

ال, to God: (TA:) a judge; a ruler, or governor; (T, K;) in these senses, likewise, applied to a man; and, with the article ال, to God: (T:) a manager, a conductor, or an orderer, (S, M, K,) of affairs of another. (S.)

دَائِنٌ A debtor; (S, M, Mṣb,* K;) as also ▼ مَدِينٌ and ▼ مَدْيُونٌ, (S,* M, Mṣb,* K,) this last of the dial. of Temeem, (M,) and ▼ مَدَانٌ (M, K) and ▼ مَدَّانٌ: (K:) or all of these, (M, K,) or ▼ مَدْيُونٌ, (S, TA,) one much in debt: (S, M, K, TA:) and ▼ مَدَّانٌ, constantly in debt: (Sh, T:) and دَائِنٌ signifies one who takes, or receives, a loan, or the like; who borrows; or who takes, or receives, or buys, upon credit: (Sh, T, Mṣb:) and also one who repays a debt: (Sh, T, TA:) thus bearing two contr. meanings: (TA:) or also one who gives, or grants, credit; or sells upon credit: (Mṣb:) pl. دَائِنُونَ, with which ▼ دَيْنٌ is syn. [as a quasi-pl. n.], as in the saying of a poet,

* وَكَانَ النَّاسُ إِلَّا نَحْنُ دَيْنًا *

[And the people, except us, were debtors]. (S.)

مَدَانٌ: see the next preceding paragraph.

مَدِينٌ: see دَائِنٌ. — [Also Repaid, requited, compensated, or recompensed: and reckoned with.]

أَتْنَا لَمَدِينُونَ, in the Kṛ [xxxvii. 51], means Shall we indeed be requited, and reckoned with? (S, TA.) [See also what follows, in two places.] — Possessed; owned; had, or held, under authority: (TA:) [and hence,] a slave; fem. with ة: (S, M, K:) [or] so called because abased by work. (K.) غَيْرَ مَدِينِينَ, in the Kṛ [lvi. 85], accord. to Zj, means Not held under authority: but Fr says, I have also heard [it explained as meaning] not requited [for your deeds]. (T.) [And it is said that] أَتْنَا لَمَدِينُونَ [mentioned above] means أَتْنَا لَمَمْلُوكُونَ [i.e. Shall we indeed be held in possession, or under authority, as servants of God?]. (M.)

مَدِينَةٌ A city; syn. مَصْرٌ: (S, K:) so called because had, or held, in possession, or under authority. (S,* TA.) [See also art. مدن.] —

أَنَا أَهْبُنُ مَدِينَتَهَا means I am he who is acquainted with it; (IAḡr, T,* M,* K;) like أَهْبُنُ بَجْدَتَهَا ابن [q. v.]. (IAḡr, T.)

مَدَّانٌ: see دَائِنٌ, in two places.

مَدْيَانٌ, applied to a man, (S, M, K,) and also to a woman, (M, K,) without ة, (M,) One who gives, or grants, loans, or the like, (Sh, T, M, K,) to men, (M,) much, or often: (Sh, T, K:) and also, (Sh, T, K,) if you will, (Sh, T,) one who seeks, or demands, loans, or the like, much, or often: (Sh, T, K:) thus bearing two contr. significations: (K:) or one whose custom it is to take, or receive, by incurring debt, or to buy upon credit; and, to seek, or demand, loans, or the like: (S:) or it is an intensive epithet, signifying one having [many] debts: (IAth, TA:) pl. مَدَائِينٌ, (M, K,) masc. and fem. (TA.)

مَدْيُونٌ: see دَائِنٌ, in two places.

مَدَّيْنٌ: see دَيْنٌ.