thus likened to the sockets of arrow-heads: (Ḳ, TA:) so in the O and L. (TA.) And it is said in another prov., مَا قَدَرْتُ عَلَى كَذَا حَتَّى تَعَطَّفَتْ عَلَيَّ أَرْعَاظُ النَّبْلِ [*I was not able to do such a thing until the sockets of the heads of the arrows became much bent against me*]. (O, Ḳ.)

رَعِظٌ An arrow *having its* رُعْظ *broken:* (Ṣ:) and [in like manner,] ▼ مَرْعُوظٌ an arrow *having its* رُعْظ *broken, and being therefore bound with sinew:* (IB:) or the latter signifies a *weak* arrow. (Aboo-Kheyreh El-'Adawee, Ibn-'Abbád.)

رَعِيظٌ and ▼ مَرْعُوظٌ An arrow [*having a* رُعْظ *made to it:* (see 1:) or] *having the sinew wound and bound upon it.* (TA.)

مَرْعُوظٌ: see رَعِظٌ: — and رَعِيظٌ.

رعف

1. رَعَفَ, aor. ـَ and ـُ, (Ṣ, Ḳ,) inf. n. رَعْفٌ, (TḲ,) *He* (a horse) *preceded; went,* or *got, before; outwent, outran,* or *outstripped;* as also ▼ استرعف, (Ṣ, Ḳ,) and ▼ ارتعف. (Ḳ.) [This is held by some, and is said in the O, to be the primary signification: see رُعَافٌ.] — رَعَفَ الدَّمُ, aor. ـَ, *The blood flowed.* (Ḳ.) And رَعَفَ أَنْفُهُ *His nose bled; blood flowed from his nose:* this is the chaste form of the verb: رُعِفَ, from which is formed the part. n. مَرْعُوفٌ, is incorrect; (Mgh;) unknown to Aṣ: (O:) [or] رَعَفَ alone, aor. ـُ and ـَ, has this last signification; as also رَعُفَ, (Ṣ, O,* Mṣb, Ḳ,) but this is a dial. var. of weak authority, (Ṣ, O,) or is rare; (Mṣb;) and رَعِفَ, aor. ـَ; and رُعِفَ [mentioned above as incorrect]; (Ḳ;) and the inf. n. is رَعْفٌ (Mṣb, Ḳ) and رُعَافٌ, (Ḳ,) or the latter is a simple subst. (Mṣb.) [And hence رَعَفَ signifies also † *It* (a vessel, such as a skin,) *overflowed:*] see 4, in two places. — رَعَفَ بِهِ الْبَابَ *He entered with him the door.* (O, Ḳ.)

2: see the next paragraph, in two places.

4. ارعفهُ *He incited him,* or *urged him, to hasten,* or *be quick:* (Ṣ, O, Ḳ:) but this is said to be not of established authority. (O.) — [And *He,* or *it, made his nose to bleed,* or *flow with blood:* often used in this sense; as in the Ṣ and A and Ḳ voce أَنْشَرَ, and in the L and Ḳ voce لَبْخَةٌ: and so ▼ رعّفه: accord. to Ibn-Maaroof,] the inf. ns. إِرْعَافٌ and ▼ تَرْعِيفٌ signify the *bringing blood from the nose.* (KL.) — And ارعف القِرْبَةَ *He filled the skin* (Ṣ, O, Ḳ) *so that it overflowed* (حَتَّى تَرْعُفَ ▼): (Ṣ, O:) whence the saying of a rájiz, ['Amr Ibn-Leja, so in a copy of the S,]

* يَرْعُفُ ▼ أَعْلَاهَا مِنِ امْتِلَائِهَا *

[*Its upper part overflows,* or *overflowing, by reason of its fulness*]. (Ṣ.)

8: see 1, first sentence.

10: see 1, first sentence. — اسْتَرْعَافٌ also signifies The *drawing forth blood from the nose.* (KL. [Golius, as on this authority, explains the verb as signifying "Nasum prehendit:" but the inf. n. is explained in the KL by the words خون برآوردن از بینی; which I have rendered above.]) — [Hence,] استرعف الحَصَى مَنْسِمَ البَعِيرِ † *The pebbles made the toe,* or *sole,* or *foot, of the camel to bleed.* (Ṣ.) — And استرعف [or استرعف الشَّحْمَةَ] † *He endeavoured to make the piece of fat to drip, and took what became melted thereof.* (Th, O, Ḳ.)

رُعَافٌ an inf. n. of 1 [q. v.]: (Ḳ:) or a simple subst., of which the primary meaning is The *act of preceding; going,* or *getting, before; outgoing, outrunning,* or *outstripping.* (Mṣb.) — And hence, The *issuing of blood from the nose:* (O,* Mṣb:) or, accord. to some, (Mṣb,) *blood itself, issuing,* or *that issues, from the nose:* (Ṣ, O,* Mṣb, Ḳ:) because it issues before one knows it. (Mṣb.)

رُعُوفٌ [a pl. of which the sing. is not mentioned,] † *Light rains.* (IAar, O, Ḳ.)

رَعِيفٌ *Clouds* (سَحَابٌ) *preceding another cloud.* (AA, O, Ḳ.)

رُعَافِيٌّ One *who gives many gifts.* (Fr, O, Ḳ.)

[رَعَّافٌ *Emitting much blood:* mentioned by Freytag, but without any indication of the authority.]

رَاعِفٌ A horse *that precedes other horses; that goes,* or *gets, before them; that outgoes, outruns,* or *outstrips, them;* (Ṣ, O, Mṣb, Ḳ;) as also ▼ مُسْتَرْعِفٌ. (O, Ḳ.) — *Having blood flowing from his nose:* (Mṣb:) or *having a continual bleeding of the nose.* (PṢ and TḲ voce مُدِيمٌ, in art. دوم.) And أُنُوفٌ رَوَاعِفُ [*Noses bleeding*]. (O.) — The *extremity of the* أَرْنَبَة [or *lower portion,* or *lobule, of the nose*]; (Ṣ, O, Ḳ;) [because the blood drops from it when the nose bleeds.] (Ṣ, Ḳ.) — And [hence,] † *A prominence,* or *projecting part, of a mountain.* (Ṣ, O, Ḳ.) — رِمَاحٌ رَوَاعِفُ *Spears that are the first to thrust,* or *pierce:* or *from which blood is dropping:* (Ṣ:) or spears are termed رَوَاعِفُ because thrust forward to pierce, or because blood drops from them. (IDrd, O.)

رَاعُوفَةُ بِئْرٍ and ▼ أُرْعُوفَتُهَا, (Ṣ, O, Ḳ,) both mentioned by A'Obeyd, (Ṣ, O,) *A piece of rock that is left in the bottom of a well, being there when it is dug, in order that the cleanser of the well may sit upon it in cleansing it:* or *a stone that is at the head of the well, upon which the drawer of water stands.* (Ṣ, O, Ḳ.) It is said in a trad., "When he (Moḥammad) was enchanted, his charm was put into the spathe (جُفّ) of a palm-tree, and buried beneath the راعوفة of the well." (Ṣ, O.)

أُرْعُوفَةُ البِئْرِ: see the next preceding paragraph.

المُرْعِفُ: see المُزْعِفُ.

مَرْعُوفٌ, as part. n. of رُعِفَ, is [said to be] incorrect. (Mgh.)

مَرَاعِفُ [a pl. of which the sing. is not mentioned,] The *nose and the parts around it.* (O, Ḳ.) One says, فَعَلْتُ ذَالِكَ عَلَى الرَّغْمِ مِنْ مَرَاعِفِهِ, like مَرَاغِمِهِ. (Ṣ, O.* [See art. رغم.])

مُسْتَرْعِفٌ: see رَاعِفٌ.

[This art. is wanting in the copies of the L and TA to which I have had access.]

رعن

1. رَعُنَ, (Ṣ, Ḳ,) and رَعِنَ, and رَعَنَ, (Ḳ,) [aor. of the first ـُ, and of the second and third ـَ,] inf. n. [of the first] رُعُونَةٌ, and [of the second, or second and third,] رَعَنٌ, (Ṣ,* Ḳ,) *He was,* or *became, foolish, stupid, unsound in intellect* or *understanding,* or *deficient therein, and lax, flaccid, slack,* or *languid:* (Ṣ, Ḳ:) or رُعُونَةٌ and رَعَنٌ signify the *being foolish,* or *stupid:* and also the *being soft, weak, relaxed,* or *languid.* (KL.) — And رَعَنٌ also signifies [simply] The *being slack,* or *loose;* or *slackness,* or *looseness;* as in the saying of a rájiz, (Ṣ, TA,) namely, Khiṭám El-Mujáshi'ee, (TA,) describing a she-camel,

* وَرَحَلُوهَا رِحْلَةً فِيهَا رَعَنْ *

[*And they saddled her in a manner of saddling in which was a slackness,* or *looseness*]; i. e. they did not bind her saddle firmly, by reason of fear and haste. (Ṣ, TA.) Also The *being unsteady,* or *in a state of commotion* or *agitation:* and *quickly changing* or *altering.* (Meyd, in explanation of a prov. cited below, voce أَرْعَنُ.) [And accord. to Freytag, as on the authority of Meyd, *Haste* of pace.] — And رُعُونَةٌ signifies also The *being beautified,* and *adorned:* and رَعَنٌ, the *displaying oneself adorned.* (KL.) = رَعَنَتْهُ الشَّمْسُ, (Ṣ, Ḳ,) inf. n. رَعْنٌ, (KL,) *The sun rendered him relaxed,* (Ṣ, KL,) or *weak,* or *languid:* (KL:) or *pained his brain, so that he became relaxed thereby, and swooned.* (Ḳ.) And رُعِنَ *He* (a man) *became thus affected* by the sun. (TA.) Pass. part. n. ▼ مَرْعُونٌ, signifying *Thus affected* by the sun; (Ṣ, TA;) applied to a man. (TA.)

4. مَا أَرْعَنَهُ *How foolish, stupid, unsound in intellect* or *understanding,* or *deficient therein, and lax, flaccid, slack,* or *languid,* [or *how foolish,* or *stupid,* and *how soft, weak, relaxed,* or *languid,* (see 1,)] *is he!* (Ṣ, Ḳ.)

رَعْنٌ *A prominence,* or *projecting part,* (Ṣ, Ḳ,) or *such as is large,* (TA,) *of a mountain:* (Ṣ, Ḳ:) pl. رُعُونٌ and رِعَانٌ. (Ṣ, Ḳ.) And *A long mountain:* (Ḳ:) or, accord. to Lth, *a mountain that is not long:* pl. رُعُونٌ. (TA.)

رَعَنَّكَ a dial. var. of لَعَلَّكَ. (Lḥ, Ḳ.)

رَعُونٌ *Having much motion;* or *moving itself much.* (Ḳ.) — And *Hard,* or *strong.* (Ḳ.) = And (as some say, TA) The *darkness of night:* (Ḳ, TA:) or [simply] *darkness.* (TA.)

رَاعِنَا in the phrase لَا تَقُولُوا رَاعِنَا, in the Ḳur [ii. 98, and occurring again in iv. 48], is said to be a word meant to convey a reviling of the Prophet, derived from [the inf. n.] الرُّعُونَةُ: El-Ḥasan read رَاعِنًا, with tenween: and Th says that the phrase means *Say not ye a lie,* and *mockery,* and *foolishness.* (TA.) [See also 4 in art. رعى.]

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