forth quickly; as also انبلص (Lth:) or went forth, and fell, or dropped: (M:) or ment forth quickly, or slipped out by reason of its smoothness, (انبلص) and fell, or dropped: (A:) مَنْ يَدِى [from my hand]; (Ş, A, Ķ;) or مَنْ الشَّيْ (Lth) or مَنْ إِنَّ الشَّيْ [from the thing]: (M:) IF says that the j is app. a substitute for ... (TA.)

Q. Q. 1. دَعْلَمَهُ, and دَعْبَمَنَ مَنَاعَهُ, He adorned, or decorated, and made to shine, or glisten, his household-goods, or utensils and furniture. (M.) [But some hold the to be a radical letter. See also 2, above.]

Q. Q. 2. تَدُلْبُصَ It (the head) became bald in the fore part. (K. in art. دلبص).)

دَليص * Shining, or glistening; as also دَلَاص (A,) and * دُلَا مصّ (8 and M in this art., and K in art. درلهص) with an augmentative, (S,) of the measure فَعَامِلْ accord. to Sb, but فَعَامِلْ accord. to others, (M,) [see an ex. in a verse cited voce مَدْلَمِصْ ♦ and [,خُمِيصَة, (Ş, M, K,) which is a contraction of that next preceding, (S, M,) and in ike manner ، دُمَّالِص الله , and بُرُمَالِص (§ in this art. and K in art. دملص,) which last two are formed by transposition from the two next preceding: (TA in art. دَليصٌ ♦) or, as also ♦ دَليصٌ (S, M, shining, or glistening, and smooth; (M;) or soft, and shining, or glistening, (8, K, TA,) and smooth. (TA.) You say, درع دلاص (S, M, A, K) and [♥] دَلَام (A) A coat of mail smooth, (M, A, K,) soft, (S, M, A, K,) and shining, or glistening : (Ṣ, M, A :) pl. دَلَاص, (Ṣ, M, A, Ķ,) like the sing., (8,) and دُلُصٌ. (Lth, M, A.) And لَهُبَ وَلَا مَص الله Glittering gold. (K.) And A shining, or glistening noman. (TA.) And لَأَسْ دُلَبَصْ لَهُ A head bald in the fore part. (K.) And * دَلُصٌ (El-Moheet, and so in some copies of the K,) or (as in other copies of the K,) and أَزْلُصُ * applied to a man, signify i. q. أَزْلَقَ ; (Ķ ;) i. e., Hairless and glistening in body : (TK :) fem. of the last, دَلْصَاءُ. (K.) دَلَّاص 🕈 , also, applied to a man, signifies Very smooth: (TA:) and applied to a she-camel, and to land (آرض), smooth: (K:) but it is not applied to a he-camel. (Ibn-'Abbad.) And ¿نص * and ذلصة, applied to land, signify Ecen, or level: pl. دَلَاص (Ķ.)

ذکریمی : see دکریمی, in three places. — Also The water, or lustre, (مَلَّهُ) of gold : (K :) or, as some say, glistening, or glittering, gold. (TA.)

in two places. درَلَاصٌ see دَرَلَاصٌ, in two places.

دلوس That wabbles, or moves to and fro; (Ṣ;) or moves about; (Ķ;) as, for instance, a sinew does when chewed by an old woman. (Ṣ.)

زَلُصَاءٌ fem. ذَرُصَ see دَرُصَ , near the end of the paragraph. ____ Applied to an ass, To which new hair has grown; as also أَدْنَصَى الله (Ibn-'Abbád, K.) ____ And the fem., applied to an aged she-camel, Whose teeth have fallen out (K, TA) by reason of extreme age ; (TA;) as also cَرَصَاءُ (TA.)

أَدْلَصى: see the next preceding paragraph.

صَخْرَةً مُدَلَّصَةً A rock made smooth (A, TA) by torrents. (A.)

دلع

1. دَلُعُ لَسَانَهُ (Lth, Ṣ, Ķ,) aor. - , (Ķ,) inf. n. رَلْعَ (Lth, K,*) He (a man, S, [and a dog,] and a tired wolf, TA) lolled, lolled out, put forth, or protruded, his tongue; (Lth, S, K;) as also t, (Lth, IAar, S, K;) but the latter is of (Lth, IAar, S, K) rare occurrence, though chaste. (Lth.) = And دَلَعَ لِسَانَهُ, (Lth, Ş, Ķ,) the verb being intrans. as well as trans., (Ṣ,) aor. - and -, (Ķ,) inf. n. رُبُوع (Lth, Ķ,) like as رَجَع for its inf. n. when intrans., but it is when trans., (Lth,) His tongue lolled, or protruded ; (Lth, S, K;) as also [بادْتَلَعَ originally] رادَّلَعَ * and (; Ş, K) ; اندلع * of the measure افْتَعَلَ : (Ibn-'Abbad, Ķ :) [said of a man,] his tongue protruded from the mouth, and hung down upon the hair between the lower lip and the chin, like the tongue of the dog; (TA;) and [in like manner,] **اندلع با , it** protruded and hung down, by reason of much grief, or distress of mind, affecting the breath, or respiration, or by reason of thirst, like that of the dog. (TA.)

4: see 1.

7: see 1, in two places. [Hence,] اندلع بطنه [Hence,]
+ His belly became prominent, or protuberant:
(Ş:) or became large and flabby: (K:) said of a man: (Ş:) or, accord to Naşeer, as related by Aboo-Turáb, the verb has the latter signification said of the belly of a woman; as also اندتى (TA.) ... And من غيده من غيده التيف من غيده became drawn, or it slipped out, from its scabbard; (K, TA;) as also J. (TA.)

8. إدَّلَعَ see 1.

لَحْمَقُ وَالبِعُ Stupid in the utmost degree; (El-Hujeymee, K;) who ceases not to loll out his tongue. (El-Hujeymee, TA.) – أَمُر دَالِعُ affair in the way to the attainment of which there is nothing intervening as an obstacle; expl. by لَيْسَ دُونَهُ شَيْ: (K.)

فَرَس أَدْلَعُ A horse that lolls out his tongue in running. (Ibn-'Abbád.)

مَدْلَعٌ [pass. part. n. of 4]. It is said in a trad., يُبْعَتُ شَاهدُ الزُّورِ يَوْمَ القيَامَة مُدْلَعًا لسَانُه في النَّار [The false witness will be raised to life on the day of resurrection with his tongue lolled out in the fire]. (TA.)

دلغ

1. دَنْف (T, Ş, M, K,) aor. - , (T, M, K,) inf. n. دَلْفٌ (T, M, K) and دَلَفٌ (T, M, K) and دَلْفٌ (K, and دُنُوفٌ M, K) and دَنُوفٌ (M, TA,) He walked, or went, gently, or leisurely : (§, M :) said of an old man, (As, T, S, K,) he walked, or went, (As, T, S, M, K,) with short steps, (S, M,) or in the manner of him who is shackled, (K,) as some say, (M,) at a rate above that which is termed (As, T, M, K,) like as does the army, or body of troops, to the [other] army, or دَلَفَت الكَتيبَة (As, T.) You say, دَلَفَت الكَتيبَة T, Ş,* M, K*) أَلَى الْكَتِيبَةِ فِي الْحُرْبِ (T, Ş,* M, K*) meaning The army, or body of troops, went gently, or leisurely, to the [other] army, or body of troops, in war: (M:) or advanced, or went forward; syn. دَلَفٌ (T, M) accord. (جَلَفٌ (S, K:) [for] تَغَدَّمَت to A'Obeyd, or دَنْف accord. to AA, (T,) signifies the act of advancing, or going forward; syn. دَلَفْنَاهُمْ (T, M:) and one says رَلَفْنَاهُمْ (Ş, Ķ,) or رَلَقْنَا لَبُهر, (M, and so in one place in the TA,) meaning [as is implied in the S and K] we advanced to them ; syn. زَتَعَدَّمْنَا : (M :) and أَلَيْهُ he drew near to him, or it. (TA.) دَلَقْتُ also signifies مَشَيْتُ [i. e. I walked ; or went on foot, whether quickly or slowly]: (Ham p. 678:) مَشَى signifies تدلَّف * إليَّهِ [in like manner,] [he walked, &c., to him, or it]: (O, TA:) or this latter signifies تَمَشَّى said in the TA, in art. مشى, to be syn. with مَشَى but it rather signifies he walked with slow steps to him, or it]; and approached, or drew near: (S,K:) but A'Obeyd says that تَزَلَّفُ is more common. (M.) ---- Hence, the saying of a poet,

meaning + I have wounded thy heart with rhymes. (Ham ubi suprà) __ [The verb seems to bear two contr. significations; for it is said that] (hat and embrace me. (Har p. 368.) __ by the hand and embrace me. (Har p. 368.) __ (hat hand and embrace me. (Har p. 368.) __ hat and embrace me. (Har p. 368.) __ hat and embrace me. (Har p. 368.) __ have by the hand and embrace me. (Har p. 368.) __ have by the hand and embrace me. (Har p. 368.) __ have by the hand and embrace me. (Har p. 368.) __ have by the hand and embrace me. (Har p. 368.) __ have by the hand and embrace me. (Har p. 368.) __ have by the hand and embrace me. (Har p. 368.) __ have by the hand and embrace me. (Har p. 368.) __ have by the hand and embrace me. (Har p. 368.) __ have by the hand and embrace me. (Har p. 368.) __ have by the har load [so that he nent slowly]. (And أركاف بينا have boad. (T,* Ibn-'Abbéd, K.) __ And (Lawe to the ground by reason of emaciation. (M, TA.)

4. (old age) made him to walk, or go, gently, or leisurely; with short steps; [or in the manner of him who is shackled; (see 1;)] at a rate above that which is termed دَبِبَ (IAar, M.) مَنْ نَعْمَرُ لَهُ الدَوْلَ لَهُ القُوْلَ. (Ibn-'Abbád, K,*) He spoke to him in a rough, harsh, coarse, rude, uncivil, or ungentle, manner. (TK.)

5: see 1.

