

6. تذامروا *They excited, incited, urged, or instigated, one another, (S, K,) in war, (S,) or to fight. (K.)* — Also, sometimes, *They blamed one another for neglecting an opportunity. (TA.)*

ذَمْرٌ ذَمْرٌ and ذَمْرٌ ذَمْرٌ and ذَمْرٌ ذَمْرٌ A courageous man: (S, *M, K:*) or who combines sagacity, or sagacity and cunning and craftiness, with courage, (M,) or with strength; (T;) and ذَمْرٌ ذَمْرٌ has also this last signification: (TA:) or the four preceding words signify, (M,) or signify also, (K,) clever, intelligent, and a good assistant: (M, K:) pl. of the first (S, M) and second and fourth, (M,) أذَمَارٌ (S, M;) and pl. of the third, ذَمْرُونَ. (M.) — الذَمْرُ and الذَمَارُ are also names of Calamities, or misfortunes. (K.)

ذَمْرٌ: } see the next preceding paragraph.
ذَمْرٌ: }

ذَمَارٌ a verbal noun, like نَزَالٌ; [signifying *Excite thou, or incite, urge, or instigate, thy companions to the fight: or, perhaps, be thou excited, &c.:*] from ذَمْرَةٌ فِي الْحَرْبِ. (R.)

ذَمَارٌ: see the next paragraph.

ذَمَارٌ Whatever one is obliged, or bound, to preserve and guard and defend or protect, (T, M, K,*) and for the loss or neglect of which one must be blamed: (T:) things that are sacred, or inviolable; a man's family, and property (حَوْزَةٌ), and servants or dependents, and relations: (AA, T:) as also ذَمَارٌ: (TA:) things for which, if he did not defend or protect them, a man would be blamed, and severely reprov'd: (A:) or what is behind a man, [as a burden upon him,] of those things which it is his duty to defend or protect; for they say حَامِي الذَمَارِ, [see below,] like as they say حَامِي الْحَقِيقَةِ; and those things are termed ذَمَارٌ because anger (تَذَمُّرٌ) on their account is incumbent on him to whom they pertain; and they are termed حَقِيقَةٌ because it is the duty of him to whom they pertain to defend them. (S.) حَامِي الذَمَارِ signifies *The defender, or protector, of those things for which a man is to be blamed, and severely reprov'd, if he do not defend or protect them: (A:) [or of those things which he is bound to preserve and guard and defend, &c.:* see above:] or one who, when he is incited, or instigated, and angry, defends, or protects. (S.) One says also, فَلَانٌ أَمْنَعُ ذَمَارًا مِنْ فَلَانٍ [app., *Such a one is a greater defender of those things which it is his duty to defend than such a one.*] (S.) — يَوْمُ الذَمَارِ *The day of war: or of perdition: or of anger. (Et-Towsheeh.)*

ذَمِيرٌ: see ذَمْرٌ. — Also A man goodly, or beautiful, (K, TA,) in make. (TA.)

ذَمَارَةٌ Courage: (M, K:) or sagacity, or sagacity and cunning and craftiness, combined with courage [or with strength: see ذَمْرٌ]: or cleverness, intelligence, and the quality of rendering good assistance. (M.)

ذَمَائِرٌ: see ذَمْرٌ, in two places.

ذَمِيرِي (K, TA,) with damm to the م, (TA,) [in the CK ذَمِيرِي] A man sharp in temper, who adheres to things and minds them pertinaciously. (K, *TA.) [And so ذَمِيرِي.]

مَذْمَرٌ The back of the neck: (M, K:) or two bones in the base of the back of the neck: or the part called ذِفْرِي [behind the ear]: or the كَاهِل [or upper part of the back, next the neck]: (M:) or this last-mentioned part with the neck and what surrounds it as far as the ذِفْرِي; which is what the مَذْمَرُ [q. v.] feels: (Aq, S:) or the place where the head of a camel is set upon the neck. (A.) — بَلَغَ الْأَمْرُ الْمَذْمَرَ; *The affair, or case, or event, reached a distressing pitch; (A, *K;) like بَلَغَ الْمَخْتَقَ. (A.)*

مَذْمَرٌ A man who inserts his hand into the vulva of a she-camel, to discover if her foetus be a male or a female: (S, M, K:) because he feels its مَذْمَرٌ, and thus knows it: he feels its jaw-bones: if they be thick, it is a male; and if thin, a female. (M.) El-Kumeyt says,

* وَقَالَ الْمَذْمَرُ لِنَتَائِجِنِ

* مَتَى ذَمِرْتِ قَبْلِي الْأَرْجُلِ

[And he whose business it was to feel the foetus, for the purpose of discovering if it were male or female, said to those assisting the she-camels in bringing forth, *When, before my time, were the legs felt to discover the sex of the foetus?*]: (S, M:) for it is the head that is felt, as above explained. (M.) The مَذْمَرُ is, to camels, as the midwife to human beings. (A.)

ذمل

1. ذَمَلٌ (S, M, K,) or ذَمَلَتْ, (T,) aor. 2 (T, S, M, K) and ذَمَلٌ, (S, M, K,) inf. n. ذَمِيلٌ (T, S, M, K) and ذَمَلٌ and ذَمُولٌ and ذَمَلَانٌ (M, K,) said of a camel, (T, S,) *He, or she, went a gentle pace: (T, M, K:) or went a pace above that which is termed الْعَنْقُ, (S, M, K,) and above that which is termed التَّزِيدُ: [for] A'Obeyd says, when the pace rises a little above that which is termed الْعَنْقُ, it is termed التَّزِيدُ; and when it rises above this, it is termed الذَّمِيلُ; and then, الرَّسِيمُ: Aq says that no camel goes the pace termed الذَّمِيلُ for a day and a night except the مَهْرِي. (S.)*

2. ذَمَلْتَهُ, inf. n. تَذْمِيلٌ, *I urged him, or made him, (namely, a camel, TA,) to go the pace above mentioned. (K.)*

ذَمَلٌ ذَمَلٌ [A she-camel that is accustomed to go the pace above mentioned]: (M, K:) pl. ذَمَلٌ, (M, and so in my MS. copy of the K,) or ذَمَلٌ. (TA: in the CK ذَمَلٌ.)

ذَمِيلَةٌ Fatigued, or jaded; (IAq, T, K;) applied to a she-camel. (IAq, TA.)

ذَمَلَةٌ ذَمَلَةٌ [A she-camel going the pace above mentioned]: pl. ذَمَالٌ. (T.)

ذمي

1. ذَمِي (M, K, and so in some copies of the S,) aor. يَذْمِي; (K, and some copies of the S;) or ذَمِي, aor. يَذْمِي; (T, and so in some copies of the S;) or both; (Sgh, TA;) inf. n. ذَمَاءٌ; (T, *S, M, *K, *TA;) said of a slaughtered animal, (S, TA,) *It moved. (T, S, M, Sgh, K, TA.)* And ذَمِي; (M;) or ذَمِي, aor. يَذْمِي; (K;) inf. n. as above; (M, K;*) *He retained remains of the soul, or vital principle: or had strength of heart [remaining: app. said of one dying]. (M, K.)* [These meanings are there indicated, but not expressed.] You say, مَرِيذَمِي, inf. n. as above, *He passed by at his last gasp of breath. (Har p. 220.)* And ذَمِي, aor. يَذْمِي, inf. n. ذَمِي [and app. ذَمَاءٌ also, as seems to be indicated by what here follows, or perhaps the latter only], *He (a sick person) was seized by the agony of death, and was long in suffering the disquietude thereof: whence one says, مَا أَطْوَلَ ذَمَاءَهُ [How long is his suffering of the agony and disquietude of death!]. (Aq, T.)* [See ذَمَاءٌ below.] You say also, of a man, ذَمِي, inf. n. ذَمَاءٌ, meaning *He remained long sick, or diseased. (M.)* — ذَمِي, aor. يَذْمِي, inf. n. ذَمِيَانٌ, *He hastened, made haste, sped, or went quickly: (Fr, T, S, M, K:) some also mention ذَمِي, aor. يَذْمِي, [in this sense, and thus I find in one copy of the S,] but [ISd says,] I am not sure of this. (M.)* — ذَمِي لِي مِنْهُ شَيْءٌ: (M:) means *Somewhat thereof was, or became, prepared for me; or feasible, or practicable, to me: (M:)* [and so, app., ذَمِي لِي: for] one says, خُذْ مِنْ ذَمِي لِي, meaning *Take thou, from such a one, what has risen up for thee, or arisen for thee; i. e. مَا أَرْفَعَ لَكَ. (S.)* — ذَمِنِي الرِّيحُ signifies *The odour annoyed me, or molested me; (S, M, K;) accord. to AHn: (M:) and took away my breath; referring to a wind emitted from the anus; inf. n. ذَمِنِي: (M:) and killed me; (T, M;) accord. to AZ; (T;) aor. تَذْمِي, (M,) inf. n. ذَمِي: (TA:) but Abou-Málik disallows this, and says, you say, ذَمِنْتِ فِي أَنْفِهِ الرِّيحُ, meaning *The odour flew [or rose] into his [nose and] head: and accord. to Aq, you say, يَذْمِي ذَمِي الْحَبَشِيُّ فِي أَنْفِ الرَّجُلِ بَصَانِهِ, inf. n. ذَمِنِي, The Abyssinian annoyed the man in his nose by the odour of his armpits. (T.)* One says also, ذَمِي, aor. يَذْمِي, meaning *He, or it, emitted a displeasing odour. (M.)**

4. ذَمَاهُ *He left him ill, or sick, (أَوْقَدَهُ, T, or وَقَدَهُ, K, [which latter may mean thus, or he beat him, or struck him, violently, or so that he became at the point of death, &c.,]) and left him at his last gasp. (T, K.)* And ذَمِي رَمِيَّتَهُ *He failed of hitting the animal at which he shot, or cast, in a vital part, and therefore hastened to kill it: (T:) [or] he hit the animal at which he shot, or cast, and drove it along, and it drove along with him. (M.)*