

for الحرب is [generally] fem., and in the M it is said that رَحَى المَوْتِ signifies مُعْظِمُهُ [app. meaning the main stress, or the thickest, of death in battle]. (TA.) In a saying relating to 'Alee's having made an end of الجَمَلِ مَرْحَى, this expression is expl. by A'Obeyd as meaning *The place around which revolved the thickest of the fight (المَوْضِعُ الَّذِي دَارَتْ عَلَيْهِ رَحَى الحَرْبِ)* [in the Battle of the Camel]. (TA.) And دَارَتْ عَلَيْهِ رَحَى المَوْتِ [which may be rendered † *The main stress of death beset him round about*] means *death befell him.* (Mṣb, TA.)

رَحِيَّةٌ [or حِيَّةٌ رَحِيَّةٌ meaning *A serpent folding, or coiling, itself, so as to resemble a neck-ring*]: see رَحَاةٌ, in art. رَح.

رَحَاةٌ: see رَحَى, first sentence.

رَحِيَّةٌ dim. of رَحَى, q. v. (Zj, Mṣb.)

رَحَاةٌ *A shallow, or a wide, [bowl such as is termed] قَصْعَةٌ.* (TA. [It is there mentioned in art. رحو, but belongs to art. رَح, q. v.]

مَرْحَى *A place of a mill or mill-stone.* (MA.) — See also رَحَى (near the end of the paragraph), in two places. — [Accord. to Freytag, it occurs in the Deewán of the Hudhalees as meaning † *A place where any one stands firmly.*]

مَرَجٌ *A maher of mills or mill-stones.* (K, TA.) — And *Moisture in the ground to the extent of a palm.* (AHn, TA.)

رَح

1. رَحٌ, aor. ٢, inf. n. رَحٌ, said of dough, *It had in it much water [so that it was soft: see also 8].* (TA.) — رَحَهُ, (JK, T, K,) aor. ٢, (JK,) inf. n. as above, (TK,) *He broke it, or crushed it, (JK, T,) and so made it soft: (T:) or he trod upon it, (T, K,) and so made it soft.* (T.) — Also *He mixed* (JK, S, K) what is termed نَبِيذٌ, (JK,) or wine, or beverage: (S, K:) and likewise food with condiment. (JK.)

4. ارْحَهُ *He put much water into it [so as to make it soft]; namely, dough.* (TA.) — [The inf. n.] ارْحَاخٌ also signifies *The exceeding the usual, or ordinary, or the just, or proper, bounds, or degree; or the acting egregiously, or immoderately; or the like; (syn. مَبَالِغَةٌ;) in a thing.* (K.)

8. ارْتَحَّ, (IAḡr, TA,) inf. n. ارْتَحَاخٌ, (IAḡr, K, TA,) for which, in some copies of the K, is put ارْتَحَاخٌ, but the former is the right reading, (TA,) said of dough, (IAḡr, TA,) *It was, or became, soft, or flaccid.* (IAḡr, K, TA.) — And † *It (one's opinion) was, or became, unsound, faulty, or confused; syn. اضْطَرَبَ.* (K, TA.)

رَحٌ [Lax, or flaccid: (Golius, on the authority of Meyd:) or soft]: see its fem., رَحَاةٌ, voce رَحَاخٌ.

رَحٌ *A certain soft, flaccid, or fragile, plant;* (AHn, S, K;) as also رَحَاخٌ, with fet-ḥ, (men-

tioned by ISd,) or رَحَاخٌ. (So in the JK.) — Also *A certain great bird, that carries off the كُرْكُرَتَيْنِ [or rhinoceros].* (K. [See note 22 to ch. xx. of my translation of the "Thousand and One Nights." The word is of Persian origin, arabicized; as it is said to be by Lth in the sense next following.] — And hence, as being likened thereto, (TA,) *One of the pieces with which the game of chess is played; [called by us the rook, castle, and tower:] pl. رَحَاخَةٌ, (K,) or رَحَاخٌ, (JK, A,) or both.* (TA.)

رَحَاخٌ [app., in its primary acceptation, *Softness of a substance, such as earth &c.: and hence,] softness, delicateness, or easiness, of life.* (JK, TA.) — It is also used as an epithet. (TA.) You say *أَرْضٌ رَحَاخٌ* *Soft land, of which the soil is good; as also رَحَاخَةٌ* pl. رَحَاخٌ: (JK:) or *wide and soft land, whether level or not level:* (ISH:) or *soft, or yielding, land:* (S, K, TA.) and رَحَاةٌ, (K, TA,) with teshdeed and medd, (TA,) [in the CK رَحَاةٌ, without teshdeed,] signifies the like: (IAḡr, K:) or this last (رَحَاةٌ), *wide land:* (K:) or *tumid land or earth, that breaks in pieces beneath the tread: and its pl. is رَحَاخِي.* (JK, K.) And رَحَاخٌ اَثْرَى *What is soft of soil, or of moist earth.* (TA.) And عَيْشٌ رَحَاخٌ *A life, or state of life, that is ample, unstrained, or easy, (S, K, TA,) and soft.* (TA.) — See also رَحٌ.

رَحٌ: see رَحٌ.

رَحَاخٌ: see رَحَاخٌ.

رَحَاةٌ: see رَحَاخٌ.

رَحَاخٌ and رَحَاخَةٌ, applied to mud, or clay, (JK, K,) and to dough, (JK,) *Thin, and soft:* (JK, K, TA:) and رَحَاخٌ *soft, or moist, mud or clay.* (KL.)

رَحَاخٌ: see the next preceding paragraph.

مُرْحَرَجٌ الحَلْقِي, applied to a man, and to a camel, *Lax, or not firm, in make, by reason of fatness.* (JK.)

سُكْرَانٌ مُرْتَحٌ *Intoxicated, full of drink; (K;) as also مُرْتَحٌ.* (TA.)

مُرْتَحَرَجٌ, applied to a man, and to a camel, *Flaccid, or flabby, by reason of old age or of emaciation.* (JK.)

رخص

1. رَخَصٌ, aor. ٢, inf. n. رَخَصٌ, *It (a thing, Mṣb, or a price, S, A) was, or became, cheap, low-priced, or low.* (S, A, Mṣb, K, TA.) [Accord. to all of these authorities, this seems to be the primary signification: but Et-Tebreezee (Ḥam p. 47) thinks it to be from رَخَصَةٌ applied to a woman, as meaning "soft, or tender." Some say رَخَصٌ also; but this is not of established authority. (MF.) — رَخَصٌ, aor. ٢, (M, A, Mṣb, K,) inf. n.

رَخَصَةٌ (S, M, A, Mṣb, K) and رَخُوصَةٌ (S, M, Mṣb, K) and رَخَصَانٌ, (Lth, TA,) *It (a thing, K, or the body, S, Mṣb, or flesh, A) was, or became, soft, or tender; (S, M, A, Mṣb, K, TA;) and soft to the feel: (Mṣb:) and in like manner رَخَصَتْ* said of a girl: (A:) or, said of a woman, inf. n. رَخَصَانٌ, *she was, or became, soft, or tender, and delicate, or thin, in her external skin: and said of a woman's fingers, they were, or became, soft, or tender: but when said of a plant, inf. n. رَخَصَتْ, it was, or became, soft, flaccid, or easily or quickly broken: (Lth:) [and said of a twig, or rod, it was, or became, fresh, or succulent, and soft, or tender: see رَخَصٌ.]*

2. رَخَصَ لَهُ فِي كَذَا, inf. n. تَرَخِيصٌ, *He had indulgence, license, or facilitation, granted, or conceded, to him in, or with respect to, such a thing.* (S, A, \*K.) You say, رَخَصَ الشَّرْعُ لَنَا فِي كَذَا, inf. n. as above, *The law has been indulgent to us in, or with respect to, such a thing; has facilitated it to us; as also ارْخَصَ, inf. n. ارْخَاصٌ.* (Mṣb.) And رَخَصْتُ فَلَانًا فِي كَذَا وَكَذَا, [or, more commonly, لِفُلَانٍ,] *I gave license, or permission, to such a one to do such and such things after my forbidding him to do them.* (TA.)

4. ارْخَصَهُ *He (God, S, A, Mṣb, or a man, JK) made it (a thing, Mṣb, or a price, S, A) cheap, low-priced, or low.* (JK, S, A, Mṣb, K.) — رَخَصَهُ, in this sense, is not known. (Mṣb.) — Also *He found it to be cheap, low-priced, or low.* (K.) — Also, (K,) or رَخَصَهُ, (S, A,) *He bought it cheap, or at a low price.* (S, A, K.) — See also 2.

5. تَرَخَصَ *He took, or availed himself of, or allowed himself, indulgence, license, or facilitation; (A, TA;) he did not go to the utmost length; (S, Mṣb, K;) [he relaxed, or remitted;] in (فِي) such a thing; (S;) in affairs; (A;) or in the affair.* (Mṣb.) You say also, رَخَصَ فِي حَقِّهِ, *He took what was easily attainable, of his right, or due, and did not go to the utmost length.* (A.)

8. ارْتَحَصَهُ: see 4. — Also, (S, Sgh, K,) or ارْتَحَصَهُ, (A,) *He reckoned it cheap, or low-priced: (S, A, Sgh, K:) and the latter, he saw it, or judged it, to be so.* (Lth, K.)

10. اسْتَرَحَصَهُ: see 8, in two places.

رَخَصٌ applied to a thing, (A, K,) or to the body, (S, Mṣb,) and to flesh, and to a plant, (A,) *Soft, or tender; (S, M, A, Mṣb, K;) and soft to the feel: (Mṣb:) and رَخِيصٌ signifies the same, (AA, M, K,) applied to a garment, or piece of cloth, (AA, K,) as also the former: (TA:) fem. of each with ٢: (M, TA:) رَخِصَةٌ is also applied to a girl, (A,) and to a woman, (K, TA, but omitted in the CK,) and to fingers, signifying *not rigid or tough: (K:) or, applied to a woman, it signifies soft, or tender, and delicate, or thin, in her external skin: and applied to a woman's fingers, soft, or tender: but رَخَصٌ applied to a plant, soft, flaccid, or easily or quickly broken: (Lth, TA:) and applied to a twig, or rod, fresh, or succulent, and soft, or tender: (Mṣb:) the pl.**