

i. e. **دَارَسَ النَّبِيُّ الْيَهُودَ** [The prophet hath read, or studied, with the Jews]: and another, **دَارَسَتْ**, which may be rendered in two ways: *The Jews have read, or studied, or consulted, or conferred, with (دَارَسَتْ) Mohammad*: and *The signs (آيَات) have vied in length of time [or antiquity] with those of other scriptures so that every one of them has for the most part become obliterated*: (TA:) and another reading is **دَرَسَتْ**; and another, **دَرَسَتْ**; both meaning, *They (these stories, or histories,) have become obliterated*: (M:) or *they are things which have long since passed*: (Abu-l-'Abbás:) but the latter of these two verbs has a more intensive signification: and it is also said to signify *They have been dissipated*. (M.) [You also say, **دَرَسَ عَلَيْهِ** † *He read, or studied, under him as his teacher*; like **قَرَأَ عَلَيْهِ**.]

2. **دَرَسَ غَيْرَهُ** † [He made another to read, or to read repeatedly, or to study, in order to remember; or to read and learn: he taught him to read, &c.: he lectured him]. (A.) And **دَرَسْتُهُ** † [I made him, or taught him, to read the book, or to read it repeatedly, or to study it, or to read and learn it]. (IJ, M.) — See also **دَرَسَ الْكِتَابَ**.

3. **دَارَسَتِ الْآيَاتُ**: see 1. — **دَارَسَ النَّاقَةَ**: see 1. — **دَارَسَ غَيْرَهُ** † [He read, or studied, with another, each of them teaching the other]. (A.) And **دَارَسْتَهُ الْكِتَابَ**, inf. n. **مُدَارَسَةٌ**, † [I read, or read repeatedly, or studied, or read and learned, with him the book, each of us teaching the other]. (A.) And **دَارَسَهُمْ** † *He called to mind with them a subject of discourse, &c.*; or *he conferred with them*; syn. **ذَكَرَهُمْ**. (M.) See also 1, latter half, in five places.

4: see 2: — and see **دَرَسَ الْكِتَابَ**.

5. **تَدَرَسْتُ أَدْرَأًا وَتَشَمَلْتُ شِمَالًا** † [app., I clad myself in old and worn-out garments, and wrapped myself in shemlehs]. (A, TA.)

6. **تَدَارَسُوا الْكِتَابَ حَتَّى حَفِظُوهُ** † [They read the book, or read it repeatedly, or studied it, or read and learned it, together, teaching one another, until they retained it in memory]. (A.) — **تَدَارَسَ الْقُرْآنَ**, and **أَدَارَسَهَا**, and **تَدَارَسَتْ الْكُتُبُ**: see **دَرَسَ الْكِتَابَ**.

7: see 1, first signification.

دَرَسٌ A road, or way, that is unapparent; (S, K;) as though the traces thereof had become effaced. (TA.) — See also **دَرَسٌ**. — [A lecture: pl. **دَرُوسٌ**.]

دَرَسٌ The relic, trace, or mark, of a thing that becomes effaced, erased, rased, or obliterated. (M.) — † *An old and worn-out garment, or piece of cloth*; (S, M, A, K;) [app. an epithet used as a subst.]; as also **دَرَسٌ** (M) and **دَرِسٌ**; (S, M, A, K;) † which last also signifies *an old and worn-out carpet*; (A;) † and as an epithet, signifying *old and worn-out*, is applied to a coat of mail, (M, TA,) and to a sword, and to a **مَغْفَرٌ** [&c.]: (TA:) pl. [of the first] **أَدْرَأَسُ**, (M, K,)

[a pl. of pauc.,] and [of the same or of either of the others] **دَرِسَانٌ**. (S, M, K.) — [Hence, or, as IF says, from **الْحَيْضُ**,] **أَبُو أَدْرَأَسٍ** [in some copies of the K **أُمُّ أَدْرَأَسٍ**] † *The pudendum muliebre*. (S, O, K.)

دَرَسَةٌ † *Training, or discipline*. (K.)

دَرِسٌ: see **دَرِسٌ**, in three places. — [Also **دَرِسٌ**, or **أَلِخَانْدَرِيَّةُ** *Alexandrian trefoil*.]

رَبْعٌ دَارِسٌ [A house of which the remains are becoming effaced, erased, rased, or obliterated: or i. q. **رَبْعٌ مَدْرُوسٌ**.] (A.) — **أَمْرَأَةٌ دَارِسٌ**, (M, K,) or, accord. to Lh, **جَارِيَةٌ دَارِسٌ**, (M,) † *A woman, (M, K,) or girl, (Lh, K,) menstruating*: (Lh, M, K:) pl. **دَرِسٌ** and **دَوَارِسٌ**. (M.)

أَبُو إِدْرِيسٍ † *The penis*. (A, K.)

تَدْرِيسٌ [inf. n. of 2, q. v.] — [Also † *A conventional term or signification used by the مَدْرِسُونَ, or lecturers, tutors, or professors, of colleges*]. (Mgh, in arts. **حَنَفٌ** and **دِينٌ**, &c.)

مُدْرَسٌ † *A book, or writing*: (K, TA: but omitted in some copies of the former:) [also, accord. to Golius, *a commentary by which any one is taught*; Hebr. **מִדְרָשׁ**.] — See also the next paragraph.

مُدْرَسَةٌ † *A place of reading, or study*; (Mgh;) *in which persons read, or study*; (TA;) [a college; a collegiate mosque; an academy,] as also **مُدْرَسٌ** (TA) and **مُدْرَاسٌ**; (M, K;) the measure of which last, [as well as that of the next preceding word,] as that of a n. of place, is strange: (ISd, TA:) whence the **مُدْرَاسُ** of the Jews; (K;) *their house in which is repeatedly read the Book of the Law revealed to Moses*: (A:) or *their house in which the Book of God is read, or read repeatedly*: (TA:) or *their synagogue*: (Mgh:) the pl. of **مُدْرَسَةٌ** is **مُدَارِسٌ**; (TA;) and that of **مُدْرَاسٌ** is **مَدَارِسٌ**. (Mgh.) — **طَرِيقٌ مَدْرَسَةٌ** † *The road or track (طَرِيقٌ) [of camels, or of camels and sheep or goats]*. (A, TA.)

مُدْرَسٌ † *A bed made plain, even, smooth, or easy to lie upon*. (TA.) — † *A man tried and proved, or tried and strengthened, by use, practice, or experience; expert, or experienced*. (A, TS, K.)

مُدْرِسٌ † *A man who reads much and repeatedly*. (K, TA.) — Hence, the **مُدْرِسُ** of a **مُدْرَسَةٌ** † [i. e. *The lecturer, tutor, or professor, of a college, a collegiate mosque, or an academy*: from which it is not to be understood that there is but one such person to every college; for generally one college has several **مُدْرِسُونَ**]. (TA.)

مُدْرَاسٌ: see **مُدْرَسَةٌ**, in two places. — Also † *One who reads, or reads repeatedly, or studies, the books of the Jews*: the measure of the word implies intensiveness. (TA.)

رَبْعٌ مَدْرُوسٌ [A house of which the remains are effaced, erased, rased, or obliterated: see also

دَارِسٌ.] (A.) — **طَرِيقٌ مَدْرُوسٌ** † *A road much beaten by passengers, so as to be made easy by them*. (A, TA.)

مُدَارِسٌ † *One who reads, or studies, with another*; syn. **مُقَارِئٌ**: (K:) or *one who has read books*. (K.)

درع

1. **دَرَعٌ**, aor. **دَرَعٌ**, inf. n. **دَرَعٌ**, *He (a horse, and a sheep or goat,) was black in the head, and white [in the other parts]: or, as some say, was black in the head and neck*. (Mgh: [in my copy of which is an evident omission, which I have supplied: see **أَدْرَعُ**].) [See also **دَرَعٌ**, below.]

2. **دَرَعٌ**, inf. n. **تَدْرِيعٌ**, (S, K,) *He clad a man with a درع (K,) i. e. a درع of iron [or coat of mail]: (TA:) and a woman with a قَمِيصٌ [or shift]*. (S, K.)

4. **أَدْرَعُ الشَّهْرَ**, (K,) inf. n. **إِدْرَاعٌ**, (TA,) *The month passed its half*. (ISH, K.) **إِدْرَاعُهُ** also signifies *The blackness of its first part*. (ISH.)

5: see 8, in three places.

8. **أَدْرَعٌ** *He (a man) clad himself with a درع (S, K) of iron [i. e. a coat of mail]; (K;) as also † تَدْرَعٌ (S, K.) And أَدْرَعَتْ She (a woman) clad herself with a درع (S, K,) i. e. a قَمِيصٌ [or shift]. (S, TA.) — **أَدْرَعٌ مِدْرَعَةٌ**, and **تَدْرَعُهَا**, and **تَمْدَرَعُهَا**, (Kh,) and **تَدْرَعُ** alone, (S,) and **تَمْدَرَعُ**, (S, K,) but this last is of weak authority, (S,) *He clad himself with a مِدْرَعَةٌ* [q. v.]. (S, K.) — **أَدْرَعُ فَلَانَ اللَّيْلَ** † *Such a one entered into the darkness of the night, journeying therein*; (K, TA;) like **اِعْتَمَدَ اللَّيْلَ**. (S and L in art. **عَمِدٌ**.) Hence the saying, (TA,) **شَجِرٌ ذَيْبَلًا وَأَدْرَعٌ** † *Use thou prudence, or precaution, or good judgment, and journey all the night*. (S, K.) [See also art. **شَمِرٌ**.] — **أَدْرَعُ الْخَوْفَ** † *He made fear as it were his innermost garment; by closely cleaving to it*. (TA.)*

Q. Q. 2. **تَمْدَرَعٌ**: see 8, in two places.

دَرَعٌ A coat of mail; syn. **زَرْدِيَّةٌ**: (IAth, Mgh, TA:) [or a coat of defence of any kind; being a term applied in the S and K &c. to a **يَلْبَةِ**, i. e. a coat of defence of skins, or of camel's hide:] and also, of plate-armour: (AO, in his book on the **دَرَعُ** and **بَيْضَةٌ**, cited in the TA voce **مَغْفَرٌ**;) [but the first is the most general, and proper, meaning:] as meaning a **دَرَعٌ** of iron, it is fem.; (S, Mgh, K;*) or mostly so; (Mgh;) but sometimes masc.: (K:) AO says that it is masc. and fem.; (S, TA;) and so Lh: (TA:) pl. **أَدْرَعٌ** and **أَدْرَاعٌ** and **دَرُوعٌ**; (S, Mgh, K;) the first and second, pls. of pauc.; the third, a pl. of mult. (S.) The dim. is **دَرِيعٌ**, which is anomalous, (S, Mgh, K,) for by rule it should be with **ة**; (S;) or this may be [a regular form] of the dial. of those who make the word masc.; and some say **دَرِيعَةٌ**.