

women's camel-vehicle called] هَوْدَج (A'Obeyd, S, K, TA,) and the like, for ornament; like what are termed ذَبَاب: (TA:) or [pendant] ornaments of the هَوْدَج, of the kind called ذَبَاب, consisting of such wool. (A.) — And † The blossoms of the pomegranate-tree. (A.)

رَعْنَة: see the next preceding paragraph. — [Hence,] † The عُنُون [or wattle] of the cock, (S, K, TA,) that grows forth beneath the bill; i. e. its beard, or barb; (TA;) as also رَعْنَة: (K:) each of the two things that grow forth beneath the bill of the cock. (A.) You say, صَاحُ ذُو الرَعْنَتَانِ † [The owner of the two wattles cried]; meaning the cock. (A.) And a poet says, (S,) namely, El-Akhtal, (TA,)

* مَاذَا يُؤَرِّقُنِي وَالنَّوْمُ يُعْجِبُنِي *
* مِنْ صَوْتِ ذِي رَعْنَاتٍ سَاكِنِ الدَّارِ *

[What is this that renders me wakeful, when sleep pleases me, of the voice of an owner of wattles, an inhabitant of the mansion?]. (S, TA. [Another reading, as well as the foregoing, of this verse is given in the Ham, p. 823.]) — Also, (Ham ubi suprâ,) or رَعْنَة, (L,) † The زَنْمَة [or wattle], (Ham,) [i. e.] each of the زَنْمَتَانِ [or two wattles], (L,) of a sheep or goat (شَاة) [or, accord. to some, of a goat only (see زَنْمَة)]. (Ham, L.) — And † A drinking-vessel, such as is called تَلْتَلَة, made of the spathe of a palm-tree; (T, M, L, K, TA;) as also رَعْنَة. (K.)

رَعْنَة: see رَعَث, in two places.

رَعْنَة: see رَعَث, in two places: — and رَعْنَة, in three places.

رَعْنَة † A sheep, or goat, [or, accord. to some, a goat only (see زَنْمَة)], having two wattles (زَنْمَتَانِ), beneath her two ears. (S, A, K.) — And الرَعْنَة † A species of grape, having long berries; (K, TA;) likened to the زَنْمَتَانِ [or two wattles of a sheep or goat]. (TA.)

رَعَات: see رَعَث, in two places.

مُرَعَّث A boy adorned with the [kind of ear-ring, or ear-drop, called] رَعْنَة (S) or قُرْط. (TA.) — And [hence,] † A cock having a رَعْنَة [or wattle]. (S, TA.)

رعد

1. رَعَدَتِ السَّيَاءُ, (Aq, Fr, S, L, Mgb,) aor. ٢ (L, Mgb) and ٢, (L,) inf. n. رَعْدٌ and رَعُودٌ; (Fr, L, Mgb;) and رَعَدَتْ, (AO, AA, S, L,) but the latter is disallowed by Aq; (S, TA;) The sky thundered: (S, Mgb;) or made a sound [to be heard from the clouds] previously to rain: (L:) and [in like manner] رَعْدٌ, aor. ٢ and ٢, is said of the clouds (السَّحَابُ), or of the angel that drives the clouds. (K.) You say, رَعَدَتِ السَّيَاءُ وَبَرَقَتْ, and, accord. to AO and AA, وَابْرَقَتْ, (S, TA,) which latter Aq disallows in this case as well as in another mentioned below, (S, TA,)

meaning The sky [thundered and lightened: or] thundered and lightened much before rain. (TA.) — [Hence,] رَعْدٌ, inf. n. رَعْدٌ, † He threatened, or menaced, with evil; as also رَاعِدٌ, inf. n. رَاعِدٌ: (Mgb;) or the latter signifies he threatened, or menaced; or he frightened, or terrified: (K:) and رَعْدٌ وَبَرَقٌ he frightened, or terrified, (S, K,) and threatened, or menaced; (S;) as also رَاعِدٌ وَابْرَقٌ: (AO, AA, S:) and رَعْدٌ لَهُ and رَعْدٌ لَهُ he threatened him, or menaced him: (Aq, TA:) and رَاعِدٌ رَعْدٌ, aor. ٢, inf. n. رَعْدٌ; and رَاعِدٌ رَعْدٌ he threatened me, or he frightened me with speech: (TA:) or, accord. to Aq, رَاعِدٌ and ابرق are not allowable: when one cited against him the verse of El-Kumeyt,

* أَرَعِدْ وَابْرُقْ يَا يَزِيدُ فَمَا وَعِيدُكَ لِي بِضَائِرِ *

† [Threaten and menace, O Yezed, but thy threatening is not harming to me], he denied El-Kumeyt to be an authority. (S, TA.) [See also an ex. in a verse cited voce جَلَلٌ.] رَعْدٌ رَعْدٌ, occurring in a trad., means When El-Islâm came with its threatening and its terrifying. (TA.) — [Hence also,] رَعَدَتْ وَبَرَقَتْ † She (a woman) beautified and adorned herself, (S, A, K,) and showed, or presented, herself, لِي to me: (A:) or she exhibited her beauty intentionally: (TA in art. بَرَق:) and [some hold that] رَعَدَتْ وَابْرَقَتْ signifies the same. (TA.) — See also 8, in two places. — And see 4.

4. رَاعِدٌ He, or it, (a company of men, S, Mgb,) was assailed, or affected, by thunder; (Lh, S, Mgb, K;) as also رَعْدٌ: and the former, he heard thunder. (TA.) — See also 1, in seven places. — رَاعِدٌ He, or it, (fear, [or cold, see رَعْدَة], &c., L,) caused him to tremble, quiver, quake, shiver, or be in a state of commotion. (S, L.) — See also 8, in two places. — Also رَاعِدٌ † It (a hill, or heap, of sand) poured down; or became [shaken, and consequently] poured down. (IAq, K, TA.)

5: see the next paragraph, in two places.

8. ارْتَعَدَ He trembled, quivered, quaked, shivered, or became in a state of commotion, (S, A, L, Mgb, K,) by reason of fear, (A, L,) or cold, (A,) &c.; (L;) as also رَعِدَ, aor. رَعِدَ: (Mgb: [written in my copy without any syll. signs; but it seems to be indicated that it is رَعْدٌ, aor. رَعِدَ: I believe, however, that رَعْدٌ is also used in this sense, and in the sense here following:]) he was affected with a tremour, quivering, quaking, shivering, or commotion; (A, L;) as also رَاعِدٌ, (S, A, L, K,) and رَعْدٌ, (L,) and رَعْدٌ; (TA;) by fear, (A, L,) or cold, (A,) &c. (L.) You say, رَاعِدٌ فَرَأَيْتُ عَيْنَهُ فَرَأَيْتُ فَرَأَيْتُ قَرَأْتُ فَرَأَيْتُ قَرَأْتُ [His muscles called the فَرَأَيْتُ (pl. of فَرَيْضَة q. v.) quivered on the occasion of fright]. (S, A, L.) And رَعَدَتْ الأَلْيَة, (K,) or, as in some of the Lexicons, رَعَدَتْ, (TA,) † The أَلْيَة [or buttock, or buttocks, &c.,] quivered, or moved to and fro: (K, TA:) and in like manner one says of anything subject to such motion; as [the kinds of food called] قَرَيْسٌ and قَالُودٌ, and a hill or heap of sand, and the like. (TA.)

R. Q. 1. رَعْدٌ He was importunate in asking, or begging. (S.)

R. Q. 2. تَرَعَّدَ: see 8, in two places.

رَعْدٌ Thunder; i. e. the sound that is heard from the clouds, (S, K,*) or from the sky: (A:) so say the people of the desert: (Akh, TA:) [thus termed as being supposed to be a trembling, or state of agitation, of the clouds, as is implied in the Ksh and the Expos. of Bd in ii. 18, where it is said to be from الارتعاد, or as being a cause of trembling:] originally an inf. n., and therefore [it is said that] it has no pl.: (Bd ubi suprâ:) [but see what follows, in which رَعُودٌ occurs, perhaps as its pl.:] or الرَّعْدُ is the name of an angel who drives the clouds [with his voice] like as a man drives camels with singing. (I'Ab, Z, K.) — [Hence,] جَاءَ بِذَاتِ الرَّعْدِ وَالصَّلِيلِ i. e. † [He brought, or brought to pass, that which had thunder and noise; meaning,] † war: (S, K, TA:) or calamity: (A, TA:) and بِذَوَاتِ ذَاتِ الرَّوَادِ † calamities: (A:) [for] ذَاتِ الرَّوَادِ [in the CK ذَوَاتِ] signifies calamity. (S, K, TA.) And فِي كِتَابِهِ رَعُودٌ وَبَرُوقٌ [which may be rendered In his letter are thunders and lightnings;] meaning, † words of threatening. (A.)

رَعْدَة: see what next follows.

رَعْدَة A tremour, quivering, quaking, shivering, or commotion, (S, A, L, Mgb, K,) occasioned by fear, (A, L,) or cold, (A,) &c.; (L;) and رَعْدَة signifies the same. (K.)

رَعْدِيٌّ Cowardly; (S, A, L, K;) that trembles, or quakes, (A, L,) from fear, (A,) or at fighting, by reason of cowardice; (L;) and in like manner رَعْدِيَّة applied to a woman: (A:) or this has the former signification, [but in an intensive sense,] as also رَعْدِيَّة: pl. [of the first or second] رَعْدِيَّة (L.) — Also the first, (S, K,) or second, (A, L,) applied to a woman, (S, L, K,) or a girl, (A,) † Soft, or tender; (S, A, L, K;) whose flesh quivers by reason of its softness: (L:) pl. as above. (A.) — And the first, † A soft, or tender, plant. (IAq, TA.) — And [† Anything quivering or quaking: hence, as a subst., particularly applied to The kind of sweet food called] فَالُودَج (A,) or فَالُود. (K.) It was said to an Arab of the desert, “Dost thou know what is called فَالُود?” and he answered, نَعَمْ أَصْفَرٌ رَعْدِيٌّ [Yes: it is yellow, quivering]. (S.) — Also, (A,) and رَعْدِيٌّ, (IAq, A, K,) † A hill, or heap, of sand [shaking, or shaken, and consequently] pouring down. (IAq, A, K.)

رَعْدِيَّةٌ What is thrown away from wheat when it is picked, or cleansed, (L, K,) as the زَوَان [or زَوَان q. v.,] and the like: by some written رَعْدِيَّة; but the former is more correct. (L.)

رَعْدٌ [That thunders much]. رَعْدَةٌ signi- fies A cloud that thunders much: (TA:) but Ks says, “We have not heard them say thus.” (Lh, TA.) — [Hence,] applied to a man, (S,) † Loquacious; (S, K;) and so رَعْدَةٌ [but in an intensive sense]. (TA.) — Also, [as a coll. gen. n., n. un.]