have a pouring forth: pl. ©ٍ. (S.) En-Nemir Ibn-Towlab says,
 meaning ذَاتُ دَرٍ [i. e. The peace, or security, \&c., of God, and his bounty, and his mercy, and a sky pouring forth showers]. (S.) Some say that signifies $\dagger^{2}{ }^{2}$ ² [floning, or streaming; or flowing, or streaming, copriously, or abundantly]; like as in the Kur vi. 162 signifies In like manner one says also [Lasting and still rains pouring donn]. (TA.) - And + The market has a brish traffic going on in it, its goods selling much. (AZ, S..) - And لبَّاّتِ دِرَّ the like ] has a continuous movement for running;
 , meaning + The horse passed álong without being turned aside by anything. (TA. [See also בِرَّ $\ddagger$ Blood [as being likened to milk]. (K.) A poet cited by Th likens war and the blood thereof to a [raging] she-camel and her בِرَّ. (TA.) - And $\dagger$ The means of subsistence [as being likened to milk]. (TA in art. غر. [See an ex. voce غُرَّة) - And A mode, or manner, of floning, or streaming, of milk. (Mṣb.) $=$ Also A certain thing with which one beats, or flogs; ( $\mathrm{Kr}, \mathrm{S}, \mathrm{A}, \mathrm{K}$, TA;) i, e. the of the Sultin: (TA:) a whip: (Mgb:) [app. a whip for flogging criminals; as seems to be implied in the TA: I have not found any Arab who can describe it in the present day : it seems to have been a kind of whip, or acourge, of twisted cords or thongs, used for punishment and in sport, such as is now called :فُرْقَّة : or a whip made of a strip, or broad atrip, (see 1 in art. .2.) of thick and tough hide, or the like: it is described by Golius and Freytag (by the latter as from the $\mathbf{S}$ and $\mathbf{K}$, in neither of which is any such explanation found,) as "strophium ex fune aliave re contortum, aut nervus taurinus, similisve res, quibus percuti solet:"] an Arabic word, well known: (TA:) [or an
 (A, Msb.)
ij The right course or direction of a road: ( $\mathbb{S}, \mathbb{K}:$ ) its beaten track: its hard and elevated
 We are upon the right course [\&c.] of the road. (Ṣ.) And عِ
 direction, point, place, or tract, which is in front of, or opposite to, a house. (K.) You say, בإِى Mِ Mَرْرِ دَارِكَ My house is in front of, or opposite to,
 point, from which the wind blows. ( (\$, K.)

;رِيرُ A horse (S, K, K) or similar beast (K, TA) that is swift : ( $\mathbf{S}, \mathbf{K}:$ ) or swift in running, and compact in make : (TA:) or compact and firm
 = See also ذارَ.

(TA) or (A) A horse, or mare, that runs much. (A, T'A.) [See also 'درِيرّ and
 The chaste dialect of Persian : ( Mgh :) or the most chaste dialect thereof: (TA :) so called in relation to $\bar{j}$, (Mgh, TA, ) as the name of a district of Sheeraz, (TA,) or as meaning "a door" or "gate." (Mgh, TA.)
كَرِّىُّ (K, TA) A shining, or brightly-shining, star: ( $\mathrm{K}:$ :) or a star that shines, glistens, or gleams,
 "' ${ }^{\prime}$ [i. e. pearls, or large pearls], ( $\mathrm{Fr}, \mathrm{Zj}, \mathrm{S}, \mathrm{A}$, because of its whiteness ( $\mathrm{Zj}, \mathrm{S}, \mathrm{A}$ ) and clearness, and beauty: ( $\mathrm{Zj}_{\mathrm{j}}$ :) pl. رُرِّئى. (A.) It is also
 art. (].دراi (3) also signifies The glistening, or shining, of a sword: (K :) a rel. n. from ; ; ; because of its clearness: or likened to the star so
 with 3 [and fet-h]. (TA.)
: درِّى : see the next preceding paragraph.

خَرَّرَّرَّ A spindle (K, TA) nith which the pastor spins wool, or with which a noman spins cotton or wool; as also $\downarrow$.
"ر̈j) The part of the gums where the tecth grow: (TA:) or the part where the teeth grow of a child: ( $\mathbf{S}, \mathbf{K}, \mathrm{TA}:)$ or the part where the teeth gron both before they gron and after they have fallen out: (K, 'TA :) pl. ذرَادِر. (\$.) Hence
 , (TA,) i. e. Thou [neariedst me, and] didst not accept good advice when thou wast a young woman and when thy teeth were serrated and sharp in their extremities; then how should I hope for any good in thee now when thou hast grown old, and the places of the growth of thy teeth have become apparent by reason of


 or tip, of the tongue: or, as some say, its root: but the signification commonly known is that first given above. (TA.)
(TK) inf. n. of R. Q. 1. (TK.) Also an onomatopœia meaning The sound of water rushing along in the beds of valleys. (TA.)
 knonn; ( T ;) also called شَهَرةٌ المَقِّ these names are now applied to the elm-tree; and so both are applied by Golius:] there come forth from it various أَمْأَاع [app. excrescences of the nature of gall-nuts], like pomegranates, in
which is a humour that becomes $\hat{\text { Or }}$ [i. e. bugs or gnats, for both are signified by this word]; and when they burst open, the $\begin{gathered}\text { ئ } \\ \text { cowe forth : its }\end{gathered}$ leaves are eaten, in their fresh state, like herbs, or leguminous plants: so in the "Minhaj edDukkan." (TA.) $=$ Also The sound of the drum. (K.)
’رA A nhirlpool, in which shipnreck is feared; ( $\mathbf{S}$;) a place in the midst of the sea, $n$ here the water is in a state of riolent commotion, (T, K,) and from which a ship scarcely ever escapes. (T, TA.)

 she-camel, (S, A, K, ) or ewe, or she-goat, (Mẹb, abounding with milh; having much milk: (Ṣ, A,




 the TA:) and ${ }^{\prime}{ }^{\prime}{ }^{\prime}$ 'رَ applied to an udder signifies the same : (TA :) [and $\downarrow$ دمدرْ also app. signifies the same ; for you say]- $\ddagger$ - $\ddagger$ a sky pouring down abundance of rain: ( $\mathrm{S}, \mathrm{K}$ :) and ${ }^{\text {n }}$ a cloud pouring down much
 terrupted, sustenance, or means of subsistence.
 shining, or shining brightly. (K.)
تَرْدرة: A copious floning, or streaming, of milk. (K.)



 and مُمرُر A woman twirling her spindle vehemently, so that it seems to be still in consequence of its vehement tvirling. (K,* TA.)


 number of arrows in their flight resembling the streaming of milh, by reason of the vehemence with which they are impelled; occurring in a
 © $\ddagger$ [A horse that runs far without being turned aside by anything]. (A.) [See ang, and see also خَرِّى and and

## درا

 M, Mgh, Msb, K) and (M,TA ; [or this latter has probably an intensive signification ;]) He pushed it, or thrust it; or pushed it, or thrust it, away, or back; repelled

