

the *buzzing* (صَوْت, Lth, T, M, K) of the fly, (M, K,) or the bee, (Lth, T,) and the hornet, (Lth, T, M, K,) and the like. (M.) — And [hence,] *He* (a man) *spoke in a low, gentle, or soft, tone, so that his speech was not understood*; (A'Obeyd, K, TA;) [as also دَنْ; for] دَنْدَنْة [inf. n. of the former] (A'Obeyd, T, S, M, K) and دَنْين [inf. n. of دَنْ] and دَنْين (M, K) signify the *speaking in a low, gentle, or soft, tone*, (A'Obeyd, T, S,) or in the manner termed هَيْبَةً (M, K,) so that the speech is not understood: (A'Obeyd, T, S, M:) or دَنْدَنْة signifies [merely] the *speaking in a low, or faint, tone*: (M:) accord. to IAth, it is a little above what is termed هَيْبَةً. (TA.) A poet says,

نَدْنِدُنْ مِثْلَ دَنْدَنْةِ الدَّبَابِ

[We buzz in our speech like the buzzing of the fly]. (Sh, T.) And it is said in a trad., حَوْلَهَا نَدْنِدُنْ (S,) or حَوْلَهَا (M, JM, TA,) which is thus explained: the Prophet asked an Arab of the desert, "What dost thou say in the تَشَهُدُ?" [see this word, which means the repetition of a form of words at the close of the ordinary prayers:] and he answered, "I ask of God Paradise, and seek protection of Him from the fire [of Hell]: but as to thy دَنْدَنْة and the دَنْدَنْة of Mo'adh, I do not approve it:" and the Prophet said, حَوْلَهَا نَدْنِدُنْ; (M, JM,*) i. e. [We speak with a low, or faint, voice] about those two things, namely, the seeking Paradise and the praying for protection from the fire [of Hell]; and on account of them: (JM:) accord. to some, it is from دَنْدَنْ حَوْلَ الْمَاءِ *He went round about the water*: [hence it may mean we utter our prayer respecting them with a low, or faint, sound, as though we were buzzing round about them like flies; seeking to enter the one, and to keep outside the other:] Aṣ says that it may be from the signification of the sound [of buzzing], or from that of going round about: (TA:) or, accord. to one relation, the Prophet said, عَنْهَا نَدْنِدُنْ [From a consideration of them we utter our prayer with a low, or faint, voice;] i. e. our دَنْدَنْة arises from them; and is because of them: and hence, (JM,) دَنْدَنْ means also *He* (a man, JM) *went to and fro in one place*. (JM, TA.)

دَنْ A wine-jar: (MA:) a [jar of the kind called] حَبَّ (S:) or [a jar] in form like a حَبَّ: (Mṣb:) or a large رَأْفُود [or earthen jar, smeared inside with pitch, long in the lower part], (M, K,) in form like the حَبَّ (M,) but taller; (M; in the K, or taller than the حَبَّ;) uniform in make, [tapering to the bottom,] having at the lower end what resembles the قَوْسُ [or tapering top] of a helmet: (M:) or smaller than the حَبَّ, having a pointed lower extremity, [so I render عَسَسَ, (agreeably with the TK,) regarding it as a dial. var., or perhaps a mistranscription, of عَصَصَ, which properly signifies the "os coccygis,"] (M, K,) so that (M) it will not sit [upright] without one's digging a hole for it: (M, K:) IDrd says that it is a genuine Arabic word: (M:) pl. [of mult.] دَنَانٌ (T, S, M, Mṣb)

[and دَنْة and (of pauc.) أَدْنُنْ and أَدْنُنْ, as appears from the following saying of IAṣ, quoted by Az:] one says دَنْ and أَدْنُنْ and أَدْنُنْ and دَنَانٌ and دَنْة. (T.) [See an ex. in a verse of El-Āshāḥā cited voce اِرْتَسَامَ.]

دَنْ A bending, or curving, in the back [so that it resembles a دَنْ: see أَدْنُنْ]: (M, K:) and a nearness [to the ground] in the neck and breast, (M, K,) and a stooping, (M,) and lowness, therein, (M, K,) by original natural constitution: it is in a man, (M,) and in a horse or the like, and any quadruped: (M, K:) or shortness, and lowness, or depression, of the neck: (R, TA:) or, in a horse, shortness of the fore legs: or, accord. to Aṣ, in any quadruped, nearness of the breast to the ground; which is one of the worst of faults: (S:) or, accord. to AZ, in a camel, a leaning forward, with shortness of the fore legs: and, accord. to AHeyth, in a horse or similar beast, shortness of the fore legs, and a consequent nearness of the neck to the ground. (T.)

دَنْة A certain insect resembling an ant: (K:) so called because of its shortness. (TA.)

دَنْة The [kind of cap called] قَنْسُوة, of a Kāḍee; likened to a دَنْ; (K;) a قَنْسُوة worn by Kāḍees, as though so called in relation to the دَنْ, because high and round: (Ḥar p. 109:) accord. to Esh-Shereeshee, originally دَنْة; a قَنْسُوة pointed at the extremity, [in my original الاطراف is erroneously put for الطرف,] worn by Kāḍees and great men: not a genuine Arabic word, but of the dial. of El-'Irāḳ. (TA.)

دَنْين syn. with دَنْدَنْة: see R. Q. 1, in two places. — Also *Herbage* (S, M, K) and *trees*, (M, K,) or *dry herbage*, (Aṣ, T,) become black, (Aṣ, T, S, K,) or *wasted and black*, (M,) by reason of oldness: (Aṣ, T, S:) or *what is broken in pieces of [the species of barley-grass called] بَهْمِي, when it has become black and old*: or the stems (أَصُول) of old and wasted trees: (M:) accord. to Lth, the stems (أَصُول) of trees: but the right explanation is that given above on the authority of Aṣ. (T.)

دَنَانٌ The دَلَالِ [or lower parts, that are next the ground,] of garments. (K.)

أَدْنُنْ One whose back resembles the دَنْ; (IAṣ, T;) [i. e.] having a bending, or curving, in the back; (S, M, K;) applied to a man; (S;) hump-backed: (Fr, TA in art. عَجْر:) and having the neck and breast near [to the ground], (M, K,) and stooping, (M,) and low, (M, K,) by original natural constitution: applied to a man, (M,) and to a horse or the like, and any quadruped: (M, K:) or, applied to a horse, short in the fore legs: (S:) or, applied to a camel, leaning forward, with shortness of the fore legs: (AZ, T:) or, applied to a horse or the like, short in the fore legs, and consequently having his neck near to the ground: (AHeyth, T:) Aṣ said that no أَدْنُنْ ever outstripped except that of the Benoo-Yarbooq: (M:) fem. دَنْة. (M, K.) [See also دَنْن.] — Also, applied to a house, or chamber, or tent, (بَيْت), [for which Golius appears to have read

دَنْنِث,] Low, or depressed, [app. in its roof.] (S, K.)

دنا

1. دَنَا, aor. -; and دَنُو, aor. -; inf. n. دَنْة, (AZ, Lh, T, S, M, Mṣb, K,) of the former verb, and of the latter also, (AZ, Lh, T, M,) and دَنْو, of the former, (Fr, T,) or of the latter, (AZ, T,) and [of the latter] دَنْوَة; (S, K;) *He* (a man) *was, or became, low, ignoble, or mean, in his actions*; and *cared not for what he did, nor for what was said to him*: (ISk and T in explanation of the former verb, and S in explanation of both verbs:) or the former verb, (AZ, T,) or each, (Lh, T, M, K,) *he was, or became, bad, corrupt, or foul, in respect of the belly and the genital member* [i. e. in respect of appetite for food and for sexual enjoyment]; *not caring for what he did, nor for what was said to him*: (AZ, Lh, T, M, K:) and the former verb, (S,) or each, (M, K,) [accord. to some,] *he was, or became, such as is termed دَنْي, i. e. خَسِيس* [app. as meaning contemptible]; (S, M, K;) like دَنَا, aor. يَدْنُو, inf. n. دَنَاوَة; (Mṣb;) and *destitute of good*: (S:) but some make a distinction between the verbs with ء and the verb without ء; saying that the meaning "he was, or became, خَسِيس" is that of دَنَا, without ء; (T, Mṣb;) and the truth is, that the verbs with ء have the meanings assigned to them by AZ and Lh; (T;) or signify *he was, or became, low, ignoble, or mean*: (Mṣb:) or these two verbs also signify, (K,) or signify as some say, (M,) *he was one in whom was little or no good; contemned or contemptible, mean, paltry, or of no weight or worth*. (M, K.) — دَنْي (M, K,) aor. -, (K,) inf. n. دَنَا, (S, M,) *He was, or became, hump-backed*. (S, M, K.)*

4. اَدْنَا *He committed an action such as is termed دَنْي*. (M, K.)*

5. تَدَنَّا *He, or it, incited him to دَنْة* [i. e. low, ignoble, or mean, conduct; &c.: see دَنَا and دَنْو, of which دَنْة is an inf. n.]. (K.)

دَانِي (AZ, Lh, T, S, M, Mṣb, K) and دَانِي (Lh, T, S, M, K,) applied to a man, *Low, ignoble, or mean, in his actions; not caring for what he does, nor for what is said to him*: (S:) or *bad, corrupt, or foul, in respect of the belly and the genital member* [i. e. in respect of appetite for food and for sexual enjoyment]; *not caring for what he does, nor for what is said to him*: (AZ, Lh, T, M, K:) and [accord. to some,] i. q. خَسِيس [app. as meaning contemptible]; (S, M, K;) like دَنْي, without ء; (Mṣb;) and *destitute of good*: (S:) but some make a distinction between دَنْي and دَنْي; saying that the latter means خَسِيس; (T, Mṣb;) and the former, as explained by AZ and Lh; and this is the truth; (T;) or that دَنْي means لَشِيْم [i. e. low, ignoble, or mean, as contr. of كَرِيْم]: (Mṣb:) دَنْي is also applied to an action: (M, K.)* [see 4:] and signifies likewise, (K,) or as some say, and so دَانِي (M,) one in whom is little or no good;