

8 : see what next precedes, in two places.

ذرق *Dung* (JK, S, Mgh) of a bird; (S, Mgh); as also ذراق : (AZ, TA:) [or] of the bustard (حبارى) and the like: (JK:) the former word an inf. n. used as a subst. in this sense. (Mgh.)

ذرق *A certain plant, resembling ففسة*; (JK); *a certain herb*, (TA,) i. q. حندقوق [the herb lotus, melilot, sweet trefoil, or bird's-foot-trefoil: so in the present day]: (JK, IDrd, S, K:) *it has a slight and sweet odour, and grows in [plains such as are called] قيعان, and in places where water collects and stagnates; and sheep, or goats, suffer from eating it, and sometimes become distended in their bellies*: (AHn, TA:) n. un. with ذ. (AHn, JK, TA.)

ذرق : see ذرق.

ذرق لبن *Milk mixed with water*: (AZ, S, K:) [like مَذْق].

ذرى and ذرو

1. ذرته *ذرت* (T, S, M, Mgh, K,) aor. ذرته, (S, M, Mgh,) inf. n. ذرو; (S, M, Mgh, K;) and aor. ذرته, (S, M,) inf. n. ذرى; (S;) and ذرته; (M, K;) the last on the authority of IAqr, but said in the T to be disallowed in this sense by AHeyth; (TA:) *The wind raised it, (T, S,*) or made it to fly, (AHeyth, T, S,*, M, K,) and carried it away; (S,*, M, Mgh,*, K;) and dispersed it; (Mgh;) namely, a thing, (Mgh, K,) or the dust, (T, S, M,) &c. (S, M.)* And accord. to IAqr, one says, ذرت الريح, and ذرت, [elliptically,] meaning ذرت التراب [i. e. *The wind raised the dust, or made it to fly, &c.*]. (T.) — [Hence,] ذرا الرواية ذرو الريح البشير, [Hence,] ذرا *He carried on the relation uninterruptedly and rapidly [like as the wind carries away the dry herbage that is broken in pieces.]* (TA.) — Hence also, ذرا الناس الحنطة [The people winnowed the wheat]. (S.) You say, ذروت الحنطة, (IAqr, T, M, K,*) aor. ذروها, inf. n. ذرو; (IAqr, T;) and ذرته; (M;) *I winnowed the wheat*: (M, K:*) or ذرته, inf. n. ذرية; (Msb;) and ذرته, (T;) *I cleared the wheat from its straw.* (Mgh.) And ذروته, (S, M,) and ذرته; (M;) *I made it to fly, and go away; (S, M;) namely, a thing, (S,) or grain, and the like. (M.)* ذرية الأكداس is well known [as meaning *The winnowing of the heaps of grain*]. (S.) And hence, (S,) ذريت ثراب المعدن *I sought the gold of the dust of the mine [by sifting it or winnowing it]*: (S, K:) and ذرته signifies the same. (T and S in art. ذرى. [See a verse cited in the first paragraph of that art.: and see also 2 in the same art.]) — ذرته الشئ, (T,) or ذرته, (S, TA,) accord. to AHeyth, (TA,) *I threw the thing [or scattered it] like as one throws grain for sowing.* (T, S, TA.) And ذرا الأرض *He sowed the land, scattering the seed; as also*

ذرا الأرض; but the former is said to be the more chaste. (MF and TA in art. ذرا.) — And ذراهم, inf. n. ذرو, is a dial. var. of ذراهم, meaning *He [God] created them.* (M.) — ذرا الشئ *He broke the thing* (K, TA) *without separating.* (TA.) And ذروت نابه *I broke his canine tooth.* (M, TA.) — ذرا بالرمح *He displaced, or uprooted, him, or it, with the spear.* (Kr, M.) — ذرا, intrans., *It (a thing, K, or dust, &c., M) flew up, and went away, or became carried away [by the wind].* (M, K.) — *He (a gazelle, K, or, accord. to some, any animal, TA) hastened (K, TA) in his running.* (TA.) You say, مَرَّ يَذُرُو, inf. n. ذرو, *He (a man, S) passed, or went, along quickly*: (S, M:) accord. to some, said particularly of a gazelle. (M.) And ذرا إلى فلان *He rose and betook himself to such a one.* (TA.) — *It (a thing) fell.* (S, K.) — ذرا نابه, inf. n. ذرو, *His canine tooth broke: or, as some say, fell out.* (M.) And ذرا فوه, (K,) inf. n. ذرو, (TA,) *His teeth fell out from his mouth; (K, TA;) as also ذرى, and ذرا; but the last is said to be of weak authority, or a mispronunciation. (MF and TA in art. ذرا.)*

2 : see 1, in five places. — [Hence,] ذرى رأسه, (M, TA,) inf. n. ذرية, (TA,) *He combed his head (M, TA) [so as to remove the scurf &c.], like as one winnows a thing: but ذرى [with the unpointed د] is of higher authority. (M.)* — ذرته, namely, a sheep, inf. n. as above, *I shorn, or sheared, his wool, leaving somewhat thereof upon his back in order that he might be known thereby: and in like manner one says in relation to a camel. (S, M.)* [See مَذْرَى.] — [Hence, app, or from ذرو, as is indicated in what follows,] ذرى فلان *You say, فلان ذرى فلان + Such a one exalts the state, or condition, of such a one; and praises him.* (T.) A poet says, [namely, Ru-beh, (so in the margin of one of my copies of the S,)]

* عَمَدًا أَذْرَى حَسْبَى أَنْ يُشْتَمَا *
+ [Purposely I praise and exalt what constitutes my grounds of pretension to respect or honour, lest it should be reviled]: (T, S, M:) as though I put it upon the ذرو [q. v.] (M.)

4 : see 1, in three places. — Accord. to AHeyth, this verb is not used in the sense first explained above; but one says, أَذْرَيْتُ الشَّيْءَ عَنِ الشَّيْءِ, meaning *I threw down the thing from the thing*: (T, TA:) or إِذْرَأْتُ signifies the striking a thing and throwing it down: (Lth, T:) and sometimes, the throwing down without cutting. (M.) You say, ضَرَبْتُهُ بِالسَّيْفِ فَأَذْرَيْتُ رَأْسَهُ [I struck him with the sword and made his head to fall from him]. (T.) And عَنْ ظَهْرِهِ فَأَذْرَيْتُهُ عَنْ قَرَسِهِ, (T,) or عَنْ ظَهْرِهِ فَأَذْرَيْتُهُ عَنْ قَرَسِهِ, (T,) i. e. [I thrust him, or pierced him, and] threw him down [from his horse, or from the back of his beast]. (T, S.) And أَذْرَتْ الدَّابَّةُ رَاكِبَهَا *The beast threw down its rider.* (M.) And أَذْرَى الشَّيْءَ بِالسَّيْفِ *He struck the thing*

with the sword so as to throw it down. (M.) And أَذْرَتْ الْعَيْنُ دَمْعَهَا, (S,) or الدَّمْعُ, (M,) *The eye poured forth [or let fall its tears, or the tears].* (S, M.) [See also أَذْرَى.] — أَذْرَى said of a camel, *He was, or became, tall, or long, in his ذروة [or hump].* (TA.)

5. تَذَرَّتِ الْحِنْطَةُ *The wheat was, or became, winnowed*: (M, K:) or was, or became, cleared from its straw. (TA.) — تَذَرَى بِهِ *He protected, or sheltered, himself by means of it; (M, Mgh;) i. e. by means of a wall, &c., from the wind and the cold; as also تَذَرَى بِهِ. (M.)* One says, تَذَرَّ مِنَ الشَّمَالِ بِذَرَى *Protect, or shelter, thyself from the north wind by means of a shelter.* (T.) And اسْتَذَرَّ بِبَيْتِهِ الشَّجَرَةَ *Shelter thyself by means of this tree*: (T:) or اسْتَذَرْتُ بِالشَّجَرَةِ *I shaded and sheltered myself by means of the tree.* (S.) And تَذَرَّتِ الْإِبِلُ *The camels protected, or sheltered, themselves from the cold, one by means of another; or by means of the [trees called] عَضَاهُ. (M.)* And اسْتَذَرْتُ بِفُلَانٍ *I sought refuge with such a one, and became in his protection.* (S.) And أَذْرَى [thus I find it written, without any syll. signs, evidently for أَذْرَى of the measure اِفْتَعَلَ, like اِكْتَنَ and اِكْتَنَ,] *He sought protection by means of a king.* (TA.) — تَذَرَى السَّامِرَ, (S,) or الذَّرْوَةَ, (M, K,) *He mounted upon [the hump, or the top of the hump &c.].* (S, M, K.) — [Hence,] تَذَرَيْتُ بَنَى فُلَانٍ وَتَصَيَّيْتُهُمْ *I married among the ذروة and the ناصية of the sons of such a one; (Aq, T,*, S;) i. e., among the noble and high of them: (T:) or تَذَرَى فِيهِمْ + He married among the ذروة of them. (M.)*

8 : see 1 : — and see also 5.

10 : see 5, in four places. — اسْتَذَرْتُ, said of a she-goat, *She desired the ram*; (S, K;) like اسْتَذَرْتُ. (S.) — And the inf. n. اسْتَذَرَا signifies *The act of leaping upon a female.* (K.L.)

ذرة, originally ذرو, (S, Mgh, K,) or ذرى, (S, M,*, Mgh,) the ذ being a substitute (S, Mgh) for the final radical letter, (Mgh,) [A species of millet; the holcus sorghum of Linn.; thus called in the present day, and also, vulgarly, ذرة صِنْفِي, and ذرة قَبْطِي, to distinguish it from maize, the zea mays of Linn., which is vulgarly called ذرة كَبْزَان and ذرة شَامِي; a species of grain; (M;) a certain grain, well known: (S, Mgh, K:) the word is used as a n. un. and as a coll. n. (T.)] [See مِيرَة.]

ذرو *A portion (عَرَفَ) not completed, of a saying; as in the phrase, بَلَّغْنِي عَنْهُ ذَرُو مِنْ قَوْلٍ [An uncompleted portion of a saying was related to me from him]: (T, S:) or a little; a dial. var. of ذرة [q. v.]. (M.)* — Also, and ذرى, i. q. ذرته, (M, TA,) [respecting the derivation of which there are different opinions, explained in art. ذرا,] i. e. *Created beings: [or children, or offspring: (see art. ذرا:)] or ذرو and ذرى*