the *crimping* (تَكْسِير) thereof: (Ṣ, O, Ḳ:) and the *making* it *to be loose, and to hang down:* (IAạr, IAmb, Ḳ:) accord. to IAmb, رَطَّلَ شَعَرَهُ means *he made his hair to be loose, and to hang down:* (O:) but accord. to the T, the saying of the vulgar, رَطَّلْتُ شَعَرِى, as meaning رَجَّلْتُهُ, [i. e. *I made my hair to be wavy,* or *somewhat curly;* or *combed it;* or *combed it down;* &c.;] is a mistake: for ترطيل signifies the act of *making* the hair *soft,* or *smooth, with oil,* or *ointment;* and *wiping* it *so that it becomes soft,* or *smooth, and glossy.* (TA.)

3. راطل ذَهَبًا بِذَهَبٍ, inf. n. مُرَاطَلَةٌ, *He sold by counterpoising gold for gold,* and وَرِقًا بِوَرِقٍ *coined dirhems for coined dirhems:* but [Mtr says] I have not found this except in the "Muwaṭṭa." (Mgh.) You say also, بَاعَ مُرَاطَلَةً [*He sold by counterpoising*]. (TA.)

4. ارطل *He had a child such as is termed* رَطْل [q. v.]: (Ibn-'Abbád, O, Ḳ:) or *his ears became flabby.* (Ibn-'Abbád, Ḳ.)

رَطْلٌ (Ṣ, O, Ḳ) and ▼ رِطْلٌ (Ḳ) A man *soft, lax,* or *uncompact;* (Ṣ, O, Ḳ,* TA;) as also ▼ مُرْطِلٌ: (Ḳ, TA:) and *old and weak:* or *inclining to softness, and laxness,* or *uncompactness, and old age:* (Ḳ:) and a boy *slender, slim,* or *lean,* (Ḳ, TA,) or, as some say, (TA,) *near to attaining puberty,* or *virility:* (Ḳ, TA:) or *whose bones have not become strong:* (Ḳ:) or the former, applied to a boy, *whose strength has not become fully established;* as also ▼ مُرْطَلٌ [thus written with fet-ḥ to the ط]: (O:) pl. رِطَلَةٌ: (O, TA:) and the first, i. e. رَطْلٌ, a man who is *foolish; stupid; unsound,* or *deficient, in intellect* or *understanding;* (Ḳ;) fem. with ة: (TA:) one *who has not,* or *possesses not, what suffices;* or *who is not profitable to any one:* and also *having flaccid ears:* (O:) and, applied to a horse, (Ibn-'Abbád, O, Ḳ,) as also ▼ رِطْلٌ, (Ḳ,) or, as some say, the latter only, (TA,) *light,* (Ibn-'Abbád, O, Ḳ, TA,) *and weak:* (TA:) fem. with ة, (O, Ḳ, TA,) in all the senses. (TA.) ═ [الرَّطْلُ is also explained in the Ḳ as *syn. with* العَدْلُ: but perhaps this is a mistranscription for العَدْوُ, inf. n. of عَدَا: see 1, last sentence.] ═ See also the next paragraph.

رِطْلٌ and ▼ رَطْلٌ, (Ṣ, Mgh, O, Mṣb, Ḳ,) the former of which is the better known, (Mṣb, TA,) or the more chaste, (O, TA,) [but the latter is that which is now in common use,] *A certain thing with which one weighs,* (Mgh, O, Mṣb,) or *which one uses as a measure of capacity:* (Mgh, Mṣb:) [or rather *both: a pound-weight:* and *a pint-measure:* and also *a pound* of anything: and *a pint* of anything:] the *half of what is termed* مَنًّا: (Ṣ:) accord. to the standard of Baghdád, *twelve ounces; the ounce* (أُوقِيَّة) *being an* إِسْتَار *and two thirds of an* استار; *and the* استار *being four* مَثَاقِيل *and half of a* مِثْقَال; *and the* مثقال *being a* دِرْهَم *and three sevenths of a* درهم; *and the* درهم *being six* دَوَانِق; *and the* دَانِق *being eight* حَبَّات *and two fifths of a* حَبَّة; *so that the* رطل *is ninety* مثاقيل; i. e. *a hundred and twenty-eight* دَرَاهِم *and four sevenths of a* درهم: (Mṣb:) or, accord. to A'Obeyd, *a hundred and twenty-eight* دراهم *of the weight of seven* (وَزْنَ سَبْعَةٍ [explained voce دِرْهَم]): (Mgh:) or *twelve ounces; the ounce* (أُوقِيَّة, i. e. the ounce of the Arabs, TA,) *being forty* دراهم; (Mgh, Ḳ, TA;) *so that the whole is four hundred and eighty* دراهم: (Mgh, TA:) this is the Syrian رطل: (TA:) and thus it is, accord. to El-Ḥarbee, in the saying, السُّنَّةُ فِى النِّكَاحِ رِطْلٌ [meaning *The usage* of the Prophet *in the case of marriage was* to give *a* رطل of silver]: (Mgh, TA:) so says Az in the T: (Mgh:) or, as is [also] said by Az, it is in this instance *twelve ounces and a* نَشّ; *the* نشّ *being twenty* [دراهم] *so that the whole is five hundred* دراهم; as is related on the authority of 'Áïsheh: but in a trad. 'Omar, *twelve ounces,* without the mention of the نشّ: accord. to the lawyers, [however,] when the رطل is mentioned without restriction, what is meant thereby is the رطل of Baghdád: (TA:) [*as a measure of capacity,* i. e. *a pint,*] it is said in the A [&c.] to be the *eighth part of the* صَاع; the *half of the* مُدّ; (TA;) [i. e.] the *half of the* مَنّ: and hence applied to *one of the vessels of the vintner* [app. because it contains a pint]: (Ḥar p. 650:) pl. أَرْطَالٌ. (Mṣb.) ═ See also رَطْلٌ, in two places.

مُرْطَلٌ: see رَطْلٌ: ═ and see also what here follows.

مُرْطِلٌ, like مُحْسِنٌ [in measure], (Ḳ,) written by Ṣgh with fet-ḥ, (TA,) i. e. ▼ مُرْطَلٌ, (so in the O,) A *tall* man. (O, Ḳ.) ═ See also رَطْلٌ.

رطم

1. رَطَمَهُ, (Ṣ, Ḳ, TA,) aor. ـُ, (TA,) inf. n. رَطْمٌ, (Ṣ, TA,) *He made him to stick fast* فِى الوَحْلِ [*in the mire*]. (Ṣ, TA.) ═ And hence, (TA,) [or رَطَمَهُ فِى أَمْرٍ,] ‡ *He caused him to be involved in an affair,* or *a case, from which he could not extricate himself.* (Ḳ, TA.) ═ [And hence, app.,] رُطِمَ, said of a camel, † *He had,* or *was affected with, a suppression of his excrement:* (Ḳ, TA:) and so, accord. to the Ḳ, ▼ أُرْطِمَ; but this is a mistake for اطم [i. e. أُطِمَ or أَطِمَ]. (TA.) ═ رَطَمَ بِسَلْحِهِ, expl. in the Ḳ as meaning *He ejected his excrement,* is a mistake for أَطَمَ. (TA.) ═ رَطَمَ, (Ṣ, Ḳ, TA,) inf. n. as above, (TA,) also signifies *Inivit;* (Ṣ, TA;) said of a man: (Ṣ:) or, [said of a man, and of an ass,] *inivit toto veretro immisso,* (Ḳ, TA,) mulierem, et asinam. (TA.)

4. ارطم † *He was silent;* (Sh, Ḳ;) said of a man. (Sh, TA.) ═ See also 1.

5: see 8, last sentence.

6: see the next paragraph.

8. ارتطم *He stuck fast* فِى الوَحْلِ [*in the mire*]. (TA.) You say, ارتطمت الدَّابَّةُ فِى الوَحْلِ [*The beast stuck fast in the mire*], and فِى الخَبَارِ [*in the soft ground*], (TA in art. تع,) and فِى الرَّمْلِ [*in the sand*]. (Ṣ and Ḳ in that art.) And ارتطمت بِهِ فَرَسُهُ *His mare's feet sank* [in the mire, or soft ground, or sand,] *with him.* (TA.) ═ And hence, (TA,) ارتطم فِى أَمْرٍ ‡ *He became involved in an affair,* or *a case, from which he could not extricate himself* (Ḳ,* TA) *unless with confusion,* or *perplexity, cleaving to him.* (TA.) ═ And ارتطم عَلَيْهِ أَمْرٌ, (Ṣ,) or الأَمْرُ, (Ḳ,) ‡ *An affair,* or *a case,* or *the affair,* or *case, was such that he could not extricate himself from it;* (Ṣ, Ḳ;) *it wearied him, and the ways thereof were obstructed against him, so that he could not extricate himself from it.* (TA.) ═ And ارتطم *It* (a thing) *was,* or *became, pressed together,* or *compressed:* and *it was,* or *became, heaped up, piled up,* or *accumulated, one part upon another;* (Ḳ;) as also ▼ تراطم. (TA.) ═ ارتطم السَّلْحَ *He suppressed,* or *retained, the excrement;* as also ▼ ترطّمه. (Ḳ.)

رُطْمَةٌ † *An affair of which one knows not the end,* or *result, to which it leads,* or *tends;* (Ḳ, TA;) *an affair in which one struggles,* or *is agitated,* or *disturbed;* and so ▼ رطومة [app. رُطُومَةٌ]; as in the saying, وَقَعَ فِى رُطْمَةٍ and رطومة [*He fell into an affair in which one struggles,* &c.]. (TA.)

رُطَامٌ † *Suppression of the excrement,* in a camel. (Ḳ.)

رَطُومٌ A woman *wide in the vulva;* (Ṣ, TA;) as in the saying of a rájiz,

* يَا ٱبْنَ رَطُومٍ ذَاتِ فَرْجٍ عَفْلَقِ *

for he means [*O son of*] *a woman wide in the vulva, having* [*a vulva with*] *much moisture;* though F says, (TA,) it does not signify thus, but *narrow in the vulva:* (Ḳ, TA:) and applied to a she-camel, it has this latter meaning: (AA, Ḳ, TA:) and also, applied to a woman, *impervia coëunti;* syn. رَتْقَاءُ [q. v.]. (Ḳ.) ═ Also *Foolish; stupid;* or *unsound,* or *deficient, in intellect.* (TA.) ═ And *White;* applied to a domestic hen. (AA, TA.)

رطومة [app. رُطُومَةٌ]: see رُطْمَةٌ.

رَاطِمٌ *Keeping, cleaving,* or *adhering, to a thing.* (Ṣ, Ḳ.)

مَرْطُومَةٌ *Inita;* applied to a young woman: or so applied, and also to a she-ass, *inita toto veretro immisso.* (TA.) ═ Also, applied to a woman, *Accused,* or *suspected, of evil.* (Ḳ,* TA.)

رطن

1. رَطَنَ لَهُ, (Ṣ, Ḳ,) aor. ـُ, (MṢ, JM,) inf. n. رَطَانَةٌ and رِطَانَةٌ; (Ṣ,* Ḳ,* MA, MṢ, JM, TA;) and ▼ راطنهُ, (Ṣ, Ḳ,) inf. n. مُرَاطَنَةٌ; (TḲ;) *He spoke to him* بِالأَعْجَمِيَّةِ [i. e. *with a barbarous,* or *vitious, speech*]; (Ṣ, Ḳ;) or, correctly, accord. to Aboo-Zekereeyà, بِالعَجَمِيَّةِ [i. e. *in a language foreign to the Arabs*]: (TA: [and in like manner expl. in the MA and PṢ and TḲ:]) or, [as sometimes used,] *in a language not generally understood, conventionally formed between two,* or *several, persons:* (JM, TA:) [or *he gibbered,*

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