

(TK:) it signifies an act between two. (TA.) [And *دَقَّهُ فِي الْأَمْرِ* + *He was minute, &c., with him in the affair, or case.*] *الدَّقُّ فِي الْأَمْرِ* signifies *تَفَاعُلٌ*; (S;) which is an instance of *الدَّقُّ*: (Sgh, K:) you say, *دَقُّوا*, meaning + *They were minute, &c., each with the other.* (TK.) You say also, *دَقَّ النَّظَرَ فِي مُعَامَلَاتِهِ*, [He examined minutely into his dealings and his expenses]. (TA in art. *دق*.) — And [hence] *مُدَاقَّةٌ*, metonymically, signifies † *The being niggardly, stingy, or avaricious.* (Az, TA in art. *دق*.)

4. *ادقّه* *He made, or rendered, it (a thing, S, M) دَقِيقٌ* [i. e. *thin, or slender, &c.*]; (S, M, K;) as also *دَقَّقَهُ*. (S, M.) — And *He gave him a small thing*: (S, TA:) or *he gave him little*: (S in art. *جل*;) or † *he gave him a sheep, or goat*; (M;) or *sheep, or goats.* (K, TA.) You say, *دَقَّقْتُ مَا أُدَقِّنِي وَلَا أُجَدِّنِي* (S, M) *I came to him, and he gave me not a small thing, nor gave he me a great thing*: (S in the present art. :) or *he gave me not little, nor gave he me much*: (S in art. *جل*;) or *he gave me not a sheep, or goat, nor gave he me a camel.* (M.) — And *ادقت*, said of the eye, *It shed few tears*; opposed to *اجلت*; as in the saying of El-Fak'asee cited in art. *جل*. (S* and TA voce *أجل*, q. v.) — And *ادق* + *He pursued little, paltry, or mean, things.* (TA.)

6: see 3, in two places.

7. *اندق* *It (a thing, S, M, TA, such as medicine, &c., TA) was, or became, broken, (M, K, TA,) or crushed, (M,) in any manner*: (M, TA:) or *bruised, brayed, or pounded*; i. e. *beaten with a thing so that it was broken, or crushed*: (M, K,*) quasi-pass. of *دَقَّهُ*. (S, M, K.)

10: see 1, first sentence, in two places. *استدق* *استدق* *Her thinness increased in thinness.* (Ham p. 33.)

دَقِي: see *دَقِيقٌ*, in nine places. — Hence, *حَمِي الدَّقِي* [*Hectic fever*; so termed in the present day]; that is, from *دَقِي* as signifying the contr. of *غَلِيظٌ*. (S.) — *دَقِي* in measuring, relating to the thing measured, is 'The being broken, crushed, or bruised, in the measure, so as to become close, or compact.' (TA.) — Also † *Niggardliness, stinginess, or avarice; the condition of him in whom is little, or no good.* (M, TA.)

دَقَّةٌ *Soft dust swept by the wind (S, K) from the ground*: pl. *دَقَقٌ*: (S:) or *dust swept from the ground*; as also *دُقَاةٌ*: (TA:) or *دُقْتُ* *التراب* signifies *fine dust*; and *دَقَّةٌ* is its sing.: (M:) or, accord. to IB, the sing. of *دَقَقٌ* is *دَقِي*, like as the sing. of *جَلُّ* is *جَلِي*. (TA.) — Also *Seeds that are used in cooking, for seasoning food, (IDrd, M, K,) bruised, or brayed, (M,) and what are mixed therewith; (IDrd;) such as are termed قَرَحٌ, and the like: all such seeds of the cooking-pot are called دَقَّةٌ by the people of Mekkeh: (IDrd, Sgh:) and salt with such seeds mixed therewith*: (M, K:) this is the

application now commonly obtaining: (TA:) or *salt alone*: (M:) or *salt bruised, or brayed*: (Lth, K:) whence the saying, *مَا لَهُ دَقَّةٌ* *He has not salt.* (Lth, M, K,*) — And [hence,] † *Beauty, or prettiness*: (M, K, TA:) whence the phrase *أَمْرَاةٌ لَا دَقَّةَ لَهَا*, (M,) or *قَلِيلَةُ الدَّقَّةِ*, (K,) or *مَا لَهَا دَقَّةٌ*, (TA,) † *A woman who is not beautiful, or pretty; (M, K,*) who has not beauty, or prettiness.* (TA.) — Also *A certain ornament (حُلَى) of the people of Mekkeh.* (K.) — And *The small, or young, (حَسُو) of camels.* (TA.)

دَقَّةٌ inf. n. of the intrans. verb *دَقَّ* [q. v.]. (S, M, K, K.) [As a simple subst.,] *The state, or condition, or quality, of that which is termed دَقِي* [and *دَقِيقٌ*; properly and tropically: i. e., it signifies *slenderness, &c.*]: and *smallness, littleness, or the like*; [properly and tropically;] contr. of *عَظْمٌ*. (K.) — [Hence,] † *Littleness in estimation, paltriness, inconsiderableness, meanness, vileness, or contemptibleness.* (K, TA.) — [And † *Subtleness, niceness, abstruseness, reconditeness, or obscureness.*]

دَقَقَةٌ [pl. of *دَقَقٌ*, agreeably with analogy,] *Persons who manifest, or reveal, the faults, or vices, of the Muslims.* (IAar, K.)

دَقَّقٌ *What is broken, or crushed; or bruised, brayed, or pounded; of a thing; as also دَقَّقَةٌ*: (M:) *broken particles of anything*: (JK, K:) and [particularly] *fragments, or broken pieces, of branches*; as also *دَقَّقٌ*. (K.) — See also *مَدَقَّقٌ* [with which it is sometimes syn.]: — and see *دَقِيقٌ*.

دَقَّقٌ: see the next preceding paragraph.

دَقَّقُونٌ *A certain medicine (JK, M, K) for the eye, (JK, K,) bruised, brayed, or pounded, (JK, M, K,) and then sprinkled (JK, M) therein.* (JK.)

دَقِيقٌ contr. of *غَلِيظٌ* (JK, S, M, M, K) and *جَلِيلٌ*; (M, K;) as also *دَقَّقٌ* and *دَقِي*; (S, K;) the last contr. of *جَلُّ*: (JK, S, M:) [i. e. *Slender, or small in diameter or circumference as compared with length: also small in all dimensions; small in size; minute, or fine, either as a whole, or in its component particles: and sometimes, as applied to a garment or the like, thin, or fine, as opposed to thick or coarse; like رَقِيقٌ: but properly,] *دَقِيقٌ* differs from *رَقِيقٌ*; the former signifying the contr. of *غَلِيظٌ* [as stated above], and the latter, the contr. of *ثَخِينٌ*: therefore one says *حَسَا ثَخِينٌ* and *حَسَا رَقِيقٌ* ["thin soup" and "thick soup"], but not *حَسَا دَقِيقٌ*; and one says *سَيْفٌ رَقِيقٌ المَضْرِبِ* [a sword thin in the edge, or in the part next the point]; and *رَمْحٌ رَقِيقٌ* [a slender spear]; and *غُصْنٌ رَقِيقٌ* [a slender branch]; and *حَبْلٌ رَقِيقٌ* [a slender rope]: (IB, TA:) pl. [of mult. *دَقَائِقٌ* and of pauc.] *أَدَقَّةٌ*. (M, K.) One says, *مَا لَهُ دَقِي وَلَا جَلِي* [He has neither slender,*

or small, or fine, nor thick, or great, or coarse]; i. e. *دَقِيقٌ وَلَا جَلِيلٌ*. (S in art. *جل*.) And *أَخَذْتُ دَقَّهُ* [I took the slender, &c., thereof, and the thick, &c., thereof]; like as one says, *أَخَذْتُ قَلِيلَهُ وَكَثِيرَهُ*. (S in the present art.) And it is said in a trad., *اللَّهُمَّ اغْفِرْ لِي ذَنْبِي كُنْهُ دَقَّهُ وَجِلَّهُ* [O God, forgive me all my sin, the small thereof and the great thereof]. (TA.) *شَجَرٌ دَقِي* means *Shrubs, bushes, or small trees*: (M:) opposed to *شَجَرٌ جَلِي*. (Lth in art. *جل*, and Mgh in art. *بقل*.) Accord. to AHn, *دَقِي* signifies *Plants that are slender and soft to the camels, so that the weak of the camels, and the young, and such as has its teeth worn down to the sockets, and the sick, eat them*: or, as some say, *their small leaves*: (M:) or *slender and long leaves of the أَرَاك*: and *grain trodden out but not winnowed*: pl. *أَدَقَائِقٌ*. (JK.) And *حُلٌّ دَقِي* means *Thin, or fine, [garments, or dresses, of the kind called] دَقِي*; opposed to *حُلٌّ جَلِي*: (Mgh:) or *دَقِي* signifies the contr. of *جَلِي* as applied to carpets, and to the garments called *أَكْسَاءٌ* [pl. of *كَسَاءٌ*] and the like, and to the [cloth called] *حُلْسٌ*, and to the mat and the like. (TA in art. *جل*.) — [Hence,] *دَقِيقٌ* is also applied to a thing, an affair, or a case, as meaning † *Little in estimation, paltry, inconsiderable, mean, vile, or contemptible*; in this case, contr. of *جَلِيلٌ*: (IB, TA:) and means also † *niggardly, stingy, or avaricious*; (M, TA;) in *nhom is little, or no, good*; (M, K, TA;) applied to a man: (M:) pl. [of pauc.] *أَدَقَّةٌ* and [of mult.] *دَقَائِقٌ* and *أَدَقَاةٌ*. (TA.) — Also, applied to a thing, an affair, or a case, † *Subtle, nice, abstruse, recondite, or obscure*: (M, K, TA:) [applied likewise to speech; and so *دَقِي*:] you say, *جَاءَ بِكَلَامٍ دَقِي* and *دَقِيقِي* † [He uttered subtle, nice, abstruse, recondite, or obscure, speech]. (TA.) — [The fem.] *دَقِيقَةٌ* [used as a subst.] signifies † *Small cattle*; i. e. *sheep or goats*; opposed to *جَلِيلَةٌ* (JK, K, TA) which signifies *camels*: (JK, TA:) pl. *دَقَائِقٌ*. (TA.) You say, *مَا لَهُ دَقِيقَةٌ وَلَا جَلِيلَةٌ* † *He has neither sheep, or goats, nor camels*: (TA:) or *neither a sheep, or goat, nor a she-camel.* (M.) And *كَمْ دَقِيقَتِكَ* † *How many are thy sheep, or goats?* (TA.) And *هُوَ رَاعِي الدَّقَائِقِ* † *He is the pastor of sheep, or goats.* (TA.) And *أَعْطَاهُ مِنْ دَقَائِقِ الْمَالِ* † [He gave him of the small cattle]. (TA.) — Also, [i. e. *دَقِيقَةٌ*,] as a conventional term of the astronomer, † [A minute of a circle;] the *sixtieth* [in the O, and in some copies, app. most, of the K, erroneously, "thirtieth," as remarked by MF and SM and others,] *part of a دَرَجَةٌ* [or degree of a circle: pl. *دَقَائِقٌ*, as above]. (K, TA.) — † [And † *A minute of time; the fourth part of a دَرَجَةٌ* (or degree) of time: pl. as above. — *دَقِيقَةٌ* is also sing. of *دَقَائِقٌ* as syn. with *مَدَائِقٌ*, q. v.] — *دَقِيقٌ* signifies also *Flour, or meal, (S, M, M, K, &c.) of wheat &c.*; (M, K, S, M, M, K, &c.)