and ادرّ اللَّبَنَ signifies the same; or *it yielded*, or *emitted, the milk.*] — And [hence,] دَرَّتْ حَلُوبَةُ المُسْلِمِينَ, (Ṣ, A,) and لِقْحَتُهُمْ, (TA,) [lit. *The milch-camel of the Muslims yielded milk copiously,*] meaning ‡ *the tribute*, or *taxes, pertaining to the Muslims poured in abundantly.* (Ṣ,* A, TA.) — And دَرَّتِ السَّمَآءُ بِالمَطَرِ, (Ḳ,) aor. ـُ, (Ṣ,) inf. n. دَرٌّ and دُرُورٌ, (Ḳ,) † *The sky poured down rain* (Ḳ, TA) *abundantly.* (TA.) — And دَرَّ بِمَا عِنْدَهُ ‡ *He produced*, or *gave forth, what he had.* (A.) — And دَرَّتِ الدُّنْيَا عَلَى أَهْلِهَا ‡ *The world was bountiful to its inhabitants.* (A.) — And دَرَّتِ السُّوقُ, (Ṣ in art. غر, and Ḳ,) inf. n. دِرَّةٌ, (Ṣ ubi suprà,) ‡ *The market became brisk, its goods selling much;* (Ṣ ubi suprà, Ḳ, TA;) *contr. of* غَارَّتْ. (Ṣ ubi suprà.) — And دَرَّتِ العُرُوقُ *The ducts*, or *veins, became filled with milk*, (TA,) or ‡ *with blood.* (A, TA.) — And دَرَّ العِرْقُ, inf. n. دُرُورٌ, † *The vein pulsated uninterruptedly.* (TA.) — And دَرَّ السَّهْمُ, (AḤn, Ḳ,) aor. ـِ, (TA,) inf. n. دُرُورٌ, † *The arrow turned round well upon the nail* (AḤn, Ḳ*) *of the left thumb*, [app. *so as to produce a sound*, (see حَنَّانٌ,)] *being turned with the thumb and fore finger of the right hand* [for the purpose of testing its sonorific quality]: the arrow does not thus turn, nor does it produce the kind of sound termed حَنِينٌ, unless in consequence of the hardness of its wood, and its goodly straightness, and its compact make. (AḤn.) ═ دَرَّ also signifies *It* (a thing) *was*, or *became, soft, tender*, or *supple.* (IAạr, Ḳ.) ═ And *It* (a lamp) *gave light, shone*, or *shone brightly.* (Ḳ.) — And, aor. يَدَرُّ, which is extr., (Ḳ,) or, as some say, the pret. is originally دَرِرَ, [the sec. pers. being دَرِرْتَ,] and, if so, the aor. is not extr., (MF,) *It* (a man's face) *became goodly after disease.* (Ḳ.)

4. ادرّ [*He made* milk *to flow*, or *to flow copiously*, or *abundantly:*] *he drew forth* milk. (Mṣb.) See also 1, in three places. — [Hence,] أَدِرُّوا الخَرَاجَ † *They* (the collectors) *made the produce of the tax called* خراج *to come in abundantly.* (TA.) — [And ادرّ البَوْلَ † *It* (a medicine, &c.,) *caused the urine to flow plentifully; acted as a diuretic;* (see the act. part. n. below;) as also ▼ استدرّهُ.] — ادرّ أُمَّهُ *He* (a young camel) *sucked*, or *drew the milk of, his mother.* (TA.) And ادرّها *He stroked her* (a camel's) *dugs, to draw her milk: he milked her;* (TA;) as also ▼ استدرّها, referring to a ewe or she-goat: (Mṣb:) and the latter, *he stroked her dugs with his hand, causing the milk to flow*, or *to flow copiously:* and the same verb, *he sought*, or *desired, her milk*, or *the flowing of her milk.* (TA.) — [Hence,] أَدِرُّوا لِقْحَةَ المُسْلِمِينَ ‡ [*Make ye the tribute, or taxes, pertaining to the Muslims to pour in abundantly:* lit., *make ye the milch-camel of the Muslims to yield milk abundantly*]: said by 'Omar to the collector of the taxes. (TA.) — [Hence, also,] one says to a man, when he seeks a thing, and begs for it importunately, أَدِرَّهَا وَإِنْ أَبَتْ, meaning, [lit.,] *Ply her, though she refuse, until she yield her milk abundantly.* (TA.) — And أَدَرَّ اللّٰهُ لَهُ أَخْلَافَ الرِّزْقِ ‡ [*God milked for him the dugs of sustenance;* i. e. *provided for him the means of subsistence*]: and استدرّ نِعْمَةَ اللّٰهِ بِالشُّكْرِ ‡ [*He drew the favour, or blessing, of God, by thankfulness*]. (A.) — And الرِّيحُ تُدِرُّ السَّحَابَ, (Ṣ, L, Ḳ,) and ▼ تَسْتَدِرُّهُ, (Ṣ, L,) † *The wind draws forth a shower of fine rain from the clouds:* (Ṣ, L, Ḳ: in some copies of the last, we find, as the explanation of أَدَرَّتِ الرِّيحُ السَّحَابَ, instead of حَلَبَتْهُ, [agreeably with the above explanation,] جَلَبَتْهُ, with ج: the explanation in the [Ṣ and] L is تَسْتَحْلِبُهُ: TA:) and نَسْتَدِرُّ السَّحَابَ † [*We desire, or look for, a shower of rain from the clouds*]. (TA in art. حلب.) — And بَيْنَ عَيْنَيْهِ عِرْقٌ يُدِرُّهُ الغَضَبُ (said in a trad., TA) ‡ *Between his eyes was a vein which anger caused to flow;* (Ṣ;*) or *to fill with blood;* (A;) or *to become thick and full:* (TA:) or *which anger put in motion:* (Ṣ:) for (TA) أَدَرَّ الشَّيْءَ signifies *he put the thing in motion.* (Ḳ, TA.) — ادرّت المِغْزَلَ ‡ *She twisted the spindle vehemently,* (A, Ḳ,) *so that it seemed to be still in consequence of its vehement twirling.* (Ḳ,* TA.) — And ادرّ السَّهْمَ † *He made the arrow to turn round well upon the nail* (AḤn, Ḳ*) *of his left thumb, turning it with the thumb and fore finger of his right hand.* (AḤn. [See 1, latter part.]) — And أَدْرَرْتُ عَلَيْهِ الضَّرْبَ ‡ *I inflicted upon him an uninterrupted beating.* (A.)

10: see 1, first sentence: — and see دِرَّةٌ. ═ See also 4, in five places. — استدرّت † *She* (a goat) *desired the ram:* (El-Umawee, Ṣ, Ḳ:) and one says also اِسْتَذْرَتْ. (El-Umawee, Ṣ. [See art. ذرو.]) — And استدرّ † *He spoke*, or *talked, much.* (TA in art. غلت.)

R. Q. 1. دَرْدَرَ, (inf. n. دَرْدَرَةٌ, TḲ,) *He* (a child, Ṣ) *chewed*, or *mumbled*, an unripe date (Ṣ, Ḳ) *with his toothless gums.* (TA.) Hence the saying of a certain Arab, to whom El-Aṣma'ee had come, أَتَيْتَنِي وَأَنَا أُدَرْدِرُ [*Thou camest to me when I was* a child *mumbling with toothless gums:* or it may mean *thou hast come to me when I am* old, *mumbling* &c.: see دُرْدُرٌ]. (TA.) — Also *He* (a man) *lost his teeth, and their sockets became apparent.* (TA.)

R. Q. 2. تَدَرْدَرَ *It* (a thing) *was*, or *became, in a state of motion* or *commotion*, or *it moved about.* (T in art. دل.) And تَدَرْدَرَتِ اللَّحْمَةُ *The piece of flesh quivered.* (Ḳ.) [Hence,] one says of a woman, تَدَرْدَرُ, [for تَتَدَرْدَرُ,] meaning *She quivers in her buttocks, by reason of their largeness, when she walks.* (TA.)

دَرٌّ an inf. n. used as a subst., (Mṣb,) *Milk;* (Ṣ, A, Mṣb, Ḳ;) as also ▼ دِرَّةٌ. (Ḳ.) Hence, ذَوَاتُ الدَّرِّ, and الدَّرُّ alone, *Milch-animals.* (TA.) And أُمَّهَاتُ الدَّرِّ *The teats* of a camel or cloven-footed animal. (TA.) — Hence also the saying, لِلّٰهِ دَرُّكَ ‡ *To God be attributed the good that hath proceeded from thee!* or *thy good deed!* (TA:) or *thy deed:* (A:) or *thy gift!* and *what is received from thee!* [and *thy flow of eloquence!* and *the like:* when said to an eloquent speaker or poet, it may be rendered *divinely art thou gifted!*] a man's gift [or the like] was originally thus likened to the milk of a camel; and then this phrase became so common as to be used as expressive of admiration of anything: (Aboo-Bekr, TA:) it was first said by a man who saw another milking camels, and wondered at the abundance of their milk: (ISd, TA:) the thing alluded to therein is attributed to God to indicate that none other could be its author. (TA.) You say also, لِلّٰهِ دَرُّهُ ‡ *To God be attributed his deed!* (Ṣ, Ḳ:) or *his knowledge!* or *his good!* or *bounty!* or *beneficence!* (Ḥar p. 418:) [&c.:] meaning praise. (Ṣ.) Accord. to IAạr, دَرٌّ signifies ‡ *A deed, whether good or evil.* (TA.) Ibn-Aḥmar says, لِلّٰهِ دَرِّي [*To God be attributed what hath brought me to this state!*], wondering at himself. (TA.) One also says, لِلّٰهِ دَرُّكَ مِنْ رَجُلٍ, which is likewise an expression of praise, (Ṣ,) meaning ‡ *To God be attributed the goodness*, or *good action, of thee, as a man!* [i. e., *of such a man as thou!*] (TA.) And لِلّٰهِ دَرُّهُ فَارِسًا ‡ [*To God be attributed his excellence as a horseman!*]. (Mṣb.) And, in dispraise, (Ṣ,) لَا دَرَّ ▼ دَرُّهُ *May his good, or wealth, not be*, or *become, much*, or *abundant!* (Ṣ, A, TA:) or *may his work not thrive!* (Ḳ.) El-Mutanakhkhil says,

* لَا دَرَّ دَرِّي إِنْ أَطْعَمْتُ نَازِلَهُمْ *
* قِرْفَ الحَتِيِّ وَعِنْدِي البُرُّ مَكْنُوزُ *

[*May my wealth not become abundant*, or *may my work not thrive, if I feed him among them who is a guest with the rind of* حَتِيّ (q. v.) *when I have wheat stored up*]: this verse is cited by Fr, who also mentions the phrase, دَرَّ دَرُّ فُلَانٍ [*May the wealth of such a one become abundant!* or *may his work thrive!*]. (TA.) ═ Also The *soul;* syn. نَفْسٌ. (Ḳ.) One says رَجُلٌ سَرِيُّ الدَّرِّ *A man of generous and manly soul.* (TḲ.) And دَفَعَ اللّٰهُ عَنْ دَرِّهِ *May God defend his soul.* (Lḥ.)

دُرٌّ and دُرَرٌ (Ṣ, Mṣb, Ḳ) and دُرَّاتٌ (Ḳ) pls., (Ṣ, Mṣb, Ḳ,) or rather the first is a coll. gen. n., and the second and third are pls., (MF,) of ▼ دُرَّةٌ, (Ṣ, Mṣb, Ḳ,) which last signifies *A pearl:* (Ṣ:) or *a large pearl.* (Mṣb, Ḳ.)

دَرَّةٌ: see دِرَّةٌ.

دُرَّةٌ: see دُرٌّ.

دِرَّةٌ: see دَرٌّ, first sentence. — Also *Copious*, or *abundant, flowing milk; milk flowing copiously*, or *abundantly:* (TA:) and *a flow*, or *stream*, or *a flowing* or *streaming, of milk;* (Ṣ, Ḳ;) and *its abundance* or *abounding:* (Ṣ, Mṣb, Ḳ:) as also ▼ دَرَّةٌ: (L:) or this latter signifies *a single flow*, or *stream, of milk.* (Mṣb.) Hence the prov., لَا آتِيكَ مَا اخْتَلَفَتِ الدَّرَّةُ وَالجِرَّةُ *I will not come to thee as long as the flow of milk and the cud go* [the former] *downwards and* [the latter] *upwards.* (TA. [See also جِرَّةٌ.]) — [Hence also the phrase,] لِلسَّحَابِ دِرَّةٌ † *The clouds*

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