

such a one. (A.) And **فَلَانَ يَضْرِبُ بَيْنَنَا وَيَضْرِبُ** †[app. *Such a one makes a separation between us,* (see **ضَرَبَ**), and *excites discord*: **يَضْرِبُ** is perhaps here used for **يَضْرِبُ**, to assimilate it to **يَضْرِبُ**. (A.)

2. **ذَرِبَ**, (M, K,) inf. n. **تَذْرِيبٌ**, (S,) *He sharpened* (M, S, K) an iron instrument [such as a sword and a spear-head &c.]; (M;) as also **ذَرِبَ**, (M, Mṣb, K,) aor. 2, (M, L, Mṣb, TA,) accord. to the K, but this is without any other authority, and contr. to analogy, as neither its third nor its second letter is a faucial, (TA,) inf. n. **ذَرِبٌ**; (M, Mṣb, TA;) and **اذرب**. (KL.) Also, inf. n. as above, *He poisoned a sword, i. e. steeped it in poison, and, when it was well steeped, took it forth and sharpened it; and* **ذَرِبَ**, likewise, is allowable. (T, TA.) — The inf. n. also signifies *A woman's holding her infant in order that it may satisfy its want [by evacuation, as the words in the explanation (**حَتَّى يَقْضَى حَاجَتَهُ**) commonly mean, not, as Freytag supposes, by sucking]. (T, K.)*

4. **اذرب**: see 2. — Also † *He became chaste in speech, after having been barbarous therein.* (IAṣr, T in art. **رَبَذَ**, and TA.) — And † *His life became bad, or corrupt.* (IAṣr, T in art. **رَبَذَ**, and TA.)

ذَرِبَ, (so in the CK and in a MS copy of the K,) or **ذَرِبَ**, (so accord. to the TA, [which is followed by the TK, and so in my MS copy of the K, but altered from **ذَرِبَ**, which I incline to think the right reading,]) *A shoemaker's* **إِزْمِيلٌ** [a word well known as signifying his *knife, with which he cuts the leather*, but here explained in the TA as signifying his **إِشْفَى** *with which he sears*]. (K.)

ذَرِبٌ an irreg. pl. of **ذَرِبَ**, q. v.

ذَرِبٌ i. q. **غُدَّةٌ** [i. e. *A ganglion; &c.*]: (AZ, T:) or so **ذَرِبَةٌ**: and both signify *a certain thing that is sometimes in the neck of a human being or of a beast, like a pebble*: or the former word signifies *a certain disease in the liver*, (K, TA,) *slow of cure*: (TA:) the pl. of the former is **ذَرِبٌ**, (K,) or **ذَرِبَةٌ**, (AZ, T,) or this latter is pl. of **ذَرِبَةٌ**. (TA.)

ذَرِبٌ an inf. n. of **ذَرِبَ** [q. v. passim]. (T, S, M, &c.) — See also **ذَرِبِيًّا**: and see there a pl. or a dual form, in three places. — Also † *An incurable disease*: (M, K:) [in the present day applied to *diarrhœa*; and this is app. meant by what follows:] *a disease that attacks the stomach, in consequence of which it does not digest the food; becoming in a bad, or corrupt, state, and not retaining the food.* (L.) — And † *Rust.* (S, K.)

ذَرِبٌ *Sharp*; (T, S, M, K;) applied to anything, (S, M,) as, for instance, a sword, (S,) or a spear-head; and so **مَذْرُوبٌ**: (T:) or this latter, applied to a spear-head [&c.], signifies *sharpened*; (S;) as also **مَذْرُوبٌ**: (T, S:) or **ذَرِبٌ** (A, TA)

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and **مَذْرُوبٌ** (M, K) and **مَذْرُوبٌ**, (T, TA,) applied to a sword (T, M, A, K) and a spear-head, (A, TA,) signify [or signify also] *poisoned*; (A, K;) i. e. *steeped in, or imbued with, poison*, (T, M, A, TA,) and then *sharpened*. (T, M, TA.) And **سَرَّ ذَرِبٌ** means *Sharp poison*. (M, A.) A rájiz says, (referring to cattle, TA,)

دَبَّتْ عَلَيْهَا ذَرِبَاتُ الْإِنْبَارِ

meaning [Upon which have crept insects resembling ticks, that produce swellings where they creep.] *sharp in stinging.* (S.) — **لِسَانٌ ذَرِبٌ** [properly signifies] *A tongue sharp in the extremity.* (M, TA.) Tropically, (A,) † *A sharp tongue*; (S, A, TA;) as also **مَذْرُوبٌ**: (TA:) † *a chaste, or an eloquent, tongue*: (Mṣb:) [and † *a profuse, or clamorous, tongue*: (see **ذَرِبَ**):] and † *a foul, or an obscene, tongue.* (Mṣb.) And **ذَرِبُ اللِّسَانِ** † *Sharp in tongue*: (TA:) [† *profuse, or clamorous, therein; long-tongued*: (see **ذَرِبَ**):] † *bad, or corrupt, in tongue*: (Abu-l'Abbás [Th], TA:) † *wont to revile*; (T;) *foul, or obscene, in tongue*; (Ish, T, TA;) *who cares not what he says.* (Ish, TA.) And **ذَرِبٌ**, alone, † *Sharp-tongued*: and † *long-tongued, or clamorous*; or *foul, or obscene, in tongue*: (K,* TA:) and so **ذَرِبَةٌ**, applied to a woman; (AZ, T, S, A, Mṣb,*) and **ذَرِبَةٌ**: (AZ, T, S, M, K:) this last [is app. a contraction of **ذَرِبَةٌ**, and used by poetic license: it] is applied by a rájiz to his wife, (T, S,*) as meaning † *bad, or corrupt, and unfaithful to her husband in respect of her* **فَرْجٌ**; or, accord. to Sh, it means *long-tongued*; and *foul, or obscene, in speech*: (T:) and **مَذْرُوبٌ** likewise, accord. to Sh, means *foul, or obscene, in speech*: (TA:) the pl. of **ذَرِبٌ** is **ذَرِبٌ**, (K,) which is irreg.; (TA;) meaning † *sharp*; (M, K;) and † *sharp in tongue* [&c.]: (K:) and the pl. of **ذَرِبَةٌ** is **ذَرِبٌ**. (T, S, M.) — **مَعْدَةٌ ذَرِبَةٌ** [† *A stomach sharp, or keen, by reason of hunger*: or † *in a good, or right, state*: (see **ذَرِبَتْ مَعْدَتَهُ**):] and also, the contr., i. e. † *a stomach in a bad, or corrupt, state.* (M, TA.) — **جُرْحٌ ذَرِبٌ** † *A wound in a bad, or corrupt, state, and wide, and not admitting of cure*: or *flowing with* **صَدِيدٌ** [i. e. *ichor tinged with blood*]. (M, TA.) — **ذَرِبُ الخَلْقِ** † *A man of a bad, or corrupt, natural disposition.* (A, TA.) — See also **ذَرِبٌ**.

ذَرِبَةٌ: see **ذَرِبٌ**: — and see also **ذَرِبٌ**, in two places.

الذَّرِبَةُ: }
ذَرِبِيٌّ: } see what next follows.
ذَرِبِيٌّ: }
ذَرِبِيَّةٌ: }

ذَرِبِيًّا † *A vice, fault, defect, or the like*; as also **ذَرِبِيٌّ**. (K.) — And *A calamity, or misfortune*; (S, M, K;) from **ذَرِبُ الجُرْحِ** meaning “the wound admitted not of cure;” (S;) as also **ذَرِبِيٌّ**, (K, TA,) or **ذَرِبِيٌّ**, (so accord. to the CK,) and **ذَرِبِيَّةٌ** [or

ذَرِبِيَّةٌ?]. (TA.) El-Kumeyt says, **مَانِيٌّ بِالذَّرِبِيَّةِ** meaning † [He smote me, or afflicted me,] *with calamity, or misfortune*: or *with evil, or mischief; and discord, or dissension*; (T;) as also **بِالذَّرِبِيِّنَ** [in the form of a pl. applied to rational beings, as though denoting personifications], (K, accord. to the TA,) or **بِالذَّرِبِيِّنَ** [in the dual form]; (so in the CK and in my MS copy of the K;) which likewise means *with calamity, or misfortune.* (TA.) And **لَقِيتُ مِنْهُ الذَّرِبِيَّةَ** and **الذَّرِبِيَّةَ** and **الذَّرِبِيَّةَ**, [thus this last is written in the TT as from the M,] meaning † [I experienced from him, or it,] *calamity, or misfortune.* (M.) And **أُلْقِيَ بَيْنَهُمُ الذَّرِبُ** † *Evil, or mischief, and discord, or dissension, were cast among them, or between them.* (T.)

ذَرِبِيٌّ: see the next preceding paragraph.

ذَرَابٌ *Poison.* (Kr, M, A, K.)

ذَرِبٌ *A yellow flower*: (K:) or *yellow*, applied to a flower and to other things. (M.)

صُوفٌ أَذْرِبِيٌّ *Wool of Adharbeeján or Adharbeeján or Adhrabeeján*; for there are different opinions respecting the orthography of this name: (TA:) **أَذْرِبِيٌّ** is a rel. n. from **أَذْرِبَانٌ**: (K, TA:) contr. to rule; for by rule it should be **أَذْرِيٌّ** or **أَذْرِيٌّ**. (IAth, TA.)

مَذْرِبٌ *The tongue*: (K:) so called because of its sharpness. (TA.)

مَذْرِبٌ: see **ذَرِبٌ**, in two places.

مَذْرُوبٌ: see **ذَرِبٌ**, in four places.

ذرح

1. **ذَرَحَ الشَّيْءَ فِي الرِّيحِ**: see 2. — **ذَرَحَ الطَّعَامَ**. *He winnowed the thing*; syn. **ذَرَّاهُ**. (Kr, K.)

2. **ذَرَحَ الطَّعَامَ**, (S, K,) inf. n. **تَذْرِيحٌ**, (S;) and **ذَرَحَهُ**, aor. 2; (K;) *He put ذَرَّاحٍ [or cantharides] into the food.* (S, K.) — **ذَرَحَهُ فِي المَاءِ**, inf. n. as above, *He put a small quantity of it, namely, saffron, &c., into the water.* (S.) — And **ذَرَحَ**, [or **ذَرَحَ لَبَنَهُ**, (see **ذَرَّاحٌ**, below,)] *He poured water into his milk, in order that it might become much in quantity.* (TA.) — **تَذْرِيحٌ** also signifies *The smearing with clay a new [water-vessel of skin such as is called] إِدَاوَةٌ, in order that its odour may become good.* (AA, K.)*

ذَرَّحٌ *A certain tree, of which camels' saddles are made.* (K, TA.) [Forskål mentions, in his “Flora Aeg. Ar.,” p. xcvi., a fabrile wood of an uncertain kind, of which spears, or lances, are made, called **ذَرَّحٌ** (thus with the unpointed د), brought from the region of Şan'â.]

ذَرَّحٌ: see **ذَرَّاحٌ**.

ذَرَّاحٌ, applied to milk, i. q. **صَبَّاحٌ**, (AA, K,) i. e. *Mixed with water*; as also **مَذْرَّحٌ**: (TA:) or