
\* وتارة أتغشى فضل أطمارى \*

[I watch, or I watching, the stars, waiting for the time when they will, or would, disappear, though I am not, or I was not, tasked with the watching of them; and at one time I cover myself, or covering myself, with the redundant parts of my old and worn-out garments]. (S.) — رعاية also signifies The being faithful to an engagement, or promise; syn. وفاء. (Mgh. [See راع, below; last sentence.]

2. رعا, inf. n. ترعى, He said [of him], رعا الله [May God keep him, or guard him: or he said to him, رعاك الله May God keep thee, or guard thee]. (TA.)

3. راعى الحمار الحمر The ass pastured with the [other] asses: (S, K:) and in like manner one says of camels with wild animals. (TA.) — راعت الأرض, a reading required by the context in the K, is wrong; the correct phrase being ارعت الأرض [q. v.]. (TA.) — See also 1, in the latter half of the paragraph, in eight places. — المرعاة is also syn. with المناظرة [app. as meaning The looking towards, or facing, a person or thing: a signification nearly like the last referred to in the