

bringing forth; syn. **أَضْرَعَتْ**: (§:) [or,] said of a camel, her udder became shining, and infused with milk. (M, L.) And *She* (a camel) had her udder and vulva inflated, or swollen, in consequence of her lying upon moist ground: or had her vulva swollen in consequence of lust for the stallion: or had her **أَرْفَاع** [or groins, or inguinal creases, or the like], or her udder, and her vulva, swollen in consequence of drinking much water. (M, L.) [See also **مُرِدٌ**.] — And **أَرَدَ** [said of a man, app. from the verb as explained in the first sentence of this paragraph, *His seminal fluid returned into his back, or he secreted much seminal fluid, in consequence of his having been long without a wife, or absent from his home*: see **مُرِدٌ**: and see also 6. And hence, † *He was, or became, very libidinous*: see, again, **مُرِدٌ**. And] † *He* (a man) *was, or became, swollen with anger*. (M. [In the L and TA, erroneously written, in this sense, **أَرَادَ**: see, again, **مُرِدٌ**.]) — Also *It* (the sea) *was, or became, tumultuous, with many waves*. (M, L.)

5. **تَرَدَّدَ** quasi-pass. of 2; (§, L;) *He, or it, was made, or caused, to return, go back, come back, or revert; &c.; or he, or it, returned, went back, came back, or reverted; much, frequently, again and again, or time after time*. (L.) You say, **تَرَدَّدْتُ إِلَى فُلَانٍ** *I returned time after time to such a one*. (Mṣb.) And **هُوَ يَتَرَدَّدُ إِلَى مَجَالِسِ الْعُلَمَاءِ** *He repairs frequently to, or frequents, the assemblies of science*; syn. **يَخْتَلِفُ**. (A.) See also 6. — [And as the returning repeatedly involves the going repeatedly, it signifies also, like **اِخْتَلَفَ**, *He, or it, went, or moved, repeatedly, to and fro; so went and came; or reciprocated*. Thus,] **تَرَدَّدَ الشَّيْءُ الْمَعْلَقُ فِي الْهَوَاءِ** [means *The moving to and fro of a thing suspended in the air*]. (K in art. ذب.) You say, **تَرَدَّدَتِ الرُّوحُ** *The soul, or spirit, went and came*. (W p. 5.) — [Hence,] † *He wavered, or vacillated*, **فِي الرَّأْيِ** [in opinion]: (MA:) and **فِي الْأَمْرِ** [in the affair], (§ and K in art. لث, &c.) and **بَيْنَ أَمْرَيْنِ** [between two things, or affairs]. (§ and K in art. ذب, &c.) And **تَرَدَّدَ فِي صَدْرِي كَذَا** [Such a thing became agitated to and fro in my mind, or bosom]. (TA in art. رجع.) And **تَرَدَّدَ** said of a man, † *He was, or became, confounded, or perplexed, so that he was unable to see his right course*. (Bḍ and Jel in ix. 45.) [And † *He laboured, or exerted himself, as though going to and fro, or making repeated efforts, in an affair: a meaning well known*.] — [And *It was, or became, repeated time after time, or reiterated: it was, or became, reproduced: it was, or became, renewed*.] You say, **تَرَدَّدَ صَوْتُهُ فِي حَلْقِي** *His voice was, or became, reiterated in his throat, or fauces*. (The Lexicons passim.) And **تَرَدَّدَ فِي الْفَاءِ** [He reiterated in uttering the letter ف; or, as the meaning is shown to be in the K in art. فَا, he reiterated the letter ف (رَدَدَ الْفَاءَ)]. (§ in art. فَا.) And **تَرَدَّدَ فِي الْجَوَابِ وَتَعَثَّرَ لِسَانُهُ** [He reiterated, or stam-

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mered, or stuttered, in uttering the reply, and his tongue halted, faltered, or hesitated]. (A.)

6. **تَرَادَّ** and **تَرَدَّدَ** are both syn. with **تَرَاجَعَ**: (M, L:) [or nearly so; inasmuch as each implies repetition in returning:] you say, **تَرَادُّوا فِي مَسِيرٍ**, meaning **تَرَاجَعُوا** [i. e. *They returned, retired, or retreated, by degrees, or by little and little, in a journey, or march*]. (TA in art. ثَجِر.) And **تَرَادَّ الْمَاءُ** [The water reverted (app. by repeated refluxes)] *from its channel, on account of some obstacle in its way*. (A.) And **تَرَادَّ الْمَاءُ فِي ظَهْرِهِ** *The seminal fluid returned [by degrees] into his back, in consequence of his having been long without a wife*. (L. [See also 4.]) — **فِي الْكَلَامِ** [or **الْكَلَامِ**, and **فِي الْقَوْلِ**] **تَرَادَّ الْقَوْلُ** [They two disputed together, each rebutting, or rejecting, or repudiating, in reply, what the other said; they bandied words, each with the other]. (A: there immediately following the phrase **رَادَّهُ الْقَوْلُ** [q. v.]) And **تَرَادَّ الْبَيْعُ** *They two rejected, (S, Mṣb,) or dissolved, or annulled, (S,) [by mutual consent,] the sale*. (§, Mṣb.)

8. **ارْتَدَّ** quasi-pass. of 1 as expl. in the first sentence of this art.; (Mṣb;) *He, or it, returned, went back, came back, or reverted; &c.; (S, L, Mṣb, * K;) [from his, or its, course; and] [from his state of prosperity and his religion]; (A;) and [to his abode]: (Mṣb:) or he turned, or shifted; [from it]; and [from his religion]*. (M.) [Hence, *He apostatized; or revolted from his religion: and particularly] he returned from El-Islám to disbelief; (Mṣb;) or so [from] **ارْتَدَّ عَنِ الْإِسْلَامِ**. (L.) And **يَرْتَدُّ الْبَصَرُ عَنْهُ مِنْ قُبْحِهِ** [The eye reverts from him by reason of his unseemliness, or ugliness]. (TA.) See also 6. — [Hence also,] **ارْتَدَّتْ نَفْسِي إِلَى وَقْتِ آتِيَاءِ مَدَّتِي** [My soul was brought, or came, to the time of the end of my duration]. (IB, TA in art. امر.) [See a verse of El-'Ajjáz cited voce **أَمَارٌ**.] — And **ارْتَدَّتْ عَلَيَّ فُلَانٌ بِغَيْثِهِ** [The thing that he sought was refused, or denied, to such a one]: said of one who finds not what he seeks. (TA in art. بغى.) — **ارْتَدَّهُ** is syn. with **رَدَّهُ** as expl. in the first sentence of this art., q. v. (M, L.) — See also 10, (with which it is likewise syn.,) in two places.*

10. **ارْتَدَّهُ**, and **اسْتَرَدَّ الشَّيْءُ**, *He desired, or sought, or demanded, that the thing should be returned, or restored, to him; revoked, recalled, or retracted, it*. (M, L.) You say, **ارْتَدَّ هِبَتَهُ** [and **اسْتَرَدَّهَا** *He revoked, recalled, or retracted, his gift: or the former signifies] he took back his gift; repossessed himself of it; restored it to his possession; syn. [ارْتَجَعَهَا]. (A.) And **اسْتَرَدَّهُ الشَّيْءُ** *He asked him, (S, A, L, K,) and desired, or sought, of him, (K,) that he should return, or restore, the thing*. (§, A, L, K.)*

رَدَّ an inf. n. of **رَدَّهُ**. (§, M, Mṣb, K, &c.) — [Hence,] **رَدَّ كَثِيرَةَ الرِّدِّ**, and **رَدَّ الْمَرَدَّ**, [this being also an inf. n. of the same, † *An estate*] yielding

much revenue. (A.) [See also **رَادَّةٌ**.] — [Hence also, app.,] **فِي لِسَانِهِ رَدٌّ** *In his tongue, or speech, is a difficulty of utterance, or a hesitation*, (§, K, * TA,) [probably meaning such as occasions the repetition of certain letters.] — It is also an inf. n. used as an epithet, signifying, (L, Mṣb,) and so **مَرْدُودٌ**, (M, L, Mṣb,) and **رَدِيدٌ**, (M, L,) *Made, or caused, to return, go back, come back, or revert; sent, turned, or put, back, or away; returned, rejected, repelled, or averted: (M, L, Mṣb:*) rejected as meaning not received or accepted: rejected as wrong or erroneous; [as] contrary to the precepts, or ordinances, of the Sunneh: (L:) **رَدٌّ** signifies anything returned after it has been taken*. (M.) — [Hence,] † *A dirhem that will not pass; that is not current; (A, Mgh, L;) that is returned to him who offers it in payment: (M, L:) pl. رُدُودٌ*, (M, A, L, K.) — And hence, (Mgh,) † *A thing (S, A) that is bad, corrupt, disapproved, or abominable*. (§, A, K.) — Also, (TA passim,) and **مَرْدُودٌ**, (§ in art. رجع, and A, *) and **رَدِيدٌ**, (A, *) [where it is evidently mentioned in this sense, a sense in which it is still often used,] *A reply; an answer; syn. مَرْجُوعٌ, and جَوَابٌ*. (§ in art. رجع.) You say, **رَدِيدُهُ هَذَا مَرْدُودٌ قَوْلِكَ** [This is the reply, or answer, to thy saying]. (A: there immediately following the phrase **رَدَّ إِلَيْهِ جَوَابًا**) — And *A camel used for riding or carriage: so called because brought back from the pasture to the dwelling on the day of journeying*. (T.)

رِدٌّ *A support, or stay, of a thing: (M, K:) a refuge; an asylum*. (Kr, M.) A poet says, **يَا رَبِّ أَدْعُوكَ إِلَّا مَا فَرَدَا * فَكُنْ لَهُ مِنَ الْبَلَاءِ رِدًّا *** meaning [O my Lord, I call Thee one God; then be Thou to him] a refuge from trials: and **رِدًّا** occurs in a reading of verse 34 of ch. xxviii. of the Kṛ; meaning as above; or thus written and pronounced for **رِدًّا**, on account of the pause, after suppressing the **ا**. (M.)

رَدَّةٌ, (T, S, A, K,) or **رَدَّةٌ**, (so in a copy of the M,) † [A quality that repels the eye:] *unseemliness, or ugliness, (IAḡr, IDrd, S, M, K,) with somewhat of comeliness, in the face: (§:) or somewhat of unseemliness or ugliness (T, A) in the face of a woman who has some comeliness, (T,) or in the face of a comely woman: (A:) or unseemliness, or ugliness, from which the eye reverts: (Aboo-Leylâ:) and a fault, or defect, (IAḡr, IDrd, M,) in a man, (IAḡr,) or in the face. (IDrd, M.) — And the former, (accord. to a copy of the M,) or † the latter, (A, K,) † *A receding (تَقَاعُسٌ) in the chin, (M, A, K,) when there is in the face somewhat of unseemliness, or ugliness, and somewhat of comeliness*. (M.) — And the former, (accord. to a copy of the A,) or † the latter, (K,) † *The returned sound of the echo; as in the phrase, سَمِعْتُ رَدَّةَ الصَّدى [I heard the returned sound of the echo]: (A:) or the echo of a mountain. (K.) — Also the former, A gift, or stipend; syn. عَطِيَّةٌ*. (L, from a trad.) — And *Affection, and desire: so in the phrase,**