

دَحِيلَةٌ: see دَحَلٌ, near the end of the paragraph.

دَحَالٌ One who hunts, or catches game, by making use of the دَاوُولُ: so in the verse cited voce دَاوُولُ. (TA.)

دَاوِيلٌ Very rancorous, malevolent, malicious, or spiteful; wont to hide enmity, and violent hatred, in his heart, and to watch for opportunities to indulge it, or exercise it. (Az, TA.)

دَاوُولٌ [an arabicized word from the Pers. دَاوُولُ] A thing which the hunter of gazelles sets up [for the purpose of scaring them into his toil or into the neighbourhood of his place of concealment], consisting of pieces of wood: (S:) or a thing which the hunter sets up for [the purpose of scaring] the [wild] asses, (K, TA,) and Az adds, and the gazelles, (TA,) consisting of pieces of wood like short spears (K, TA) stuck in the ground, with some pieces of ragged cloth upon their heads; and sometimes set up at night, for [the purpose of scaring] the gazelles, with the addition of a lighted lamp; (TA;) [whence] Dhu-r-Rummeh says,

* وَيَشْرَبْنَ أَجْنًا وَالنَّجُومَ كَأَنَّهَا *
* مَصَابِيحُ دَحَالٍ يَذْكِي ذَبَابَهَا *

[And they drink water that is altered for the worse in taste and colour, while the stars are like the lamps of the hunter by means of the دَاوُولُ when he makes their wicks to blaze brightly]: (TA:) the pl. is دَوَائِيلُ. (K.)

دحو

1. دَحَا, (S, Mṣb, K,) first pers. دَحَوْتُ, (S,) aor. يَدْحُو, (Mṣb, K,) inf. n. دَحْوٌ, (S, Mṣb, K,) He spread; spread out, or forth; expanded; or extended; (S, Mṣb, K;) a thing; (S;) and, when said of God, the earth; (Fr, S, Mṣb, K;) as also دَحَى, (Mṣb, K,) first pers. دَحَيْتُ, (K in art. دحى,) aor. يَدْحِي, inf. n. دَحَى: (Mṣb, and K in art. دحى:) or He (God) made the earth wide, or ample; as explained by an Arab woman of the desert to Sh: (TA:) also, said of an ostrich, (S, TA,) he expanded, and made wide, (TA,) with his foot, or leg, the place where he was about to deposit his eggs: (S, TA:) and, said of a man, he spread, &c., and made plain, even, or smooth. (TA in art. دحى.) — Also, said of a man, (K,) aor. يَدْحُو, inf. n. دَحْوٌ, (TA,) i. q. جَامِعٌ; (K;) as also دَجَا; on the authority of IAḡr. (TA.) [You say, دَحَاهَا He compressed her; like as you say, دَجَاهَا.] — Also He threw, or cast, and impelled, propelled, or removed from its place, a stone, with his hand. (TA.) One says also, to him who is playing with walnuts, أَبْعِدِ الْبَدَى وَادْحَهُ, meaning [Make thou the distance far, and] throw it. (S, TA.) See also مَدْحَاةٌ, in two places. And of a torrent, one says, دَحَا بِأَيْطَحَاءَ It cast along [the soft earth and pebbles in its course; or drove them along]. (TA.) And of rain, one says, دَحَا دَحَا (S, Mṣb) It drove the pebbles

bles from the surface of the earth; (Mṣb;) or removed them. (TA.) [See also دَحَى, in the next art.] And الدَّحْوُ بِالْحِجَارَةِ also signifies The vying, one with another, in throwing stones, and striving to surpass [in doing so]; as also المَدْحَاةُ [inf. n. of دَحَى]. (TA.) — مَرَّ يَدْحُو, inf. n. دَحْوٌ, said of a horse, He went along throwing out his fore legs without raising his hoofs much from the ground. (S, TA.) — دَحَا الْبَطْنُ The belly was, or became, large, and hanging down; (K, K;) and دَحَى it (the belly) was, or became, wide, or distended: (MF:) or both signify it (the belly) became swollen, or inflated, or big, and hung down, by reason of fatness or disease; as also دَاخٌ and اِنْدَاخٌ. (TA in art. دوح.)

3. داحى, inf. n. مَدْحَاةٌ: see 1.

5. تَدْحَى He spread out, or extended, himself; syn. تَبَسَّطَ. (K in art. دحى.) You say, نَامَ فُلَانٌ تَدْحَى Such a one slept, and [extended himself so that he] lay upon a wide space of ground. (TA in that art.) — And تَدَحَّتِ الْإِبِلُ فِي الْأَرْضِ The camels made hollows in the ground where they lay down, it being soft; leaving therein cavities like those of bellies: thus they do only when they are fat. (El-'Itreefee, TA in art. دحى.)

7: see 1, last sentence.

9. اِفْعَلَّ اِدْحَوِي [of the measure اِفْعَلَّ for اِفْعَلَّ, like اِدْعَوِي], It (a thing, TA) was, or became, spread, spread out or forth, expanded, or extended. (K.)

اللَّهُمَّ دَاخِي الْمَدْحَوَاتِ دَاخٍ [act. part. n. of 1]. دَاخٍ, in a prayer of 'Alee, means O God, the Spreader and Expander of the [seven] earths: (TA:) الْمَدْحَوَاتِ [properly] signifies the things that are spread, &c.; as also الْمَدْحِيَّاتِ. (TA in art. دحى.) — الْمَطَرُ الدَّاحِي The rain that removes [or drives] the pebbles from the surface of the earth. (TA.)

أُدْحِي, (S, K,) [originally اِدْحَوِي, of the measure اِفْعَلَّ from دَحَيْتُ, but said in the S to be of that measure from دَحَوْتُ, the dial. var. دَحَيْتُ not being there mentioned,] and اِدْحِي and اِدْحِيَّةٌ, (K,) The place of the laying of eggs, (S, K,) and of the hatching thereof, (S,) of the ostrich, (S, K,) in the sand; (K;) because that bird expands it, and makes it wide, with its foot, or leg; for the ostrich has no [nest such as is termed] عَشٌّ: (S:) pl. أَدَاجٍ (TA in the present art.) and اداحى [i. e., if not a mistranscription, agreeably with the sing.]: (TA in art. دحى:) and مَدْحِي [likewise] signifies the place of the eggs of the ostrich. (S.) [Hence,] بِنْتُ اِدْحِيَّةٍ A female ostrich. (TA.) — [Hence also,] اِلْدَحِيَّةُ and اِلْدَحِيَّةُ + A certain Mansion of the Moon, (K, TA,) [namely, the Twenty-first Mansion,] between النَّعَائِمِ and سَعْدِ الدَّابِحِ; [more commonly] called الْبَيْتَةُ: likened to the ادحى of the ostrich. (TA.)

أُدْحِيَّةٌ and اِدْحِيَّةٌ: see the next preceding paragraph, in three places: — and for the latter, see, also مَدْحَاةٌ, below.

أُدْحِيٌّ: see مَدْحِيٌّ.

مَدْحَاةٌ A wooden thing with which a child is driven along (يُدْحَى), and which, passing over the ground, sweeps away everything against which it comes. (K, TA.) — Accord. to Sh, A certain thing with which the people of Mekkeh play: he says, I heard El-Asadee describe it thus: الْمَدْحَاةُ and الْمَسَادِي signify stones like the [small round cake of bread called] قُرْصَةٌ, according to the size of which a hole is dug, and widened a little: then they throw those stones (يُدْحُونَ بِهَا) to that hole; and if the stone fall therein, the person wins; but if not, he is overcome: you say of him, يَدْحُو and يَسْدُو when he throws the stones (إِذَا دَحَاهَا) over the ground to the hole: and the hole is called اِدْحِيَّةٌ. (TA.) [Accord. to Freytag, on the authority of the Deewán El-Hudhaleeyeen, A round thing made of lead, by the throwing of which persons contend together.]

دَاخٌ: see الْمَدْحِيَّاتِ and الْمَدْحَوَاتِ.

دحى

1. يَدْحِي, inf. n. دَحَى, aor. دَحَيْتُ, first pers. دَحَى: see 1 in art. دحو. — دَحَيْتُ الْإِبِلَ, (K,) inf. n. as above, (TA,) I drove the camels; (K;) as also دَحَيْتَهَا. (TA.)

[4 mentioned by Freytag as on the authority of the K is a mistake for 5.]

5 (mentioned in this art. in the K and TA): see art. دحو.

7 (mentioned in this art. by MF): see art. دحو.

دَحِيَّةٌ A single act of دَحَى, i. e. spreading, &c. (Mṣb.) — A she-ape, or she-monkey. (K.)

دَحِيَّةٌ A mode, or manner, of دَحَى, i. e. spreading, &c. (Mṣb.) — A headman, or chief, (R, K, TA,) in an absolute sense, in the dial. of El-Yemen, (R, TA,) and particularly, of an army, or a military force. (K, TA.) AA says that it originally signifies "a lord," or "chief," in Pers.; but seems to be from دَحَاهُ, aor. يَدْحُوهُ, meaning "he spread it, and made it plain or even;" because it is for the headman or chief to do this; the و being changed into ى as it is in دَحْوٌ and فِتْيَةٌ; and if so, it belongs to art. دحو. (TA.) [Accord. to Golius, the pl. is دَحَاهٌ; but I think that it is more probably دَحِيٌّ.] It is said in a trad. that what is called الْبَيْتُ الْمَعْمُورُ [q. v. in art. عَمْر] is entered every day by seventy thousand companies of angels, every one of these companies having with it a دَحِيَّةٌ and consisting of seventy thousand angels. (TA.)

دَحْوٌ and اِدْحِيٌّ: see art. دحو.

أُدْحِيَّةٌ: see اِدْحِيٌّ, in art. دحو, in two places.