You say also, رَبَذْتُ تَمْرَكَ رَبْذًا حَسَنًا *I stowed thy dates in the* مِرْبَد *in a good manner.* (A.)

2: see 1. — رَبَّذَتْ, said of a ewe or she-goat, *She secreted milk in her udder a little before her bringing forth* (أَضْرَعَتْ), *and her udder exhibited patches,* or *shining hues, of black* (Ṣ, M, A) *and white:* (Ṣ:) or *her udder exhibited patches,* or *shining hues, of faint blackness and whiteness:* (T:) a dial. var. of رَمَّدَتْ [q. v.]. (Ṣ.)

4. اربد *He* (a man) *marred,* or *wasted,* or *ruined, his property,* and *his goods.* (M, TA. [See also ارمد.])

5. تربّد *It* (the udder of a ewe or goat) *exhibited patches,* or *shining hues, of black* (M, A, L) *and white,* (L,) or *of faint blackness and whiteness.* (T.) *He,* or *it, was,* or *became, marked, in oblong shapes,* (كَانَ مُوَلَّعًا,) *with black and white;* (TA;) and so ▼ اربدّ and ▼ ارباذّ: (Ḳ, TA:) or all three signify *it became of a red hue in which was blackness;* (M and L and TA in explanation of the first and second, and TA in explanation of the third also;) said of a man's face, on an occasion of anger: (M, L:) or, said of a man's face, (Ṣ, TA,) تربّد signifies *it became altered,* (Ṣ, Ḳ, TA,) by reason of anger; (Ṣ;) and so ▼ اربدّ and ارمدّ: (Aṣ, T:) or *it became like the colour of ashes;* as also ارمدّ: (TA:) or *was as though parts of it became black,* on an occasion of anger: (T, TA:) and ▼ اربدّ, said, in a trad., of the Prophet's face when revelations came down to him, *it became altered to a dusty hue:* (TA:) and تربّد said of a man's colour, *it assumed various hues; appearing at one time red, and another time yellow, and another time* أَخْضَر [here meaning *a dark,* or *an ashy, dust-colour*], by reason of anger. (ISh, TA.) — Also *He* (a man, Ṣ) *looked sternly, austerely,* or *morosely.* (Ṣ, Ḳ.) — And تربّدت السَّمَآءُ *The sky became clouded.* (Ṣ, M, A, Ḳ.)

9. اربدّ, (Ṣ, M, Ḳ,) or اربدّ لَوْنُهُ, (T,) *He* (an ostrich, Ṣ, M) *was,* or *became, of the colour termed* رُبْدَة; (Ṣ, M, Ḳ;) as also ▼ ارباذّ. (Ḳ.) — See also 5, in three places.

11: see what next precedes: — and see also 5.

رَبْذ or رَبَذ: see رُبْدَة.

رُبَذ [app. pl. of رُبْدَة] The *diversified wavy marks, streaks,* or *grain,* (فِرِنْد,) of a sword: (Ṣ, M, A, Ḳ:) of the dial. of Hudheyl. (M.) You say سَيْفٌ ذُو رُبَذٍ *A sword* [*having such marks;*] *in which one sees what resembles dust, or the tracks of ants.* (Ṣ, L.) [See an ex. in a verse of Ṣakhr, cited voce خَشِيبَة.]

رُبْدَة *A colour like* وُرْقَة, *inclining to blackness;* as also رُمْدَة: (T:) or *dust-colour:* (M:) or *a colour inclining to that of dust:* (Ṣ, Ḳ:) or *a colour between blackness and dust-colour:* (AO, TA:) or *ash-colour;* like رُمْدَة: (A:) or *blackness mixed with dinginess,* or *duskiness:* (Mṣb:) or, in the ostrich, (M, L,) as also ▼ رَبَذ, (M,) or ▼ رَبْذ, (L,) *a mixed black colour:* or, accord. to Lḥ, *entire blackness.* (M, L.) Also *Dust-colour* in the lip. (M, L.) [See also أَرْبَد.]

رَبِيذ Dates (تَمْر) *laid one upon another* (Ṣ, M, Ḳ) *in an earthen pot,* (Ṣ,) or *in jars,* (M,) *and then sprinkled with water.* (Ṣ, M, Ḳ.) [See also رَبِيط.]

رَبِيذَة The [*kind of repository termed*] قَمَطْر [q. v.] *of the* [*records termed*] مَحَاضِر, (Ḳ, TA,) i. e. سِجِلَّات. (TA.) — See also رَبَائِذ.

رُبَيْذَان *A certain plant.* (M, L.)

رَبَائِذ [a pl. of which the sing. (probably ▼ رَبِيذَة) is not indicated] *Oblong pieces of matting* [*of woven palm-leaves*], *in which dates are stowed,* or *packed.* (AA, T.)

رَابِذ *One who reposits, stows, lays up, keeps, preserves,* or *guards,* property &c.; *a treasurer:* (IAạr, T, Ḳ:) fem. with ة. (IAạr, T.)

أَرْبَد, and its fem. رَبْدَآءُ, applied to an ostrich, *Of the colour termed* رُبْدَة; (Ṣ, M, A;) and so the former applied to dates (تَمْر): (A:) accord. to Lḥ, (M,) the latter, applied to an ostrich, (T, M,) as also رَمْدَآءُ, (T,) signifies *black;* (T, M;) *entirely:* (M:) or, (T, M,) as he says in one place, (M,) *having, in its blackness, specks of white* or *red:* (T, M:) pl. رُبْد. (Ṣ.) Hence أَرْبَد meaning *A male ostrich.* (T, L.) Also the fem., applied to a ewe (Mṣb, TA) or she-goat, (T, Ṣ, Ḳ,) to the latter specially, (Ṣ,) *Speckled, and marked in the place of the girdle with red:* (T, L:) or *speckled with red and white* or *black:* (L, TA:) or *black, speckled with red* (Ṣ, Mṣb, Ḳ) *and white.* (Mṣb.) — Also A man, and a woman, *having a dusty hue in the lips.* (M, L.) — الأَرْبَد also signifies *A species of serpent,* (T, M, Ḳ,* TA,) *of a foul, malignant,* or *noxious, nature,* (T, Ḳ,) *that bites so that the face in consequence alters to an ashy hue* or *the like* (يَتَرَبَّد), (M, [but this addition in the M seems to be founded upon a mistranscription in a passage in the T immediately following, but not relating to, what is said of this serpent,]) or *that bites camels.* (TA.) — And *The lion;* as also ▼ المُتَرَبِّد. (Ḳ.) — [Hence also,] دَاهِيَةٌ رَبْدَآءُ ‡ *An abominable calamity.* (Ṣ, A, Ḳ.*) And أُمُورٌ رُبْدٌ † *Black calamities.* (M.) — And عَامٌ أَرْبَدُ ‡ *A year of drought.* (A.)

مِرْبَد, a subst. like مِطْبَخ [q. v.], (Sb, M,) from the trans. v. رَبَذ, (Mṣb, TA,) [properly *A thing with which one confines,* &c.: and hence,] *a place of confinement:* (Ḳ:) [pl. مَرَابِد. And particularly] *Anything with which camels are confined;* (Aṣ, T;) *and also sheep or goats:* (TA:) *a place in which camels* (T, Ṣ, M, A, Mgh, Mṣb) *and other animals* (Ṣ, Mgh) *are confined* (T, Ṣ, M, A,* Mgh) or *stationed.* (Mṣb.) In the phrase عَصَا مِرْبَد, used by a poet, the latter word is said to signify *A piece of wood,* or *a staff, that is put across the breasts of camels to prevent them from going forth:* (M:) or, accord. to Aṣ, by that word is meant *a staff put across at the entrance* [*of an enclosure*] *to prevent the camels from going forth;* wherefore it is thus called: but others disapprove of this; and say that the poet means [by the phrase] *a staff put across at the entrance of the* مِرْبَد; not that the staff is a مِرْبَد. (T.) — Also The *place of dates,* (T, Ṣ, A, Mgh, Mṣb,) *in which they are put to dry* (Ṣ, A) *in the sun;* (A;) in the dial. of El-Medeeneh; (Ṣ;) *i. q.* مِسْطَح (Ṣ, Mṣb) in the dial. of El-Yemen, (TA in art. سطح,) and جَرِين (T, Ṣ, Mgh, Ḳ) in the dial. of Nejd: (Ṣ:) or مِرْبَدُ التَّمْرِ signifies *the* جَرِين *of dates,* [i. e. *the place*] *in which they are put, after the cutting, in order that they may dry:* (M:) accord. to A 'Obeyd, مِرْبَد and جَرِين in this sense are both of the dial. of El-Ḥijáz, and أَنْدَر of that Syria, and بَيْدَر of El-'Iráḳ. (T.) — Also *A court,* or *yard,* or *spacious place, behind houses, of which use is made.* (M.) — And The *like of a* حُجْرَة [i. e. *a chamber,* or *an upper chamber,*] *in a house.* (M.)

مُرْبَد *Marked, in oblong shapes,* (مُوَلَّع,) *with black and white.* (Aboo-'Adnán, Ḳ.) [See also its verb, 9.]

المُتَرَبِّد: see أَرْبَد.

ربذ

1. رَبَذَ, [aor. ـَ,] (M,) inf. n. رَبْذ, (Lth, T, M, Ḳ,) *He was,* or *became, light,* or *active,* (Lth, T, M, Ḳ,) *in the arm,* or *hand,* (M, Ḳ,) *in working* or *in doing a thing,* and *in the leg,* or *foot, in walking* or *going,* (M,) or *in the legs in walking* or *going,* and *in the fingers in working* or *in doing a thing.* (Lth, T.) And رَبِذَتْ يَدُهُ بِالقِدَاحِ, aor. ـِ, inf. n. as above, *His hand was light,* or *active, with the* قِدَاح [or *gaming-arrows*]. (Ṣ, A,* L, Ḳ.)

رَبَذ: see رِبْذَة: — and see also رَبَذَة.

رَبِذ *Light,* or *active,* (Lth, T, Ṣ, M, Ḳ,) *in the arm,* or *hand, in working* or *in doing a thing,* and *in the leg,* or *foot, in walking* or *going,* (M,) or *in the legs in walking* or *going,* (Lth, T, Ṣ, Ḳ,) as also رَبِذُ القَوَائِم; (A;) and *light,* or *active, in the fingers in working* or *in doing a thing,* (Lth, T,) as also رَبِذُ الأَصَابِعِ فِى عَمَلِهِ. (A.) And A *quick,* or *fleet,* horse. (T.) And فَرَسٌ لَهُ قَوَائِمُ رَبِذَاتٌ *A horse having light,* or *active, legs.* (A.) — جَآءَ رَبِذَ العِنَانِ means † *He came alone, put to flight.* (IAạr, M, Ḳ.*) But the saying of Hishám El-Mara-ee,

* غَدَاةَ تَرَكْتُهُ رَبِذَ العِنَانِ *

is explained by IAạr as meaning † [*In the morning*] *when thou leftest him exempt from satire.* (M.) — Accord. to Aboo-Sa'eed, (T,) ثَمَرَةٌ رَبِذَةٌ means *A gum having little flesh.* (T, Ḳ.)

رِبْذَة (T, Ṣ, M, A, Ḳ) and ▼ رَبَذَة, (Ṣ, A, Ḳ,) the former of which is said to be the more chaste, (TA,) The *wisp of wool,* (T, Ṣ, M, A, Ḳ,) or *piece of rag,* (Ks, T, M,) *with which one smears with tar a camel* (Ks, T, Ṣ, M, A, Ḳ) *that is*

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