

دَبَّاس [A seller of دبس]. (K in art. صقر.)

دَبَّوس (S, K,) by some written دَبَّوس, which is said to be the correct form, (TA,) A mace (K, TA) of iron or other material: (TA:) app. an arabicized word, (S, K, TA,) from [the Persian] دَبُو (TA) [or دَبُوس]: pl. دَبَّابِس. (S, K.)

أَدْبَس A bird, (S, A, Mgh, *K,) and a horse, (S, M, A, Mgh,) and a sheep, or goat, (M,) or a goat, (A,) [brown; or] of a colour between black and red; (S, A, Mgh, Mgh, K;) or of a red colour tinged, or intermixed, with blackness: (M:) or, accord. to Hoseyn Ibn-Abd-Allah El-Ishbahanee, in his book on strange pigeons, of a green colour, or a dark, or an ashy, dust-colour, in which are redness and blackness: (TA:) fem. دَبْسَاء: (A:) pl. دَبْس. (S, A, Mgh, K.)

أَرْضُ مَدْبَسَة Land beginning to show the blackness of its plants or herbage. (AHn, S.)

دبغ

1. دَبَّغَ الإِهَابَ, (S, K,) or الجِلْدَ, (S, Mgh, Mgh,) aor. ʔ and ʔ (S, Mgh, Mgh, K) and ʔ, (Mgh, Mgh, K,) inf. n. دَبَّغَ (S, Mgh, Mgh, K) and دَبَّغَ (S, Mgh, K) and دَبَّغَة, (S, K,) or the last is a subst. sometimes used as an inf. n., (Mgh,) He tanned the hide, or skin; i. e., prepared it, or made it fit for use, and softened it, or made it pliable, with قَرَطَ [q. v.] and the like. (TA.) It is said in a trad., دَبَّغَهَا طَبُورَهَا [The tanning thereof is the means of purification thereof]. (S, TA.) — See also دَبُوغَ.

7. اندبغ It (a hide, or skin,) was, or became, tanned; i. e., prepared, &c., with قَرَطَ and the like; (TA;) quasi-pass. of 1. (S, Mgh, K, TA.) جِلْدُ الْخِنْزِيرِ لَا يَنْدَبُغُ [The skin of the pig will not become tanned] is a prov., said of him whom good advice will not profit. (TA.)

دَبَّغَ: see دَبَّغَ.

دَبَّغَة [in one of my copies of the S written دَبَّغَ] A single act of tanning. (S, TA.)

دَبَّغَة: see what next follows.

دَبَّغَ Tan; [tanning-liquor, or ooze;] that with which one tans, (S, *Mgh, *Mgh, *K, *TA,) i. e., prepares, or makes fit for use, and softens, or makes pliable, a hide, or skin, consisting of قَرَطَ [q. v.] and the like; (TA;) as also دَبَّغَ (S, Mgh, K) and دَبَّغَة (S, K) and دَبَّغَة. (AHn, TA.) One says, الجِلْدُ فِي الدَّبَّغِ [The skin is in the tan, or tanning-liquor]. (S.) And نَقَعَهُ فِي الدَّبَّغِ [He soaked it in the tanning-liquor]. (K in art. مَنَأ.) — [Hence,] دَبَّغَ لِلمَعِدَة [app. A stomachic]. (Lth and M and Mgh voce طَرَنُوثُ, q. v.) — Also an inf. n. of 1. (S, Mgh, K.)

دَبُوغَ † Rain that puts the earth into a good state, and softens it, (دَبَّغَ الأَرْضَ) by its water. (IDrd, K, TA.)

دَبَّيغَ, applied to a hide, i. q. † مَدْبُوغَ [i. e. Tanned]. (K.)

دَبَّاعَة The craft of the دَبَّاع [or tanner]. (Mgh, K, TA.) — Also an inf. n. of 1, (S, K,) or a subst. sometimes used as an inf. n. of 1. (Mgh.) — See also دَبَّاعَ.

دَبَّاع A tanner. (Mgh, *K, *TA.)

دَبَّوْعَ Anguria, or water-melon; in Pers. هِنْدَوَانَة (KL.)

مَدْبَغَة and مَدْبَغَة A place where hides, or skins, are tanned. (T, *Mgh, *K, *TA.) [Hence,] one says, هَذَا الْبَلَدُ مَدْبَغَة الرِّجَالِ † [This country is the place where men are tanned by the sun]. (TA.) — Also, the former, Skins put into the دَبَّاع [or tanning-liquor]: (Sgh, K:) or of which the tanning has been commenced: (Az, TA:) as though made a pl., (Sgh, TA,) like مَشْبَعَة as syn. with مَشَائِخَ. (Sgh, K.)

أَدْمَرُ مَدْبَغَة [app. Hides, or skins, much tanned]. (TA.)

هَذَا كَلَامٌ غَيْرٌ دَبَّيغَ. — [Hence,] مَدْبُوغَ † This is speech in which nothing is meant. (TA.)

دبى

1. دَبَّيَ (JK, K,) aor. ʔ, (K,) inf. n. دَبَّيَ, (TA,) [lit. He, or it, stuck to it: and hence,] † he was, or became, attached, addicted, given, or devoted, to it, (namely, a thing, JK,) so that he did not quit it. (JK, K.) — دَبَّيَ فِي مَعِيشَتِهِ is explained by Lh only as signifying لَزِقَ [app. meaning † He stuck fast, or perhaps he clave to one course, in respect of his means of subsistence: see also مَدْبَيْتِي]. (TA.) — دَبَّيَ He stuck it, or made it to adhere. (TA. [See 4.]) — See also what next follows.

2. دَبَّيَ, inf. n. تَدْبِي, (Lth, JK, K,) He caught it with دَبَّيَ [or bird-lime]; (Lth, K;) namely, a bird: (JK:) and so دَبَّيَ, aor. ʔ, inf. n. دَبَّيَ. (TA.)

4. ادبغ He made it to stick, or adhere. (K. [See also 1.]) You say, ادبغه الله † God made him, or may God make him, to stick to it; or, it to him. (JK, TA.) — مَا ادبغه † How great is his attachment, addictedness, or devotedness! (JK, TA.)

5. تدبى It (a thing) was, or became, sticky, glutinous, viscous, or ropy. (TA.) — It (a bird) was, or became, caught by means of دَبَّيَ [or bird-lime]; (K, TA;) i. e. it stuck, or adhered. (TA.) [See also دَبَّيَ.]

دَبَّيَ (Lth, IDrd, S, K, &c.) and دَبَّوْقَ (Fr, K) and دَبَّوْقَة (K) [Bird-lime: and the viscum, or mistletoe; and its berries, of which bird-lime is mostly prepared: the first of these words has these applications in the present day:] a kind of glue, (IDrd, K,) well known, (IDrd,) or a sticky,

glutinous, or viscous, thing, like glue, (Fr, S, TA,) with which birds are caught; (Fr, IDrd, S, K, TA;) in one dial. called طَبَّقَ: (IDrd:) Lth says, it is the fruit, or produce, of a tree, having in its interior a substance like glue, that sticks to the wing of the bird: the hakeem Dáwood says, [in a passage which is imperfect in the TA,] it is found upon the tree in like manner as lichen (الشَّيْبَة), but is a berry, like the chick-pea (حَمَص) in roundness; . . . the best thereof is the smooth, soft, with much moisture, inclining, in its exterior, to greenness, and it is mostly found upon the oak; when it is cooked with honey and دبس [or the expressed juice of fresh ripe dates, &c.], . . . and drawn out into longish strings, and put upon trees, the birds become caught by it. (TA.)

[دَبَّيَ part. n. of دَبَّيَ, Sticky, glutinous, or viscous: so in modern Arabic.]

دَبَّوْقَة: see دَبَّيَ. — Also Anything sticky, glutinous, viscous, or ropy; that draws out with a sticky, glutinous, viscous, or ropy, continuity of parts. (IDrd, K, *TA.) — And Human ordure; (JK, S, K;) because of its sticky, or ropy, quality. (JK.)

دَبَّوْقَ: see دَبَّيَ.

عَيْشٌ مَدْبَيْتٌ † [Means of subsistence] not complete. (TA.)

دہل

1. دَبَّهَ (S, M, K,) aor. ʔ and ʔ, (M, K,) inf. n. دَبَّهَ, (M,) He collected it together, (S, M, K,) like as one collects together a morsel, or gobbet, or mouthful, of food with his fingers: (S:) and دَبَّهَ, inf. n. تَدْبِي, [in like manner] signifies he collected it together. (TA.) And دَبَّهَ اللُّقْمَة, (M, K,) aor. ʔ, inf. n. as above; (M;) and دَبَّهَ (M, K,) inf. n. تَدْبِي, (TA;) He made the morsel, or gobbet, or mouthful, large, (M, K,) collecting it together with his fingers: (M:) or the latter signifies he made the morsel, or gobbet, or mouthful, large, and swallowed it. (IAar, TA.) And دَبَّهَتِ الشَّيْءَ, inf. n. as above; (TA;) and دَبَّهَتَهُ; (S;) I made the thing into lumps, or compact pieces or portions: (S, *TA:) and دَبَّهَ الحَمِيسَ, inf. n. تَدْبِي, He made the حميس [generally explained as meaning dates mixed with clarified butter and the preparation of dried curd called أَقَطَ, kneaded, or rubbed and pressed with the hand until they mingle together and their stones come forth,] into دَبَّهَ [pl. of دَبَّهَة, q. v.]. (T, TA.) — دَبَّهَ الأَرْضَ, (T, M, K,) inf. n. دَبَّهَ (S, M, K) and دَبَّوْلَ (M, K,) He put the land into a right, or proper, state, prepared it, or improved it, [or manured it,] with dung such as is termed سَرْجِين, [in the K سَرْجِين,] and the like, (T, S, M, K,) in order that it might become good: (T, M:) and so دَبَّهَهَا. (T.) — And دَبَّهَتَهُ means I put it into a right, or proper, state; prepared it; or improved it; namely, anything; as also دَبَّهَتَهُ: for instance, a rivulet; i. e. he cleansed it, and put it into a right, or proper, state. (S.) —