the latter, milk, and honey, mixed with a larger | the S, that he (Sb) used to say عَدُوسِ and عَدُوسِ and عَدُوسِ and عَدُوسِ and عَدُوسِ اللهِ quantity of water. (K.)

. ذُرَّاحُ عه : أَبُو ذُرَاحٍ and ذُرَاحً . نُراح هوه : نَرُوحُ

[i. e. Hills; فِضَابٌ [a coll. gen. n.] أَرِيحُ or mountains spreading over the surface of the ground; &c.]: n. un. with 5. (\$, K.)

. ذراح see : ذريحة

Intensely red; (Ş, A;) i. e. (TA) i.q. إَبِلُّ ذَرِيحَيَّاتُ ﴿ (K, TA.) أَرْجُوانٌ مِ اللَّهُ مَا أَرْجُوانٌ مِ اللَّهُ مِنْ اللَّهُ مَا اللَّهُ race of camels, so called in relation to a stallion named ذَرِيتُج. (Ṣ, Ķ.\*)

see what next follows.

and أَرْوَحُ , (Ṣ, A, Ķ,) the latter (respecting which see below) anomalous in form, (TA,) and پُرُوعٌ (K,) agreeably with analogy, (TA,) and أَرُوحٌ ﴿ (K) and أَرَّاحٌ ﴿ (Fr) and أَرَّاحٌ ﴿ and أَرُوحٌ ﴿ (K) and أَرَّاحٌ ﴿ (K) and أَرْدُ ﴿ (K) and أَرَّاحٌ ﴿ (K) and أَرْدُ ﴿ (K) and أَرَّاحٌ ﴿ (K) and أَرَّاحٌ ﴿ (K) and أَرْدُ أَرْدُ ﴿ (K) and أَرْدُ أَرْدُ ﴿ (K) and أَرْدُ أَرُدُ أَرْدُ أُلْدُ أَرْدُ أُلْدُ أَرْدُ أُرْدُ أُلْدُ أَلْدُ أَلْدُ أُلْدُ أُلِ and دَرِيحَةُ ♦ and (ISd) and وَرِيحَةُ ♦ and دُرُوحَةً ♦ لَّهُ (إِلَّهُ ﴿ (K) and أَرْنُوحٌ ﴿ accord. to some, (TA,) مَرْنُوحٌ ﴿ and أَرْنُوحٌ ۗ (ISd) and أَرْنُوحٌ \* (and أَرْحُرُحٌ \* (ISd) and أَرْنُوحَةً \* (And أَرْحُرُحُ \* (And أَرْخُرُحُ \* (A ♥ the second letter [in the latter of these two forms, or in both,] is sometimes doubled by teshdeed, (K,) and sometimes the second, is meksoorah, and the termination 5 is also added ابو ذَرْيَاجٍ \* and أَبُو ذرحرجٍ \* thereto, (ISd,) and and ابو ذرحرهه بابو ذراح الmperfectly decl., (Kr,) [The cantharis, or Spanish fly;] a kind of insect of a red colour, (S, A, K,) spotted, or speckled, with black, which flies, (S, K,) and is of a poisonous nature; (S, K;) a kind of insect larger than the common fly, variegated with red and black and yellow, having a pair of wings with which it flies, and of a deadly poisonous nature: when they desire to allay the heat of its poison, they mix it with lentils, and so mixed it becomes a remedy for him who has been bitten by a mad dog: (IO:) Ibn-Ed-Dahhan the Lexicologist says that the زوح is a kind of fly variegated with yellow and white; and what is called by certain of the acute physicians : فَرْخَةُ الدَّيْلَمِ it is described as حَيُوَانٌ دُودِيّ, app. meaning a worm-like animal, of the size of the finger, and of a conical shape, the head of which is at the thickest part of it: and IDrst says that it is a flying insect, resembling the زُنْبُور [or hornet], and of a deadly poisonous nature. (TA.) It is observed in the S, with reference to ذُرُوح , that, in the opinion of Sb, وَأَشَوُلُ بِوَاحِدَةِ meaning, there is not in the language a subst. (as distinguished from an epithet) of the measure فَعُولٌ; (marg. note in a copy of the Ṣ;) or his meaning is, [there is not a word of this measure] with damm alone; (MF;) or with a single dammeh, that is, to the i; but with dammeh to the in and to the : (IB:) and it is added in

Sb, however, also mentions the forms and (Ş, K;) in بُزَارِيـُتُ MF.) The pl. is . فُدُّوسُ the L, נֹוֶל is also said to be a pl.: and Kr mentions ذَرَارِح ; but AḤát says that this last is only used in poetry. (TA.) Sb says that the sing. of ذُرُحُرَحٌ is ذُرَارِيحٌ, (or, in other words, that one of the [insects called] نواريج is [called] which is of the measure , and of which the dim. is الْأَرْبُوعُ, formed by throwing out the first -; [not ذُريْحَرُ, as it would be by rule, making it of the measure نُعَيْلُع, and its curtailed original نعلع;] for there is not in the language a word of the measure فعلع, except حدرد, (S,) which is the proper name of a man. occurs درانم AḤát cites a verse in which as pl. of ذرارح; but the correct reading is

: ذُرُوحَةُ and دُرُوحَ and دُرُوحَ and دُرُوحِ and دُرُوحِ . ذِرِيحَةُ and دِرِيحِ . ذَرَاحُ and دُرُنُوحُ . ذُرُنُوحُ and دُرُنُوحُ . أَبُو دَرُيَاحٍ . أَبُو دَرْيَاحٍ أَبُو ذرحرج and ذُرُحُرُحُ and ذُرُحُرُحُ and ذُرَحُرَحُ and أَبُو ذرحرحةَ and and . ذُرَّاح dim. of ذُرَّحْرَحُ see ذُرَّاحِ . ذَرَاحٌ عود : مُذَرَّحُ Food into which cantharides طُعَامٌ مَنْرُوحٍ

(دراريح) have been put. (TA.)

1. دُرُع, [inf. n. of ذَرُع,] in its primary acceptation, signifies The stretching forth, or extending, the arm, or fore leg: (S, TA:) [or rather, when said of a man, the fore arm; and of a beast, the arm; though the whole arm of a man is generally stretched forth with his fore arm, and the whole fore leg of a beast with his arm: and تُدْرِيعٌ \* and الْأَرُاعُ \* and الْأُرَاعُ \* and الْأَرَاعُ \* be shown by explanations of their verbs.] You say, ذرع البعير يده The camel stretched forth, or تذرّع لا البَعِيرُ extended, his fore leg in going: and The camel stretched forth, or extended, his arm in his going. (TA.) , ذرعه يا in his going. (TA.) (دراعه) aor. ع, (Mab, K,) inf. n. زُرُع, (Ş, Mab,) He measured it with the زاع [or cubit]; (Msb, K;) namely, a garment, or piece of cloth, (S, Meb, K,) &c.: (٩:) and ذرعه بنراعه he measured it with his ذراع. (TA.) [See also 5.] — You say of a she-camel, تَنْرَعُ الفَلَاءُ † She goes quickly, or swiftly, over the desert, as though measuring it; as also † تُذَارِعُ † بُعْدَ الطّريقِ and : تُذَارِعُهَا ♦ She stretches forth her fore legs and so traverses the distance of the way. (TA.) \_ ذَرَعَ فَلَرُنَا He | camel [to the shanks] : (K:) and the latter, he

strangled, or throttled, such a one from behind him with the fore arm; (Ibn-'Abbad, K;) as also وَتُغْرِيعُ: (Kː) or the latter, inf. n. دُرْعهُ أَوْ signifies, simply, he strangled, or throttled, him; (S, L;) but more properly, he put his neck between his fore arm and neck and upper arm, and so strangled, or throttled, him; and ذرع لله, also, has both of these significations. (L.) \_\_\_\_ ذرع \_\_\_\_ البعير, (K,) aor. and inf. n. as above, (TA,)  $H_e$ trod upon the arm (ذراع) of the camel, [while the latter was lying with his breast upon the ground and his fore legs folded,] in order that a person might mount him. (K.) = , ذَرَعَهُ القَيْءُ (S, Mgh, Msb, K,) aor. as above, (Mgh,) and so the inf. n., (Msb,) Vomit overcame him, and came forth to his mouth before he was aware, (S,\* Mgh, Msb,\* K,\* TA,) and issued from him: (Mgh:) or vomiting came upon him without his intending it. (Mgh.) عنده أرْع عنده (Ibn-'Abbad, K,) inf. n. as above, (Ibn-'Abbad,) # He made intercession with him. (Ibn-'Abbad, K.) [Said in the TA to be tropical; I suppose because the stretching forth the arm is a common action of a person interceding.] You say, ذَرُعْتُ لِغُلَانِ عِنْدَ الأمير I made intercession for such a one with the prince. (Z, TA.) And ذَرَعَ إِلَيْهِ, like رُوَعَ إِلَيْهِ, like رُوَعَ إِلَيْهِ, (Ibn-'Abbad, K,) inf. n. رُرَعٌ, (TK,) † He made intercession to him. (Ibn-'Abbad, K.) In the O, لزع به † He made intercession [by him]. (TA.) عرر aor. ع , He drank from a skin (زق) such as is called ذَرِعَتْ رِجُلَاهُ ﴿ (K.) خَارِعُ His legs became tired, or fatigued. (Ibn-'Abbad, K.) [,ذَرَعَ app. an inf. n., of which the verb is] ذَرَاعَةٌ The being wide in step, (S, TA,) and light, or active, in pace, or going. (TA.)

2. دُرِّع (Ṣ, Ķ, &c.,) inf. n. ذَرِّع : (Ṣ:) see 1, first sentence. — Also He spread himself out widely, (El-Moheet, L, K,) and stretched forth his fore arms, (El-Moheet, L,) in swimming: (El-Moheet, L, K:) said of a man. (El-Moheet, L.) - He (a man) raised his fore arms; and particularly, in announcing good tidings or in warning: (TA:) or he (an announcer of good tidings) made a sign with his arm, or hand. (Ş, K.) ــ نرع في الهَشْي ــ He moved about his fore arms in walking, or going along. (S, K.) And زرّع في السَّعْي, (L, TA,) in the O and Moheet and K, erroneously, في السَّقْي, (TA,) He helped himself with his arms, and moved them about, (O, El-Moheet, L, K,) in walking, or walking quickly, or running. (L.) درع لي ســـ He acquainted me with somewhat شَيْنًا مِنْ خُبُرِه of his tidings, or case; (K, TA;) [as though he stretched forth his arm with his information;] said by one who has asked another respecting his case. (TA.) \_\_ [And hence, app.,] نرّع بِكُذًا † He acknowledged, or confessed, such a thing. — .see 1 : ذرّع لَهُ and ذرّع فُلَانًا .... (Ķ, TA.) [Hence, perhaps,] درعه, inf. n. as above, + He killed him; or slew him. (TA.) \_\_\_, درع البغير and ذرّع له, He bound both of the arms of the