

(Mgh:) pl. رَحَبٌ (S, Mṣb, K) and رَحَبٌ (K) [or rather these are coll. gen. ns. of which رَحْبَةٌ and رَحْبَةٌ are the ns. un.] and [the pl. is] رَحَابٌ and رَحَابَاتٌ (S, Mṣb, K) and رَحَابَاتٌ (K). — Also, both words, *An ample tract of land, that produces much herbage, and in which people alight, or abide, much, or often*: (AḤn, K:) pl. as above, accord. to the K; but accord. to IAqr, رَحْبَةٌ signifies *an ample tract of land*: (TA;) and he says that its pl. is رَحَبٌ, like as قُرَى is pl. of قَرْيَةٌ: Az says that this occurs as an anomalous pl. of words of the defective class, and that he had not heard a word of the perfect class of the measure فَعْلَةٌ having a pl. of the measure فَعْلٌ; but that IAqr is an authority worthy of reliance. (L, Mṣb.) And رَحْبَةُ الْوَادِي and رَحْبَتُهُ *The part of the valley in which its water flows into it from its two sides*: (K, TA:) pl. رَحَابٌ. (TA.) [Or the pl.] رَحَابٌ signifies *Plain, smooth, or soft, places, in which water collects and stagnates*: they are the places where vegetation is most rapid, and are at the extremity of a valley, and in its middle, and sometimes in an elevated place, where water collects and stagnates, surrounded by what is more elevated: if in a plain tract of land, people alight and sojourn there: if in the interior of water-courses, people do not alight and sojourn there: if in the interior of a valley, and retaining the water, not very deep, and in breadth equal to a bow-shot, people alight and sojourn by the side thereof: رَحَابٌ are not in sands; but they are in low and in elevated tracts of land. (L.) — *The place of aggregation and growth of the plant called ثَمَارٌ [i. e. panic grass]*. (K, TA.) — *The place of grapes*, (K,) [where they are dried,] like the جَرِينِ for dates. (TA.)

رَحْبِي The broadest rib (S, K) in the breast: (K:) and the رَحْبِيَانِ are the two ribs next to the armpits, among the upper ribs: (K:) or the place to which each elbow returns [when, after it has been removed from its usual place, it is brought back thereto; which place in a beast is next the armpit]: (S, K:) it is there only that the camel's elbow wounds the callous protuberance upon his breast: (S:) or the رَحْبِي is the place where the heart beats, (Az, K, TA,) in a beast and in a man: (Az, TA:) or, as some say, the part from the place where the neck is set on to the place where end the cartilages of the ribs, or the extremities of the ribs projecting over the belly: or the part between the two ribs of the base of the neck and the place to which the shoulder-blade returns [when, after it has moved from its usual position, it is brought back thereto, i. e. its lower part, next the armpit]: and the رَحْبِيَانِ, also called the رَحْبَايَاوَانِ [perhaps a mistranscription for رَحْبَاوَانِ, as though the sing. were رَحْبَاءٌ], of the horse, are the upper parts of the كَشْحَانِ [or two flanks.] (TA.) — Also *A certain brand, or mark made with a hot iron, upon the side of a camel*. (S, K.)

رَحْبَايَاوَانِ [or perhaps رَحْبَاوَانِ]: see the next preceding paragraph.

رَحَابٌ: see رَحَبٌ, in three places.

رَحِيْبٌ; and its fem., with ة: see رَحَبٌ, in six places.

رَحَابَاتُ الشُّجُومِ (S, K,) in some copies of the K, erroneously, الشُّجُومِ, (TA,) *Ampleness [of the limits, or boundaries, and therefore] of the tracts, or regions, of the land, or earth*. (S, K.)

رَحَابَاتُ نَجَابَاتِ أَرْحَمِيَّاتٍ Certain excellent she-camels, so called in relation to أَرْحَمِيَّةٌ, the name of a tribe of Hemdán, (S, Mṣb, K,) or of a certain stallion (Az, K, TA) whence they originated, (Az, TA,) or of a place (K, TA) of El-Yemen called after that tribe. (TA.)

مَرَحِبٌ [is an inf. n., like رَحَبٌ; or a n. of place]. You say مَرَحِبًا (T, S, Mṣb, TA) and مَرَحِبًا بِكَ (A, Mṣb) [and رَحِبًا بِكَ] meaning *Thou hast come to*, (T, S, TA,) or *found*, (T, A, TA,) *ampleness, spaciousness, or roominess*; (T, S, A, TA;) *not straitness*: (T, TA:) or *alight thou*, (Kh, Lth, TA,) or *abide thou*, (Kh, TA,) *in ampleness, &c.*; (Kh, Lth, TA;) for such we have for thee; (Lth, TA;) the word being put in the accus. case because of a verb understood: (Kh, TA:) or *thou hast alighted in an ample, a spacious, or a roomy, place*: (Mṣb:) [or *welcome to ampleness, &c.*; or *to an ample, a spacious, or a roomy, place*: or simply *welcome*:] and مَرَحِبًا وَأَهْلًا *Thou hast come to [or found, &c.,] ampleness, spaciousness, or roominess, and [such as thine own] kinsfolk*; therefore be cheerful, and be not sad: (S:) and مَرَحِبًا وَسَهْلًا *Thou hast found ampleness [and ease]*: (K:) or سَهْلًا means *thou hast alighted in a plain, smooth, not rugged, district*: (T, TA:) and مَرَحِبِكَ اللَّهُ وَمَسْهَلِكَ and مَرَحِبًا بِكَ اللَّهُ وَمَسْهَلًا [May God grant ampleness to thee, and ease]: (K:) Sh says, thus I heard IAqr say: and the Arabs also say, لَا مَرَحِبًا بِكَ, meaning *May it [the land or country] not be ample, or spacious, to thee*: مَرَحِبًا, he says, is one of the inf. ns. that are used in calling down blessings or curses on a man; as سَقِيًا and رَعِيًا and رَعَاكَ اللَّهُ and سَقَاكَ اللَّهُ and عَقْرًا and جَدْعًا &c.: and Fr says that the meaning [of مَرَحِبًا or مَرَحِبًا] is رَحِبًا بِكَ اللَّهُ [May God invite thee to ampleness, &c.]; as though the last word were put in the place of تَرْحِيْبًا. (TA.) — مَرَحِبٌ أَبُو مَرَحِبٌ means † *The shade*: so in the saying of a poet, (S,) namely, En-Nábigah El-Jaʿadee, (TA.)

وَكَيْفَ تُوَاصِلُ مَنْ أَصْبَحَتْ

عُلَاتُهُ كَأَبِي مَرَحِبٍ

[And how wilt thou hold loving communion with him whose friendship has become like the shade?]. (S, TA.) It is also a surname of 'Orkoob, the man notorious for lying promises. (TA.) — And مَرَحِبٌ is the name of *An idol that was in Hadramont*. (K.)

رحض

1. رَحَضَ (S, A, Mṣb, K,) aor. ى, (A, Mṣb, K,) or ى, (so in two copies of the S,) or both,

(L, TA,) inf. n. رَحَضٌ (S, Mṣb) and تَرَحَضَ, [but this is an intensive form,] (TA,) *He washed* (S, A, Mṣb, K) a thing, (A, K,) or garment, (S, A, Mṣb,) and his hand; (S;) as also رَحَضَ, (IDrd, K,) which latter is of the dial. of El-Hijáz. (IDrd.) You say also, لَا هَذِهِ سَوَةٌ لِي يُرَحَضُ عَنْكَ شَيْءٌ [This is a disgrace which nothing will wash from thee]. (A: [but the last word is not in the copy from which I quote.] — رَحَضَ, (inf. n. as above, AZ, AAF,) † *He* (a person suffering from fever) *was, or became, affected with what is termed رَحَضًا* [q. v.]: (Lth, S, A, K:) or *he sweated, and his sweat became abundant upon the sides of his forehead above the temples, in his sleeping or waking, but only in consequence of disease*. (AZ, AAF.)

4: see above, in two places.

8. ارتحض † *He became disgraced, or put to shame*. (AA, O, K.)

رَحَضٌ A garment, or piece of cloth, washed until it has become worn out. (IAqr.) — *A small worn-out skin: a worn-out مزَادَةٌ [or leathern water-bag]*. (Sgh, K.)

رَحَضًا † *Sweat*; absolutely: (TA:) or *the sweat of fever*: (Lth, A, TA:) or *sweat following fever*: (S, K:) or *fever with sweating*: (TA:) or *sweat that washes the shin by reason of its abundance*: (K:) often used to signify the sweat of fever and of disease. (TA.)

رَحَضًا † [The state of being affected with what is termed رَحَضًا]; a subst. from رَحَضَ, (K,) or from رَحَضًا. (IDrd.)

رَحِضٌ Washed; (S, A, Mṣb, K;) applied to a garment [&c.]; (S, A;) as also مَرَحُوضٌ (S, K) and مَرَحُضٌ. (TA.)

رَحَاضَةٌ Washings. (Lh.)

مَرَحُضٌ: see رَحِضٌ.

مَرَحُضَةٌ A place [or tank] in which one washes his limbs, performing the ablution termed وُضُوءٌ: (A, TA:*) or a thing in which one performs that ablution, like the كَنْيَفِ: (Lth, K:) and مَرَحَاضَةٌ a thing with which one performs that ablution, like the [kind of vessel called] تَوْرٌ. (IAqr.) — See also مَرَحَاضٌ.

مَرَحَاضٌ A piece of wood with which a garment, or piece of cloth, is beaten (S, A,* K) when it is washed. (S, A,*) — *A vessel of the kind called رَحَاضَةٌ, or of the kind called طَسْتٌ, in which clothes are washed*: (A:) and مَرَحُضَةٌ signifies a vessel of the kind called رَحَاضَةٌ; because clothes are washed in it. (Lh.) — *A place of washing*: (Mgh, Mṣb:) or a place in which one washes himself. (S, K.) — And hence, † *A privy*: (S,* A, Mgh, Mṣb, K:) pl. مَرَاحِضٌ (S, Mgh) and مَرَاحِضٌ. (TA.)

مَرَحُوضٌ: see رَحِضٌ. — Also part. n. of رَحَضَ [q. v.]. (AZ, AAF, S.)

مَرَحَاضَةٌ: see مَرَحُضَةٌ.