5. تدوّر المكانَ *He took the place as a house, or an abode.* (A.) [The ى in this verb takes the place of و, as in دَيْرٌ and أَيْبَةٌ &c.]

10. استدار [*It had,* or *assumed, a round,* or *circular, form; it coiled itself,* or *became coiled; it wound,* or *wound round;*] *it was,* or *became, round.* (KL.) You say, استدار القَمَرُ [*The moon became round,* or *full:* see also the act. part. n., below]. (A.) And لَفَّتْ ثَوْبًا كَالْعِصَابَةِ عَلَى اسْتِدَارَةِ رَأْسِهَا [*She wound a piece of cloth like the fillet upon the round of her head,* leaving the crown uncovered]. (Mgh and L and Mṣb voce معجر.) — See also 1, in six places. — And see 4.

دَارٌ, [originally دَوَرٌ, as will be seen below, *A house; a mansion;* and especially *a house of a large size, comprising a court;* or *a house comprising several sets of apartments and a court;* (see بَيْتٌ;)] *a place of abode which comprises a building,* or *buildings, and a court,* or *space in which is no building:* (T, M, Ḳ:) as also ▼ دَارَةٌ: (M, Ḳ:) or the latter is a more special term; (Ṣ;) meaning any *particular house;* the former being a generic term: (MF:) accord. to IJ, it is from دَارَ, aor. يَدُورُ; because of the many movements of the people in it: (M:) it is of the fem. gender: (Ṣ, Mṣb:) and sometimes masc.; (Ṣ, Ḳ;) as in the Ḳur xvi. 32, as meaning مَثْوًى, or مَوْضِعٌ, (Ṣ,) or as being a gen. n.: (MF:) pl. (of pauc., Ṣ) أَدْوُرٌ and أَدْوُرٌ (Ṣ, Mṣb, Ḳ) and آدُرٌ, (Abu-l-Ḥasan, AAF, Mṣb, Ḳ,) formed by transposition, (Mṣb,) [for أَوْدُرٌ,] and أَدْوَارٌ (T, Ḳ) and أَدْيَارٌ (T) and أَدْوِرَةٌ, (T, Ḳ,) and (of mult., Ṣ) دِيَارٌ, (Ṣ, Mṣb, Ḳ,) like as جِبَالٌ is pl. of جَبَلٌ, (Ṣ,) and دِوَارٌ (T) and دِيَارَةٌ (M, Ḳ) and دُورٌ, (T, Ṣ, M, Mṣb,) like as أُسْدٌ is pl. of أَسَدٌ, (Ṣ,) and دِيرَانٌ (T, M, Ḳ) and دُورَانٌ (T, Ḳ) and دِيرٌ and دِيرَةٌ, (T,) and [quasi-pl. n.] ▼ دَارَةٌ, and [pl. pl.] دِيَارَاتٌ [pl. of دِيَارٌ] and دُورَاتٌ [pl. of دُورٌ], (M, Ḳ,) and [pl. of دَارَةٌ] دَارَاتٌ. (T.) The dim. is ▼ دُوَيْرَةٌ. (Ḥar p. 161.) [Hence, دَارُ الضَّرْبِ *The mint:* &c.] — Also *Any place in which a people have alighted and taken up their abode; an abode; a dwelling.* (T, Mgh.) Hence the present world is called دَارُ الفَنَاءِ [*The abode of perishableness;* or *the perishable abode*]: and the world to come, دَارُ البَقَاءِ [*The abode of everlastingness;* or *the everlasting abode*]; and دَارُ القَرَارِ [*The abode of stability;* or *the stable abode*]; and دَارُ السَّلَامِ [*The abode of peace,* or *of freedom from evil*]. (T.) [And hence, دَارُ الحَرْبِ: see حَرْبٌ.] [Hence, also,] دَارٌ is applied to *A burial-ground.* (Nh from a trad.) — [And hence,] اسْتَأْذِنْ عَلَى رَبِّى فِى دَارِهِ [*Ask thou permission* for me *to go in to my Lord*] *in his Paradise.* (TA from a trad. respecting intercession.) — And سَأُرِيكُمْ دَارَ الفَاسِقِينَ, in the Ḳur [vii. 142, *I will show you the abode of the transgressors*], meaning *Egypt:* or, accord. to Mujáhid, *the abode to which the transgressors shall go in the world to come.* (TA.) — [Hence, also,] دَارٌ signifies *i. q.* بَلَدٌ [*A country,* or *district:* or *a city, town,* or *village*]. (Mgh, Ḳ.) — And, with the art. ال, [*El-Medeeneh;*] *the City of the Prophet.* (Ḳ.) — And hence, (TA,) دَارٌ also signifies ‡ *A tribe;* syn. قَبِيلَةٌ: (A, Ḳ:) for أَهْلُ دَارٍ: (TA:) as also ▼ دَارَةٌ: (Ḳ:) pl. of the former, دُورٌ. (A, Mṣb.) You say, مَرَّتْ بِنَا دَارُ بَنِى فُلَانٍ ‡ *The tribe of the sons of such a one passed by us.* (A.) And in the same sense دار is used in a trad. in which it is said that there remained no دار among which (فيها) a mosque had not been built. (TA.) ═ Mṭr states that it is said to signify also *A year;* syn. حَوْلٌ; and if this be correct, which he does not hold to be the case, it is from الدَّوَرَانُ, like as حَوْلٌ is from الحَوَلَانُ: or, as some say, *i. q.* دَهْرٌ [as meaning *a long time,* or *the like*]. (Ḥar p. 350.) ═ And الدَّارُ is the name of *A certain idol.* (Mṣb, Ḳ.) ═ [دار and دير explained by Freytag as meaning "Medulla liquida in ossibus" are mistakes for زَارٌ and زَيْرٌ.]

دَوْرٌ an inf. n. of دَارَ. (Ṣ, M, &c.) — [Hence, The *circumference* of a circle: see تَكْسِيرٌ.] — And *A turn,* or *twist,* of a turban, (T, A,) and of a rope, or any other thing: (T:) pl. أَدْوَارٌ. (A.)

دَيْرٌ, originally with و; (T, Ṣ;) or originally thus, with ى, (M, [and so accord. to the place in which it is mentioned in the A and Mṣb and Ḳ,]) as appears from the occurrence of the ى in its pl. and in the derivative دَيَّارٌ, for if the ى were in this case interchangeable with و it would occur in other derivatives; (M;) [or this is not a valid reason, for دَيَّارٌ is held by J to be originally دَيْوَارٌ, i.e. of the measure فَيْعَالٌ; and ISd himself seems in one place to express the same opinion; in like manner as دَيُّورٌ is held by the latter to be originally دَيْوُورٌ; and تَدَيَّرَ is evidently altered from تَدَوَّرَ;] *A convent,* or *monastery,* (خان,) *of Christians:* (M, Ḳ:) and also the صَوْمَعَةٌ [i. e. *cloister,* or *cell,*] of a monk: (A:) the pl. is أَدْيَارٌ (Ṣ, M, Ḳ) and دُيُورَةٌ. (Mṣb.) — [Hence,] رَأْسُ الدَّيْرِ [lit. *The head of the convent* or *monastery*] is an appellation given to ‡ Any one who has become *the head,* or *chief, of his companions.* (IAạr, Ṣ, A, Ḳ.)

دَارَةٌ: see دَائِرَةٌ, in two places. [Hence,] دَارَةُ القَمَرِ *The halo* (هَالَة) *of the moon;* (Ṣ, A, Mṣb,* Ḳ;) as also ▼ دَوَّارَةٌ: (Ḳ* and TA in art. حلق:) pl. دَارَاتٌ. (Mṣb.) Dim. ▼ دُوَيْرَةٌ. (Ḥar p. 609.) One says, فُلَانٌ وَجْهُهُ مِثْلُ دَارَةِ القَمَرِ [*Such a one's face is like the halo of the moon*]. (TA.) And لَا تَخْرُجْ عَنْ دَائِرَةِ ▼ الإِسْلَامِ حَتَّى يَخْرُجَ القَمَرُ مِنْ دَارَتِهِ [*Go not thou forth from the circle of El-Islám until the moon go forth from its halo*]. (A.) — Also *A round space of sand;* (Ḳ;) as also ▼ دَيْرَةٌ, incorrectly written in the Ḳ ▼ دِيرَةٌ (TA) [and in some copies دَيْرَةٌ]; and ▼ تَدْوِرَةٌ: pl. of the first دَارَاتٌ and دُورٌ: (Ḳ:) and pl. [or rather coll. gen. n.] of the second ▼ دَيْرٌ: (TA:) or دَارَةٌ signifies, accord. to Aṣ, *a round tract of sand with a vacancy in the middle;* as also ▼ دُورَةٌ, or, as others say, ▼ دَوْرَةٌ, and ▼ دَوَّارَةٌ and ▼ دَيْرَةٌ; *and sometimes people sit and drink there.* (T.) — And *Any wide space of land among mountains:* (Ḳ:) it is *reckoned among productive low lands:* (AḤn:) or *a plain,* or *soft, tract of land encompassed by mountains:* (A:) or *a wide and plain space of land so encompassed:* (Aṣ:) or *i. q.* بَهْرَةٌ, except that this is always plain, or soft, whereas a دارة may be *rugged* and *plain,* or *soft:* (Aboo-Faḳ'as, Kr:) or *any clear and open space among sands.* (TA.) — And *Any place that is surrounded and confined by a thing.* (T, A.) — See also دَارٌ, in three places. ═ دَارَةٌ, determinate, (M, Ḳ,) and imperfectly decl., (M,) *Calamity,* or *misfortune.* (Kr, M, Ḳ.)

دَوْرَةٌ: see دَارَةٌ: ═ and see also دَائِرَةٌ.

دُورَةٌ: } see دَارَةٌ.
دِيرَةٌ: }

دَارِىٌّ A man (A) *who keeps to his house;* (M, Ḳ;) *who does not quit it,* (M, A,) *nor seek sustenance;* (M;) as also ▼ دَارِيَّةٌ. (Ḳ.) — And hence, (Ṣ,) † *A possessor of the blessings, comforts,* or *conveniences, of life:* (Ṣ, Ḳ:) pl. دَارِيُّونَ. (Ṣ.) — Also A camel, or sheep or goat, *that remains at the house, not going to pasture:* fem. with ة: (A:) or a camel *that remains behind in the place where the others lie down;* (M, Ḳ;) and so a sheep or goat. (M.) — See also دَيَّارٌ. ═ *A sailor that has the charge of the sail.* (M, Ḳ.) ═ *A seller of perfumes:* so called in relation to Dáreen, (Ṣ, A, Ḳ,) a port of El-Baḥreyn, in which was a market whereto musk used to be brought from India. (Ṣ, Ḳ.) It is said in a trad., مَثَلُ الجَلِيسِ الصَّالِحِ مَثَلُ الدَّارِيِّ إِنْ لَمْ يُحْذِكَ مِنْ عِطْرِهِ عَلِقَكَ مِنْ رِيحِهِ [*The similitude of the righteous companion who sits and converses with one is that of the seller of perfumes: if he give not to thee of his perfume, somewhat of his sweet odour clings to thee*]. (Ṣ.)

دُورِىٌّ: see دَيَّارٌ.

دَارِيَّةٌ: see دَارِىٌّ.

دَيْرَانِىٌّ (anomalous [as a rel. n. from دَيْرٌ], M) and ▼ دَيَّارٌ The *master,* (صَاحِب, Ṣ, M, Ḳ,) or *an inhabitant,* (T, A,) *of a* دَيْر [i. e. *convent,* or *monastery*]. (T, Ṣ, M, A, Ḳ.)

دَوَارٌ: see the next paragraph, in three places.

دُوَارٌ *A vertigo,* or *giddiness in the head;* (Ṣ,* A,* Ḳ;) as also ▼ دَوَارٌ. (M, Ḳ.) ═ Also, and ▼ دَوَارٌ, (Ṣ,) or الدُّوَارُ and ▼ الدَّوَارُ, (T, M, Ḳ,) and (but less commonly, TA) ▼ الدُّوَّارُ and ▼ الدَّوَّارُ, (M, Ḳ,) *A certain idol,* (T, Ṣ, M, Ḳ,) *which the Arabs set up, and around it they made a space,* (T,) *round which they turned, or circled:* (T, M:) and the same name they applied to *the space above mentioned:* (T, M:) *it is said that they thus compassed it certain weeks, like as people compass the Kaạbeh:* (MF:) or *certain stones around which they circled, in imitation of people compassing the Kaạbeh.* (IAmb.) Imra-el-Ḳeys says,

* عَذَارَى دُوَارٍ فِى مُلَاءٍ مُذَيَّلِ *

[*Virgins* making the circuit *of Duwár, in*

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