

with *ē*, The *torpedo*: and the *silurus electricus*, found in the Nile: generally meaning the latter:] a certain fish; when a man touches it, a numbness affects his hand and arm to the shoulders, and a tremour, as long as the fish remains alive: (S, K:*) so called because he who lays hold upon it, when it is alive, trembles with a kind of trembling wherewith he cannot restrain himself; it is a kind of trembling with a coldness, or chillness, and intense numbness, and fornication in the limbs, and heaviness, so that he possesses no power over himself, and cannot lay hold of anything at all with his hand; the numbness rising by degrees to his upper arm and his shoulder-blade and the whole of his side, when he touches the fish with the slightest touch in the shortest time. (So says 'Abd-El-Lateef. [See "Abdol-latiphi Hist. Aeg. Comp." p. 82; and De Sacy's Translation and Notes.]

سَحَابٌ رَاعِدٌ [Thundering clouds]: and **سَحَابَةٌ رَاعِدَةٌ** [a thundering cloud]: (A:) pl. of the fem. **رَوَاعِدٌ**. (Ham p. 440.) [See an ex. in a verse cited voce **إِمَامًا**.] **صَلَفٌ تَحْتَ الرَّاعِدَةِ** [A lack, or paucity, of rain beneath the thundering cloud], (S, K,) or **رَبٌّ صَلَفٌ تَحْتَ الرَّاعِدَةِ** (S and K &c. in art. **صَلَفٌ**) or **رَبٌّ صَلَفٌ** (A, and S and K &c. in art. **صَلَفٌ**) [i. e., accord. as we read **صَلَفٌ** or **صَلَفٌ**, Many a cloud lacking, or having little, rain, or oftentimes a lack, or paucity, of rain, is there beneath the thundering cloud,] is a prov., (A,) applied to a loquacious man destitute of good: (S, A, K:) or to a loquacious man who speaks much of that which he has not done: (Nh, TA:) or to one who threatens and does not perform: (S and O and K in art. **صَلَفٌ**): or to the wealthy niggard: (A'Obeyd, K in that art. :) or to him who praises himself much and is destitute of good. (IDrd, K in that art.) — See also **رَاعِدٌ**, in two places.

رَاعِدٌ: } see **رَاعِدٌ**.
مُرَعِدٌ: }

مُرَعِدٌ Importunate in asking, or begging. (K.)

رعز

مُرَعِزٌ and **مُرَعِزَةٌ**: see what here follows.

مُرَعِزِيٌّ (S, Mgh, Mṣb, K) and **مُرَعِزِيٌّ** (S, K) and **مُرَعِزَةٌ** and **مُرَعِزَةٌ** (S, Mgh, Mṣb, K) and **مُرَعِزٌ** (S, Mṣb, K) and **مُرَعِزٌ** (S, K) and **مُرَعِزٌ**, the last like **جعفر**, but not **مُرَعِزٌ**, (Mṣb.) The down, (S, Mṣb, K,) or what resembles wool, (Az, Mgh,) that is beneath, (S, Mgh, Mṣb, K,) or amid, (Az,) the hair of the she-goat: (Az, S, Mgh, Mṣb, K:) Sb makes **مُرَعِزِيٌّ** an epithet; meaning soft, applied to wool: and Kr says that this and **مُرَعِزَةٌ** are the only words of these two measures in the language: (TA:) [he seems to have held the *ر* to be a radical letter: but accord. to J,] **مُرَعِزِيٌّ** is of the measure **مَفْعَلِيٌّ**, because **فَعْلَلِيٌّ** does not occur [except in the

instance of **شِفَصَلِيٌّ**, the name of a certain plant]. (S.)

مُرَعِزَةٌ: see what immediately precedes.

ثَوْبٌ مِيرَعِزٌ A garment, or piece of cloth, made of **مِيرَعِزِيٌّ**. (K.)

رعش

1. **رَعَشٌ**, (S, A, K,) aor. **رَعَشَ**; and **رَعَشٌ**, aor. **رَعَشَ**; (A, K;) inf. n. (of the former, S) **رَعَشٌ**; (S, K;) and [of the latter,] **رَعَشٌ**; (K;) He trembled, quivered, quaked, or shivered; (S;) as also **رَعَشَ**: (S, A, K:) or he was taken with a tremour, quivering, quaking, or shivering: (A, K:) [or he was made to tremble, &c.; for] **رَعَشَتْ يَدُهُ** is like **أُرَعِشَتْ** [His hand, or arm, was made to tremble, &c.]. (Zj.) And **رَعَشٌ**, like **مَنْعٌ** [in form], signifies The shaking of the head in going along, and in sleep. (TA.) You say also, **رَعَشَ رَأْسُهُ** His head shook by reason of old age. (A, TA.) And **رَعَشَتْ يَدُهُ**, (TA,) and **أَنَامَلَهُ**, (A, TA,) and **مَفَاصِلُهُ**, (TA,) His hand, or arm, and the ends, or end-joints, of his fingers, and his joints, trembled, or quivered. (TA.)

2: see what next follows.

4. **ارعشه** He, (God, S, K,) or it, (old age, A,) made him to tremble, quiver, quake, or shiver; (S, A, K;) as also **رَعَشَهُ**. (A.) You say also, **أُرَعِشَتْ يَدَاهُ** [His hands, or arms, were made to tremble]. (A.) See also 1. — [Hence,] **أُرَعِشْتَهُ** **الْحَرْبُ** War, or the war, made him to hasten, or be quick. (A, TA.)*

8: see 1, in three places.

رَعَشٌ, applied to a man, (TA,) or to an old man, (A,) Trembling, quivering, quaking, or shivering; (A, TA;) as also **رَعِشٌ** and **مُرَعِشٌ** (TA) and **مُرَعِشٌ**; (A;) and so **رَعِشٌ**, applied to a man; (S;) in which last, the *ن* is augmentative. (S, K.) And in like manner, **رَعِشٌ**, applied to a he-camel; (S, TA;) and **رَعِشَةٌ** (A) and **رَعِشَةٌ** (TA) and **رَعِشَةٌ**, (A, K, TA,) applied to a she-camel; (K, TA;) or to a beast (**دَابَّةٌ**), (A,) and the last of these epithets applied to a she-ostrich; (S;) † That shakes himself, or herself, (S, A, K,) in going along, (S, K,) by reason of speed, (K,) or from sharpness of spirit, and briskness: (A:) or **رَعِشَةٌ**, applied to a she-camel, signifies long-necked. (TA.) And **رَعِشٌ**, applied to a she-camel, Whose head shakes by reason of old age; (S, K;) as also **رَعِشٌ**; (S, TA;) or, as the latter is expl. in the K, by reason of briskness, or sprightliness. (TA.) — † Cowardly; or a coward; (S, K;) as also **رَعِشٌ** (K) and **رَعِشٌ** (K in art. **رَعِشٌ**), and **رَعِشٌ** **الْيَدِينِ**; (A, TA;) one who trembles in war by reason of cowardice. (TA.) — † Quick; swift; applied to a male ostrich; (Kh;) as also **رَعِشٌ**, applied to the same, and to a camel; fem. with *ة*; (K in art. **رَعِشٌ**;) and **رَعِشَةٌ**, applied to a female ostrich: (Kh, K:) or the last, thus applied, signifies tall. (TA.) —

إِلَى الْمَعْرُوفِ, and **فُلَانٌ رَعِشٌ إِلَى الْقِتَالِ**; (En-Nadr, A, K, TA;) and **رَعِشٌ**; (K;) † Such a one is quick to fight, and to do good, or confer a favour or benefit. (En-Nadr, A, K.) In the K it is added that it thus has two contr. significations; but this requires consideration. (TA.)

رَعِشَةٌ: see **رَعِشٌ**, in two places. — Also † Haste, or quickness. (A, TA.) You say, **إِلَى رَعِشَةٍ** **لِقَاءِ عَدُوِّهِ** † In him is haste, or quickness, to meet his enemy. (A.)

رَعِشَةٌ: }
رَعِشٌ: } see **رَعِشٌ**, throughout.
رَعِشِيٌّ: }

رَعِشٌ [and **رَعِشَةٌ**] A tremour, quivering, quaking, or shivering, that befalls a man in consequence of a disease that attacks him, not quitting him. (TA.) You say, **رَعِشَةٌ** **بِهِ** and **رَعِشٌ** [In him is a tremour, &c.]. (A.)

رَعِشٌ: }
رَعِشِيٌّ: } see **رَعِشٌ**.

مُرَعِشٌ A kind of pigeons that soar in their flight and circle in the air; as also **مُرَعِشٌ**: (S, K:) the latter form being sometimes used: (S:) or this signifies the white pigeon: or, accord. to Abu-l-'Alà, the vulture (**نَسْرٌ**) that has become extremely aged, or old and weak. (Ham p. 823.)

مُرَعِشٌ: see **رَعِشٌ** = and **مُرَعِشٌ**.

مُرَعِشٌ: see **رَعِشٌ**.

Quasi **رعش**

رَعِشٌ; fem. with *ة*: see **رَعِشٌ**, in art. **رعش**.

رعظ

1. **رَعِظَةٌ**, aor. **رَعِظَ**, (K,) inf. n. **رَعِظٌ**, (TA,) He made a **رَعِظٌ** [q. v.] to it, namely, an arrow; as also **ارعظه**: (K:) or you say, **رَعِظَهُ بِالْعَقَبِ**, meaning he wound and bound the sinew upon it, namely, an arrow; as also **ارعظه**. (TA.) — And He broke its **رَعِظٌ**; (Ibn-'Abbád, K;) as also **ارعظه**. (Ibn-'Abbád, TA.) = **رَعِظٌ**, aor. **رَعِظَ**, inf. n. **رَعِظٌ**, It (an arrow) had its **رَعِظٌ** broken; its **رَعِظٌ** broke. (S.)

4: see 1, in three places.

رَعِظٌ The socket of the head of an arrow, or place into which the head enters, over which are the twists of sinew: pl. **أَرَعِظَاتٌ**. (Lth, S, K.) It is said in a prov., **إِنَّ فُلَانًا لَيَكْسِرُ عَلَيْكَ أَرَعِظَاتِ النَّبْلِ** [Verily such a one breaks against thee the sockets of the heads of the arrows]: applied to him whose anger is vehement: as though one said, when he takes the arrow, (K, TA,) being vehemently angry, (TA,) he strikes the ground with its point, in his silent wrath, with such vehemence as to break the socket of its head: or it means † he grates the teeth at thee, (K, TA,) by reason of the vehemence of his anger, so that their sockets break; (TA;) the sockets of the dog-teeth being